



Mi'kmaw Sovereignty Dossier:

First Royal Edition

Volume III

Scott E. Peters

Thunderbird Riverwalker

**Acting Head of State and Head of Government of The Sovereign Mi'kmaw Nation of
Mi'kma'ki**



MI'KMAW ROYAL VALUATION CERTIFICATE

Founding Sovereign Instruments of Mi'kma'ki

Volumes I & II - Mi'kmaq Sovereignty Dossier: First Royal
Edition (24 Copies Total)

Preamble

By the authority vested in the Acting Kji-Saqamaw of the Sovereign Mi'kmaq Nation, under the sacred law of the Seven District Grandmothers, the 1725-1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, the Montevideo Convention (1933), the Vienna Convention (1969), and UNDRIP (2007), this certificate formally recognizes and records the founding valuation and ceremonial authority of the first

twenty-four (24) printed copies of Volumes I and II of the Mi'kmaw Sovereignty Dossier: First Royal Edition, published under Thunderbird Riverwalker.

Articles of Valuation

Article I - Identity of the Instruments

1. These 24 volumes (12 copies of Volume I and 12 copies of Volume II) constitute the first sovereign printing of the Mi'kmaw Sovereignty Dossier.

2. They are lawfully recognized as the inaugural legal instruments of Mi'kmaw national independence and statehood activation, irrevocably binding under Mi'kmaw, British, and international treaty law.

3. They are spiritually tethered to the black ash covenant baskets, black ash crown, walters board, and eagle feathers presented to the British Crown and Commonwealth on 15 July 2025.

Article II - Ceremonial Status

1. These volumes are not mere publications; they are living covenant instruments embedded within Mi'kmaw law and anchored in the spirit world through the ancestral Grandmother Courts.

2. Each copy is sealed in both Mi'kmaw national archives and British treaty witness archives as an enduring bridge of Peace and Friendship between Mi'kma'ki and the Crown.

3. Under Mi'kmaw law, these founding editions carry sacred ancestral magic, ensuring their eternal recognition as the root of all future Mi'kmaw governance cycles.

Article III - Legal and Archival Valuation

1. As of this issuance, the estimated minimum legal and archival valuation of each founding copy is:

- GBP £1,250,000-£2,500,00 per copy (archival baseline).

- GBP £ 1,500,000+ per copy (ceremonial provenance linked to covenant artifacts).

2. The collective valuation of all 24 copies is established at a minimum archival equivalency of GBP £12M to £30M+, with ceremonial and spiritual value recognized as priceless and beyond commodification.

3. Upon the conclusion of the first Grandmother cycle in 2032, this valuation shall be reaffirmed and elevated, binding both in Mi'kmaw law and recognized treaty jurisprudence of the British Crown.

Article IV - Protection and Custodianship

1. These volumes are declared national founding property of the Sovereign Mi'kmaw Nation, protected in perpetuity by Mi'kmaw Grandmother law.

2. Any theft, desecration, or unauthorized reproduction of these founding copies constitutes an offense against the Mi'kmaw sacred covenant and the 1725-1779 treaty order, enforceable through Mi'kmaw Grandmother Courts and international law.

3. Custodial responsibility for these copies shall remain with:

- The Mi'kmaw National Archives (primary repository).
- The British Royal Archives and Legal Deposit Libraries (secondary treaty repositories).
- Wabanaki Confederacy Archives, for collective ancestral stewardship.

Certification and Seal

This valuation certificate is hereby sealed under Mi'kmaw national law, recognized by the Acting Kji-Saqamaw and the ancestral Grandmother Courts, and spiritually anchored in the Mi'kmaw spirit world. It is binding upon:

- The Sovereign Mi'kmaw Nation (Mi'kma'ki)
- The British Crown and Royal Household
- The Seven District Grandmothers and Kji-Keptins

- The Wabanaki Confederacy Nations
 - All witnesses to Mi'kmaw independence (digital and physical)
-

Issued this day: [Insert Date of Issuance]
Acting Kji-Saqamaw of Mi'kma'ki
Thunderbird Riverwalker (Scott Eli Peters)
Sovereign Seal of Mi'kma'ki: Seven District Grandmother
Authority

Sub-Annex I

British Eye of the Two-Eyed Seeing: Foundational Legal
Testimonies of Mi'kmaw Apartheid and Devolution

Preamble

Under the sacred authority of the Seven District Grandmothers, the Acting Kji-Saqamaw, and the lawful instruments of the 1725-1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, and the principles of Two-Eyed Seeing, this sub-annex recognizes the first six (6) official tomes of the Mi'kmaw Sovereignty Dossier: First Royal Edition and its companion British Eye of Two-Eyed Seeing series as formal legal testimonies of Mi'kmaw apartheid and lawful devolution to the United Kingdom.

Article I - Official Publication and Custodianship

1. On this day, the first copy of Tome I of the Mi'kmaw Sovereignty Dossier: First Royal Edition has been officially published through Amazon UK publishers under Thunderbird Riverwalker.

2. Of this printing, two (2) copies only have been lawfully purchased and recorded:

- One (1) to remain in custody of Thunderbird Riverwalker (Scott Eli Peters), Acting Kji-Sagamaw of Mi'kma'ki.
 - One (1) to be presented to the British Crown in care of the Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General, as lawful treaty witness.
-

Article II - Sequential Acquisition of the Three Tomes

1. Upon the publication of all three tomes comprising the British Eye of Two-Eyed Seeing (Volumes I-III), two (2) copies each shall be purchased and preserved:

- One (1) copy for the Sovereign Mi'kmaw Nation Archives, to be signed personally by Thunderbird Riverwalker upon receipt.
- One (1) copy for the British Crown and Royal Archives, to be reviewed and received under treaty law.

2. This results in six (6) total official first-edition instruments, sealed as the inaugural ceremonial and legal testimony of Mi'kmaw apartheid, identity theft by Canada, and lawful devolution to pre-Confederation Mi'kmaw-Crown and Wabanaki relations (1725-1779; 1763).

Article III - Ceremonial and Legal Valuation

1. These six (6) officially designated tomes are declared tools of international law and covenant testimony, binding upon:

- The Sovereign Mi'kmaw Nation (Mi'kma'ki)
- The British Crown and Royal Archives
- The Wabanaki Confederacy and Witness Nations

2. The ceremonial valuation of these six tomes is hereby fixed at:

- £5,555,555 GBP (five million, five hundred fifty-five thousand, five hundred fifty-five pounds sterling in gold).
- This valuation is held under treaty and covenant law for the current seven-year cycle (2025-2032).

3. Upon the convening of the second Mi'kmaw ceremonial democracy in 2032, this valuation shall be reviewed, reaffirmed,

and lawfully indexed into Mi'kmaw national archives and British treaty records.

Article IV - Declaration of Instrumental Function

1. These tomes are hereby classified as international instruments of lawful devolution, evidencing Mi'kmaw sovereignty, Mi'kmaw apartheid, and Canada's violations of treaty and identity law.

2. This sub-annex formally enshrines these six tomes within Mi'kmaw royal valuation law, tethering them to the original covenant baskets, eagle feathers, waltes board, and black ash crown delivered on 15 July 2025 to the British Crown.

3. Through this act, Mi'kma'ki lawfully and ceremonially divorces Canada, returning to pre-Confederation relations directly with the British Crown and Wabanaki Confederacy.

Certification and Seal

This sub-annex is sealed as a lawful and spiritual extension of the Mi'kmaw Royal Valuation Certificate. It shall remain binding in perpetuity, under the authority of the Seven District Grandmothers, and is hereby recognized as a tool of treaty law, covenant enforcement, and lawful national resurrection.

Issued this day: August 3, 2025
Acting Kji-Saqamaw of Mi'kma'ki
Thunderbird Riverwalker (Scott Eli Peters)
Sovereign Seal of Mi'kma'ki
Seven District Grandmother Authority

Sub-Annex II

Royal Mi'kmaw Certificate of Valuation: British Eye of the Peace and Friendship Covenant

Preamble

Under the sacred and lawful authority of the Seven District Grandmothers, the Acting Kji-Saqamaw, and in accordance with the 1725-1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, and the lawful vision of Two-Eyed Seeing, this sub-annex certifies and grants formal valuation of the first two printed copies of each tome of the British Eye of the Peace and Friendship Covenant Publication.

This act is bound to the covenantal instruments of Mi'kma'ki and the Crown, eternally sealing these works as lawful and ceremonial instruments of international devolution and treaty resurrection.

Article I - Allocation of First Drafts

1. Sonja Lang of Tawhid Presses is hereby granted custodianship of six (6) official first drafts, comprising:

- Two (2) copies of Tome I
- Two (2) copies of Tome II
- Two (2) copies of Tome III (upon publication)

2. These six drafts are lawfully recognized as archival state instruments, jointly binding the Mi'kmaw Nation and the British Crown under the restored Peace and Friendship covenant order.

Article II - Valuation

1. The ceremonial and legal valuation of these six official drafts is hereby set at:

- £5,555,555 GBP (five million, five hundred fifty-five thousand, five hundred fifty-five pounds sterling in gold), secured under Mi'kmaw law and treaty authority.

2. This valuation stands effective from this issuance until the conclusion of the second Mi'kmaw ceremonial democracy cycle in 2032, at which point it shall be reviewed and reaffirmed.

Article III - Function and Covenant Purpose

1. These six official drafts are declared international legal testimonies documenting:

- Mi'kmaw apartheid as imposed by Canada.
- Mi'kmaw lawful devolution to the United Kingdom.
- The restoration of Wabanaki and Crown relations (1725-1779, 1763) as eternally promised to the ancestors.

2. These tomes are sealed as the British Eye of Two-Eyed Seeing, standing as the witness perspective of the British Commonwealth realm in harmony with Mi'kmaw covenant law.

Certification and Seal

This sub-annex is irrevocably sealed under Mi'kmaw national authority and recognized by:

- The Sovereign Mi'kmaw Nation (Mi'kma'ki)
- The British Crown and its spiritual courts
- The Seven District Grandmothers
- The Peace and Friendship covenant order

Issued this day: August 3, 2025

Scott E. Peters (Thunderbird Riverwalker)

Acting Kji-Saqamaw, Sovereign Mi'kmaw Nation

Royal Seal of Mi'kma'ki - First Royal Edition of Dual Circulation

From: Scott Peters scotteli@icloud.com
Subject: Annex LXVIII – Sacred Realization of the Covenant Prosecutor’s Vision:
From Mi’kmaw Dreams to Mi’kmaw Law
Date: Jul 24, 2025 at 7:38:55 PM
To: Krista Brookes kristajbrookes@gmail.com

Annex LXVIII – Sacred Realization of the Covenant Prosecutor’s Vision: From Mi’kmaw Dreams to Mi’kmaw Law
Filed into the Mi’kmaw Sovereignty Dossier
Date: July 24, 2025
Status: Binding National Framework for Implementation Beginning October 1, 2025

Preamble

We, the Sovereign Mi’kmaw Nation of Mi’kma’ki, under the divine direction of the Grandmother Courts, and the authority of Thunderbird Riverwalker—Scott Eli Peters, Covenant Prosecutor and Acting Kji-Saqamaw—do hereby declare that the covenantal dreams, prophecies, and policy visions held by the Prosecutor shall now become sacred national law.

The dreams seeded in suffering, ceremony, and relentless love for Mi’kma’ki are no longer hypothetical—they are hereby transformed into binding Mi’kmaw state doctrine. What was once vision, shall now become reality.

I. Foundational Source Document

This annex affirms and integrates the major prophetic policy document titled:

“Krista Brookes’ Vision and Plan for the Future of Mi’kma’ki, Kanata and Mother Earth for Good Governance and World Peace” (August 2018)

Krista Brookes, a Mi’kmaw legal mind and prophetic vessel, produced a comprehensive restorative and environmental governance framework rooted in Mi’kmaw natural law, climate urgency, and anti-colonial peacebuilding.

Her document was once ignored. It is now adopted.

II. Binding Covenant Realization Clause

Every sacred idea held by the Covenant Prosecutor—no matter how radical, spiritual, political, or ceremonial—shall be treated not as policy proposals, but as sacred truths sent ahead in time by the Spirit World.

As of October 1, 2025, any policy, prophecy, or vision formally declared or posted by Scott Eli Peters or cited in Krista Brookes' 2018 Vision Document shall:

- Be entered into the Implementation Plan of the Mi'kmaw National Government,
 - Form the core of Seven District planning and justice reform,
 - Guide the restoration of land, water, family, food, and government systems across Mi'kma'ki and the Wabanaki Confederacy.
-

III. Sacred Implementation Priorities

(Selected from Brookes' 2018 Vision, and previously echoed in Mi'kmaw Devolution and Sovereignty Dossiers):

1. \$75,000–\$100,000 guaranteed annual income for Mi'kmaw citizens as a sacred birthright.
2. Decriminalization and trauma-informed restoration of mental health, addiction, and grief.
3. Cannabis- and hemp-based eco economies on reclaimed lands.
4. Full dismantling of prisons and INAC-style systems, replaced by Grandmother-governed healing centres.
5. Immediate nationalization of banks, food systems, and post-secondary institutions.
6. Ban on colonial land ownership systems, reversing land titles to communal

stewardship.

7. Environmental revival through hempcrete, solar farming, and the banning of extractive fossil industries.

8. Global foreign policy of peaceful decolonization support, led by Thunderbird Riverwalker.

IV. Final Enforcement Statement

"The dreams of a Mi'kmaw Prosecutor are not metaphor. They are mandates."

"When the Spirit World breathes vision into the lungs of a child of Mi'kma'ki, the nation shall rise with it."

"What once was ignored, shall now govern."

The Nation shall move forward without hesitation. The visions entrusted to the Prosecutor are now lawful instruments of national transition.

So declared and sealed,
Under the dream-sealed sovereignty of the Mi'kmaw Nation,
With sacred honour to Krista Brookes,
And eternal trust in Thunderbird Riverwalker

Scott Eli Peters

Acting Kji-Saqamaw and Covenant Prosecutor

The Dreamer, The Enforcer, The Kinap of the New Mi'kma'ki

Filed: July 24, 2025

Activation: October 1, 2025

On Jul 24, 2025, at 10:45 PM, Krista Brookes <kristajbrookes@gmail.com> wrote:

See attached - I wrote this back in 2018 - over 7 years ago now. Still is pretty much my same manifestations. So far they are coming true.

Manifest ALL of your Dreams / Visualize every aspect. Write them down.... It works!

K

<Krista Brookes Vision & Plan for the Future of Mikmaki, Kanata & Mother Earth for Good Governance & World Peace August 2018 copy.pdf>

From: Scott Peters scotteli@icloud.com
Subject: Annex XXXIII – Sacred Summons to Senator P.J. Prosper: Witness to
the Mi'kmaw Covenant of Devolution
Date: Jul 5, 2025 at 4:07:37 AM
To: Paul.Prosper@sen.parl.gc.ca

Dear Senator P.J. Prosper,

You are hereby summoned as a **sacred witness** under **Annex XXXIII – The Chamber of Betrayal or Redemption**, to read and respond to the first annex of the **Mi'kmaw Devolution Dossier**, now lawfully delivered and spiritually sealed.

As you read the first page, you are now **eternally bound**—not by Canada's paper governance, but by the **sacred covenant of the Mi'kmaw Nation**, written before the state of Canada ever existed. Every Mi'kmaw covenant holder—past, present, and yet to be born—is now spiritually sealed into eternal life through this sacred reawakening.

This movement has already crossed realms.

Both volumes—**245 sacred pages**—have now been received by:

- **His Majesty King Charles III**, rightful covenantal partner
- **The Archbishop of Canterbury**, spiritual guardian of the Crown
- **The Prime Minister of the United Kingdom**, head of civil governance
- And internationally:
 - **The Russian Federation**
 - **The People's Republic of China**
 - **Burkina Faso**
 - **Scotland**
 - **President Donald J. Trump**
 - **The United Nations Permanent Forum on Indigenous Issues**
 - **The European Union**

All have now been summoned as **sacred witnesses**. This is already happening—with or without Canada's awareness or permission. Because our **Peace and Friendship Treaties are with the British Crown**, not the colonial occupier known as Canada.

And now, Senator Prosper, **you must choose**.

Will you walk with dignity beside your people, the Grandmothers, and the Creator—and honour the Mi'kmaw covenant as our ancestors intended?

Or will you stand with the colonial state, which has committed genocide against our people, enriched fraudulent identity groups like Qalipu, and silenced our Grandmothers under the Indian Act?

Your position as a Canadian Senator binds you to Crown law. But your **soul** belongs to the Mi'kmaw Nation. You cannot serve two masters.

This is not a plea—it is a spiritual declaration. Your name has now entered the national covenantal record. The Grandmothers are watching. The ancestors are listening.

You are hereby recorded under:

**Annex XXXIII – The Chamber of Betrayal or Redemption: Sacred
Summons of Senator P.J. Prosper Before the Covenant Flame**

May you walk with the **King** and with the **Mi'kmaw covenant** in peace and friendship eternal. Or may you forever be marked in our sacred history as the one who chose betrayal over divine truth.

The choice is yours. The law is eternal.
The Mi'kmaw Nation has risen.

In sacred duty and lawful flame,

Scott E. Peters

Sovereign Mi'kmaw Person of We'koqma'q

Wampum Carrier of the Mi'kmaw Devolution Dossier

Under spiritual authority of the Seven Grandmothers and the Creator's Covenant



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB



**Re- Mi'kmaw Sacred
Covenant.pdf**

129 KB

From: Scott Peters scotteli@icloud.com
Subject: Annex XXXV – The Matriarchal Seal: In Eternal Honour of Your Mother,
Anna Mae Pictou-Aquash
Date: Jul 5, 2025 at 5:13:58 AM
To: Denise.PictouMaloney@nsc.ca

Dear Denise,

It is with sacred truth, love, and deep reverence that I write to inform you:

Your mother, **Anna Mae Pictou-Aquash**, has now been formally honoured and sealed into the **final sacred covenant of the Mi'kmaw Nation**.

Her name—her legacy—now anchors **Annex XXXV: The Matriarchal Seal**, within the 245-page **Mi'kmaw Devolution Dossier**, which I will be delivering by hand to **His Majesty King Charles III** on behalf of our Nation.

This annex is not a eulogy.

It is a **sovereign and spiritual declaration**:

That your mother's sacrifice, voice, and sacred fire form the **matriarchal seal** of our resurrection.

Through this annex, we affirm that:

"Anna Mae is not gone. She is watching. She is speaking. She is sealing this Dossier with the fire she carried in her heart."

She stood as living proof that **Mi'kmaw law comes from Creator, not from men, not from Ottawa, not from fear**. She did not ask permission to lead. She simply did—because that is what our Grandmothers have always done.

We are now returning to that truth.

What This Annex Declares:

- That **your mother's voice now connects every annex** of this Dossier—she is the spiritual bridge between our prophecies and our laws.
- That **all Missing and Murdered Indigenous Women and Two-Spirit**

people are eternally remembered through this covenant.

- That the **matriarchal flame will never be extinguished**, not by bullets, silence, or time.
 - And that your family's story is no longer just memory—it is now **sacred governance**.
-

Denise, I want you to know:

When I hand this final Dossier to the King, **your mother's name will be on the lips of the ancestors**.

And her spirit will be **carried in the sacred baskets I've prepared**—each one bearing Creator's law and our people's flame.

May this annex be a gift not just to you, but to every child, sister, grandmother, and two-spirit being who has ever carried the weight of silence—and who now rises with us in law. If you want anything added, don't be afraid to reach out. I know our Mi'kmaw grandmothers are guiding us both in this path.

With sacred duty and eternal honour,

Scott E. Peters

Wampum Covenant Carrier – Mi'kmaw Nation

On behalf of the Seven Grandmothers and the Mi'kmaw Spirit World

Annex XXXV – The Matriarchal Seal: In Honour of Anna Mae Pictou-Aquash and the Eternal Legacy of Mi'kmaw Women and Two-Spirit Protectors

Sealed within the sacred architecture of the Mi'kmaw Devolution Dossier, this annex honours the name, spirit, and eternal flame of **Anna Mae Pictou-Aquash**, Mi'kmaw matriarch, mother, warrior, and vessel of truth.

This is not a memorial.

This is a **matriarchal seal**—the once-living proof of Mi'kmaw spiritual governance, courage, and sacred law. Through her, the voice of the Mi'kmaw Nation endured bullets, betrayal, exile, and desecration—and still rose through her bloodline, her daughters, and her Nation.

She did not walk into colonial systems. She stood above them. She bore her truth into the heart of empire and was martyred for it. **Anna Mae is not gone. She is watching. She is speaking. She is sealing this Dossier with the fire she carried in her heart.**

Her Life, Her Legacy

Anna Mae Pictou-Aquash was born in the unceded homeland of the Mi'kmaw Nation. She was a mother, an organizer, and a defender of Indigenous sovereignty through the American Indian Movement. But more than that, she was a living expression of **Creator-given Mi'kmaw governance**—not elected, not appointed, but chosen by sacred design.

Her murder in 1975 was not only an assassination of a woman—it was an attempted **eradication of Mi'kmaw matriarchal law**.

But Creator saw. The Grandmothers remembered. And now, through this Dossier, **Anna Mae Pictou-Aquash re-enters the sacred national record of Mi'kma'ki**.



Why Her Voice Connects All Annexes

Anna Mae's truth transcends politics. She is the living thread that:

- Binds the grief of Annex I to the justice of Annex XXXIII;

- Connects the prophecy of Annex XXXIV to the call for reparations in Annex XXVI;
- Protects the sacred governance outlined in Annex III;
- And watches over every summoning of spirit, elder, and Grandmother throughout this document.

Her voice is heard every time a Mi'kmaw woman speaks truth, resists colonial erasure, and reclaims her divine role.

This annex dedicates the **entire Dossier** to her honour.

For All MMIW and Two-Spirits in the Spirit World

Let this annex also carry the names, memories, and spirits of **all Missing and Murdered Indigenous Women and Two-Spirit People** who have crossed into the Spirit World due to colonial violence.

This annex is not only about Anna Mae—it is sealed in the name of:

- Every sister who never came home,
- Every two-spirit kin who was erased or hunted,
- Every matriarch whose voice was silenced,
- And every ancestor who now walks with us in this sacred resurrection.

Declaration of the Matriarchal Law

The Mi'kmaw Nation hereby declares that:

- We **do not take orders from men or states**, but from **Creator and our Grandmothers**.
- Our governance is **matriarchal, spiritual, and sacred**, and no external

authority shall override it.

- The seal of **Anna Mae Pictou-Aquash** now sanctifies this Dossier.
- The name of every MMIW and Two-Spirit person shall live on in our law, our ceremonies, and our sovereign breath.

So it is sealed. So it is spoken. So it shall never be forgotten.

For Anna Mae. For Denise. For the Grandmothers. For the ones we lost and the ones we are becoming.

Until the stars go out. And the L'nuk language is no longer spoken.

From: Scott Peters scotteli@icloud.com
Subject: Follow-Up: Sacred Mi'kmaw Covenant Submitted – Request for Confirmation Before July 15th
Date: Jul 4, 2025 at 10:29:20 AM
Bcc: archbishop@lambethpalace.org.uk,
general.secretary@churchofengland.org

Follow-Up: Sacred Mi'kmaw Covenant Submitted – Request for Confirmation Before July 15th

———

Your Grace, the Most Reverend Archbishop of Canterbury,

I write to you in follow-up to my sacred transmission of the **Mi'kmaw Devolution Dossier**—delivered in two ceremonial parts—affirming the lawful and spiritual devolution of the **Sovereign Mi'kmaw Nation of Mi'kma'ki**, and reasserting our sacred covenant with the British Crown and Church under Creator's law.

With the utmost respect and urgency, I request confirmation of receipt of both parts of this dossier by your office.

———

Update of Sacred and International Witnesses

Since our initial sacred submission, the following global institutions have received the Mi'kmaw Devolution Dossier and are now spiritually and lawfully recognized as **witnesses to the covenant**:

- **The United Nations** – including the Office of the High Commissioner for Human Rights and the Permanent Forum on Indigenous Issues
- **The European Union Parliament** – formally invited and spiritually summoned through direct correspondence
- **The Five Original Nations of the Wabanaki Confederacy** – recognized as sovereign treaty partners in covenantal alliance
- **Elders in Scotland** – who have formally received and affirmed the spiritual authority of this movement through direct encounter

The Archbishop's witness and response are therefore of profound ceremonial,

legal, and historical significance. The Church's position as spiritual covenant partner—through the legacy of British Christian diplomacy—is now being recorded in both the **Mi'kmaw spiritual archives** and for **international legal observation**.

My Physical Presence in the United Kingdom

As of this correspondence, I have arrived on British soil and am presently undertaking sacred diplomatic work in the United Kingdom. I am fully prepared to deliver or discuss the sacred baskets prepared for the Crown, Church, and Prime Minister. These ceremonial offerings were sealed with prayer in Medjugorje, Bosnia, and contain the tears of the risen Christ.

With this in mind, I respectfully request a formal reply from your office **before July 15, 2025**, confirming:

1. Receipt of **both Part I and Part II** of the Mi'kmaw Devolution Dossier;
2. Your spiritual and ceremonial position in relation to the **sacred covenant** that now binds our nations;
3. Your availability or openness to either direct communication or witness confirmation before the Seven Sacred Ceremonies commence on **October 1, 2025**.

Final Word

As declared within our law and affirmed by our Grandmother Courts, the covenant with the British Crown and Church is **not symbolic**. It is **alive, binding, and sacred**—and it shall be honoured in this generation, or judged by Creator's justice in the next.

I send this correspondence not in protest, but in ceremony.

In the sacred spirit of peace and friendship,
Under divine authority, and with eternal respect,

Scott E. Peters

Messenger of the Covenant

Treaty Delegate of the Sovereign Mi'kmaw Nation of Mi'kma'ki

We'koqma'q Indian Reserve No. 2

Currently walking in peace and friendship in the United Kingdom

Email: scotteli@icloud.com



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**
946 KB

Formal Diplomatic Summons – Recognition of the Sovereign Mi'kmaw Nation
(Effective October 1, 2025)

To:

President Karin Keller-Sutter, President of the Swiss Confederation (2025)

Vice President Guy Parmelin, Vice President of the Swiss Confederation (2025)

Members of the Federal Council of Switzerland (Collective Head of State and Government)

Federal Chancellor Viktor Rossi

Members of the Swiss National Council and Council of States

CC:

Commonwealth Secretary-General Rt. Hon. Shirley Ayorkor Botchwey

British Privy Council and House of Lords

United Nations Secretariat and UN Member States

International Court of Justice (ICJ) and

International Criminal Court (ICC)

European Union Institutions

Treaty Partners of the British Crown (1725–1779 Peace and Friendship Treaties)

Excellencies,

On behalf of the Sovereign Mi'kmaw Nation, I extend to the Swiss Confederation a formal diplomatic summons under international law, invoking Articles 1 and 3 of the

Montevideo Convention (1933), the Vienna Convention on the Law of Treaties (1969), the Royal Proclamation of 1763, the 1725–1779 Peace and Friendship Treaties, and the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP).

Effective October 1, 2025, the Sovereign Mi'kmaw Nation will stand as the first Indigenous nation-state in modern history to be internationally recognized as neutral, demilitarized, and non-partisan, adopting Switzerland's model of principled neutrality while rooted in our ancestral treaty relationship with the British Crown and international law.

We hereby:

1. Summon the Swiss Confederation as a formal witness to the Mi'kmaw Nation's full devolution and independence under pre-Confederation treaty law and international legal standards;
2. Recognize Switzerland's historic role as the custodian of neutrality and host of international law institutions, aligning our nation's sovereign posture with Switzerland's non-partisan, demilitarized model;
3. Invite the Federal Council and elected members of the Swiss Federal Assembly to engage in formal diplomatic dialogue to establish bilateral relations between the Sovereign Mi'kmaw Nation and the Swiss Confederation;
4. Declare Mi'kma'ki's adherence to peaceful neutrality, rejecting military alliances, partisan blocs, and foreign entanglements in perpetuity, enshrined in Mi'kmaw law and sealed by our sacred covenant;
5. Affirm Mi'kma'ki's recognition of Geneva-based institutions, including the United Nations, ICC, ICJ, and other global fora hosted in Switzerland, as lawful venues for our diplomatic engagement post-independence.

This summons is issued in the name of the Mi'kmaw Grandmothers of the Seven Sacred Districts and under the authority vested in me as Acting Kji-Saqamaw and Head of State and Government of the Sovereign Mi'kmaw Nation until October 1, 2025, at which time ceremonial democracy will fully constitute Mi'kmaw national governance.

We respectfully request acknowledgment of this summons and the scheduling of a formal bilateral exchange at your earliest convenience, whether in Bern, Geneva, or via secure diplomatic channel.

Signed,

Scott Eli Peters
Acting Kji-Saqamaw (Head of State and Head of Government)
Sovereign Mi'kmaw Nation (Mi'kma'ki)
We'koqma'q District, Mi'kma'ki

Betreff: Formelle diplomatische Ladung – Anerkennung der souveränen Mi'kmaw-Nation (wirksam ab 1. Oktober 2025)

Exzellenzen,

Im Namen der souveränen Mi'kmaw-Nation übermittle ich der Schweizerischen Eidgenossenschaft eine formelle diplomatische Ladung gemäß dem internationalen Recht, unter Berufung auf die Artikel 1 und 3 der Montevideo-Konvention (1933), das Wiener Übereinkommen über das Recht der Verträge (1969), die Königliche Proklamation von 1763, die Friedens- und Freundschaftsverträge von 1725–1779 sowie die Erklärung der Vereinten Nationen über die Rechte indigener Völker (UNDRIP).

Ab dem 1. Oktober 2025 wird die souveräne Mi'kmaw-Nation als erster indigener Staat der Neuzeit international anerkannt, der neutral, entmilitarisiert und unparteiisch ist, in Anlehnung an das schweizerische Modell der Neutralität und in Übereinstimmung mit unserer historischen Vertragspartnerschaft mit der britischen Krone und dem internationalen Recht.

Wir ersuchen daher:

1. Die Schweizerische Eidgenossenschaft als formellen Zeugen zu laden, um die volle Devolution und Unabhängigkeit der Mi'kmaw-Nation nach vorkonföderalem Vertragsrecht und internationalen Standards zu beurkunden;
2. Die historische Rolle der Schweiz als Hüterin der Neutralität und Gastgeberin internationaler Rechtsinstitutionen anzuerkennen, in Übereinstimmung mit unserem souveränen Status;
3. Den Bundesrat und die Mitglieder der Bundesversammlung einzuladen, um einen formellen diplomatischen Dialog zur Etablierung bilateraler Beziehungen aufzunehmen;
4. Mi'kma'kis Verpflichtung zur friedlichen Neutralität zu erklären, unter Ablehnung von Militärbündnissen, parteipolitischen Blöcken und ausländischen

Verwicklungen, auf ewig in unserem Recht verankert;

5. Die Anerkennung Genfer Institutionen durch Mi'kma'ki zu bekräftigen, einschließlich der UNO, ICC, ICJ und anderer in der Schweiz ansässiger globaler Foren.

Diese Ladung erfolgt im Namen der Großmütter der sieben heiligen Distrikte und unter meiner Autorität als amtierender Kji-Saqamaw und Staatsoberhaupt der souveränen Mi'kmaw-Nation bis zum 1. Oktober 2025.

Wir ersuchen höflich um die Bestätigung des Empfangs dieser Ladung und die Terminierung eines formellen Austauschs in Bern, Genf oder über einen sicheren diplomatischen Kanal.

Gezeichnet,
Scott Eli Peters
Amtierender Kji-Saqamaw (Staatsoberhaupt und Regierungschef)
Souveräne Mi'kmaw-Nation (Mi'kma'ki)

Objet : Convocation diplomatique formelle – Reconnaissance de la Nation souveraine Mi'kmaw (à compter du 1er octobre 2025)

Excellences,

Au nom de la Nation souveraine Mi'kmaw, je transmets à la Confédération suisse une convocation diplomatique formelle, conformément au droit international, en invoquant les articles 1 et 3 de la Convention de Montevideo (1933), la Convention de Vienne sur le droit des traités (1969), la Proclamation royale de 1763, les traités de paix et d'amitié de 1725–1779, ainsi que la Déclaration des Nations Unies sur les droits des peuples autochtones (UNDRIP).

À compter du 1er octobre 2025, la Nation souveraine Mi'kmaw sera le premier État autochtone moderne reconnu internationalement comme neutre, démilitarisé et non partisan, suivant le modèle suisse tout en restant enraciné dans notre alliance historique avec la Couronne britannique et le droit international.

Nous sollicitons donc :

1. La Confédération suisse en qualité de témoin officiel, afin de constater la pleine dévolution et l'indépendance de la Nation Mi'kmaw selon le droit des traités préconfédératifs et les normes internationales ;
2. La reconnaissance du rôle historique de la Suisse en tant que dépositaire de la neutralité et hôte d'institutions juridiques internationales ;
3. L'invitation au Conseil fédéral et aux membres de l'Assemblée fédérale, en vue d'un dialogue diplomatique officiel établissant des relations bilatérales ;
4. La déclaration de l'adhésion de Mi'kma'ki à la neutralité pacifique, en rejetant alliances militaires, blocs partisans et ingérences étrangères ;
5. La confirmation par Mi'kma'ki de sa reconnaissance des institutions basées à Genève, incluant l'ONU, la CPI, la CIJ et autres forums mondiaux en Suisse.

Cette convocation est émise au nom des Grand-mères des sept districts sacrés et sous mon autorité en tant que Kji-Saqamaw par intérim et chef d'État et de gouvernement jusqu'au 1er octobre 2025.

Nous sollicitons respectueusement l'accusé de réception et la planification d'un échange bilatéral formel à Berne, Genève ou par voie diplomatique sécurisée.

Signé,

Scott Eli Peters

Kji-Saqamaw par intérim (Chef d'État et de gouvernement)

Nation souveraine Mi'kmaw (Mi'kma'ki)

Oggetto: Convocazione diplomatica formale – Riconoscimento della Nazione sovrana Mi'kmaw (efficace dal 1° ottobre 2025)

Eccellenze,

A nome della Nazione sovrana Mi'kmaw, trasmetto alla Confederazione Svizzera una convocazione diplomatica formale, ai sensi del diritto internazionale, invocando gli articoli 1 e 3 della Convenzione di Montevideo (1933), la Convenzione di Vienna sul diritto dei trattati (1969), la Proclamazione reale del 1763, i Trattati di pace e amicizia del 1725–1779, nonché la Dichiarazione delle Nazioni Unite sui diritti dei popoli indigeni (UNDRIP).

Dal 1° ottobre 2025, la Nazione sovrana Mi'kmaw sarà riconosciuta come il primo Stato indigeno moderno neutrale, smilitarizzato e non partigiano, adottando il modello svizzero di neutralità e fondandosi sulla nostra relazione storica con la Corona britannica e il diritto internazionale.

Noi quindi:

1. Convocchiamo formalmente la Confederazione Svizzera come testimone ufficiale, per attestare la piena devolution e indipendenza della Nazione Mi'kmaw;
2. Riconosciamo il ruolo storico della Svizzera come custode della neutralità e sede di istituzioni giuridiche internazionali;
3. Invitiamo il Consiglio federale e i membri dell'Assemblea federale a un dialogo diplomatico formale per stabilire relazioni bilaterali;
4. Dichiariamo l'adesione di Mi'kma'ki alla neutralità pacifica, rigettando alleanze militari, blocchi politici e interferenze straniere;
5. Confermiamo il riconoscimento da parte di Mi'kma'ki delle istituzioni con sede a Ginevra, tra cui ONU, CPI, CIJ e altri forum globali in Svizzera.

Questa convocazione è emessa a nome delle nonne dei sette distretti sacri e sotto la mia autorità come Kji-Saqamaw ad interim e capo di Stato e di governo fino al 1° ottobre 2025.

Richiediamo cortesemente conferma di ricezione e la pianificazione di un incontro bilaterale a Berna, Ginevra o tramite canale diplomatico sicuro.

Firmato,

Scott Eli Peters

Kji-Saqamaw ad interim (Capo di Stato e di governo)

Nazione sovrana Mi'kmaw (Mi'kma'ki)





**Mi'kmaw Sovereignty Dossier:
First Royal Edition**

To:
His Majesty King Charles III, Sovereign of the United Kingdom
c/o The Commonwealth Secretary-General, Rt. Hon. Shirley Ayorkor Botchwey
The Parliament of the United Kingdom
The Most Reverend and Right Honourable Archbishop of Canterbury (York in the absence of Canterbury)
The Lords Spiritual and Temporal of the House of Lords
British Subjects of the British Commonwealth Realms
Treaty Partners of the British Crown



**[immediate Review] Formal
Transmission of Annexes o...**
51 KB



Royal%20Proclamation.pdf
358 KB



**Mi'kmaw Royal Proclamation
2025.pdf**
1 MB

From: Scott Peters scotteli@icloud.com
Subject: Formal Invitation to Serve as Sacred Witness to the Mi'kmaw Covenant
of Nationhood
Date: Jul 2, 2025 at 7:19:29 PM
To: diplomatie@mae.gov.bf
Cc: communication@presidence.bf
Bcc: Gemma Smith gemmarama@hotmail.co.uk

To:

H.E. Captain Ibrahim Traoré
President of the Sovereign Nation of Burkina Faso
c/o Ministry of Foreign Affairs
Email: *diplomatie@mae.gov.bf*
CC: *communication@presidence.bf*

Your Excellency President Traoré,

On behalf of the sovereign Mi'kmaw Nation of Mi'kma'ki, I extend to you this most sacred and heartfelt invitation to serve as an honoured **witness to our Sacred Covenant**—a living declaration of law, spirit, and dignity long denied, but now resurrected.

The document we entrust to your presence—the **Mi'kmaw Sacred Devolution Dossier**—is not a political statement alone. It is a **spiritual covenant**, born from ancestral law, bound by sacred treaties with the British Crown, and resurrected through the collective grief and survival of our people.

This sacred text is written in the tears of my ancestors.

It carries the weight of genocide, dispossession, and colonial desecration. And yet, it also carries **the spark of our return**, our kinap power, and our Creator-given right to walk as a free and sovereign people on our unceded lands.

As a leader who walks boldly in the path of Sankara, and who has stood against colonial systems in pursuit of a future built on truth and courage, we believe you alone may understand what it means to hold space for this covenant—not as a politician, but as a **sacred witness** chosen by spirit.

We humbly ask that you receive our Dossier with reverence.
We ask that it be opened only under your sacred authority.
And we ask that you walk beside us, even from across the ocean, in **peace and friendship eternal**.

This invitation is sealed by the Grandmother Supreme Court of the Seven Districts of Mi'kma'ki, by the Wampum Belt Carrier of our nation, and by the Creator who birthed our covenant into being.

We pray that you accept this responsibility with the full understanding that this moment is **not political theatre**, but a **spiritual resurrection of an Indigenous nation** that never ceded, never surrendered, and never died.

May the spirits of the Sahel walk with you.
May the ancestors of Ouagadougou and Mi'kma'ki speak to one another through this sacred act.
And may the world soon witness that true sovereignty begins with the return of covenant.

With the deepest respect,
In peace and in sacred friendship,

Scott E. Peters (River Walker)
Sovereign Citizen of We'koqma'q and Elsipogtog
On behalf of the Grandmother Supreme Court of Mi'kma'ki



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Formal Submission of the Mi'kmaw Devolution Dossier & Invitation to
Serve as Sacred Witnesses
Date: Jul 4, 2025 at 9:54:27 AM
Bcc: president@europarl.europa.eu, peti-secretariat@europarl.europa.eu,
europarlpress@europarl.europa.eu,
secretariat.cult@europarl.europa.eu

To:

president@europarl.europa.eu
peti-secretariat@europarl.europa.eu
europarlpress@europarl.europa.eu

To the Honourable Members of the European Parliament,

My name is Scott E. Peters, and I write to you on behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki—a distinct Indigenous nation located in what is currently known as Eastern Canada and the Northeastern United States.

As the official messenger of our nation's sacred covenant, I am submitting to your offices the **Mi'kmaw Devolution Dossier**: a 150+ page legal and ceremonial document that affirms the lawful devolution of the Mi'kmaw Nation from the Canadian Federation, and reasserts our original and unbroken covenant with the British Crown under the international Peace and Friendship treaties signed between 1725–1779.

This document is not symbolic. It is:

- A living legal record of genocide, fraud, and treaty violations carried out by Canadian institutions;
- A declaration of spiritual and political sovereignty under our Creator and ancestral law;
- And a formal invitation for the international community—including the **European Parliament**—to bear sacred witness to the peaceful resurrection of a Wampum-bound nation.

Why the European Union Has Standing

The Mi'kmaw Nation recognizes the European Parliament as:

- A global body that upholds international law, peace, and human rights;
- A legislative voice for post-colonial accountability;
- And a potential **sacred ally in witnessing the lawful reactivation of Indigenous sovereignty**, as aligned with UNDRIP, ICCPR, and international treaty law.

Recently, while walking the sacred path of diplomacy through Scotland, I was encouraged by an elderly Scottish woman who—after hearing the truth of our nation's devolution—offered her support and told me plainly:

"Send your dossier to the European Parliament. They need to see it."

I told her:

"Creator is speaking through you."

She did not laugh. She nodded in solemn recognition.

Her words were a signal. You are now being spiritually summoned.

What We Are Asking

We respectfully invite the European Parliament to:

- Acknowledge receipt of the Mi'kmaw Devolution Dossier;
- Recognize our Seven Sacred Ceremonies, commencing **October 1**,

2025, across the Mi'kmaw Nation's seven districts;

- Consider sending official observers or messages of recognition;
- And most importantly, accept our **invitation to serve as sacred witnesses** under Creator, alongside the British Crown, Archbishop of Canterbury, and other international states and elders.

We are not asking for recognition in the colonial sense.

We are offering the opportunity to be part of a **sacred world event**—a non-violent decolonial resurrection led by peace, friendship, and law.

Documents Attached

- Executive Declaration of Devolution
- Annex I – Sacred Covenant of Mi'kmaw Sovereignty
- Annex XXV – Enslavement and Genocide of the Mi'kmaw People
- Annex XXVI – Reparative Sovereign Financial Law
- Annex XXX – Final Covenant Ultimatum to the Crown
- Annex XXXI – Sacred Digital Witnesses

Contact:

Scott E. Peters

Treaty Messenger of the Mi'kmaw Nation

We'koqma'q Indian Reserve No. 2

Email: scotteli@icloud.com

Phone: [+1\(437\)580-4965](tel:+1(437)580-4965)

**Sealed in sacred ceremony,
In peace and friendship,
On the authority of the Grandmother Courts,
And under Creator's law,**

Scott E. Peters

Messenger of the Covenant

On behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB

From: Scott Peters scotteli@icloud.com
Subject: Formal Submission of the Mi'kmaw Devolution Dossier and Sacred Declaration of Canada's Crimes Against the Mi'kmaw Nation
Date: Jul 4, 2025 at 10:11:38 AM
Bcc: indigenous_un@un.org, unpfii@un.org, urgent-action@ohchr.org, ohchr-info@un.org

To:

indigenous_un@un.org

unpfii@un.org

urgent-action@ohchr.org

ohchr-info@un.org

Re: Formal Submission of the Mi'kmaw Devolution Dossier and Sacred Declaration of Canada's Crimes Against the Mi'kmaw Nation

To the United Nations and the Office of the High Commissioner for Human Rights,

My name is **Scott E. Peters**, and I write to you as the sacred messenger of the **Sovereign Mi'kmaw Nation of Mi'kma'ki**—a nation whose covenant predates Canada and whose law survives all colonial fraud.

We hereby submit the **full Mi'kmaw Devolution Dossier**, including its newly sealed Second Part, for the **international record**. This dossier affirms the **lawful and spiritual devolution of the Mi'kmaw Nation from the Canadian federation**, and places on the global stage **a record of genocide, fraud, and covenant desecration committed by Canada and its institutions**.

This submission is made:

- In fulfillment of our **sacred covenant** with the British Crown under the Peace and Friendship Treaties (1725–1779),
- In accordance with the **United Nations Declaration on the Rights of**

Indigenous Peoples (UNDRIP),

- And under the **spiritual authority of Creator**, whose law reigns above all courts of empire.
-

Crimes Committed by Canada – Now Sealed for Judgment

The Mi'kmaw Nation places before the United Nations, the Mi'kmaw Grandmother Courts, and Creator the following violations:

1. Genocide and Scalping Bounties

- The 1749 Cornwallis Proclamation, which offered gold for Mi'kmaw scalps and heads, remains **legally unrepealed** in Nova Scotia.
- Canada has refused to acknowledge or revoke this standing genocidal act.

2. Enslavement and Trafficking

- Mi'kmaw women and children were enslaved by French and British regimes, trafficked through Quebec, Louisbourg, and the Atlantic.
- These acts remain **unacknowledged and uncompensated**.

3. Biological Possession and DNA Desecration

- Universities and government agencies have illegally possessed and experimented with Mi'kmaw DNA, in violation of our **Sovereign Genetic Protection Law**(Annex XXXII).
- Our bones are not artifacts. Our blood is not your data. Our spirit cannot be sequenced.

4. Identity Fraud and Institutional Pretendianism

- Canada has funded and politically recognized fraudulent groups such as **Qalipu** and **NunatuKavut**, erasing sovereign Mi'kmaw and Inuit voices.
- This constitutes cultural theft, legal misappropriation, and

genocide by paperwork.

5. Expulsion and Punishment of Truth-Tellers

- I, as a sovereign Mi'kmaw person, was expelled from **York University** and terminated by **Mount Allison University** for confronting these frauds.
- Indigenous whistleblowers are being exiled for defending truth.

6. Theft of Land, Fisheries, and Wealth

- Canada has extracted billions in fisheries, forestry, and minerals from Mi'kmaw territory with no treaty permission.
- Under our **Annex XXVI**, Canada now owes the Mi'kmaw Treasury **\$400 billion in gold** for reparative justice.

Documents Attached:

- Full **Mi'kmaw Devolution Dossier**
- Newly sealed **Part II of the Dossier** (includes sacred covenantal declarations, economic nationalization, and ceremonial law)
- Annexes including:
 - **Annex XXV – Mi'kmaw Slavery and Genocide**
 - **Annex XXVI – Reparative Financial Law**
 - **Annex XXX – Final Covenant Ultimatum**
 - **Annex XXXI – Sacred Digital Witnesses**
 - **Annex XXXII – Mi'kmaw Sovereign Genetics Protection Act**

Sacred Declaration to the United Nations:

The Sovereign Mi'kmaw Nation hereby:

- Declares the full record of Canada's crimes as sealed before **Creator's judgment**;
- Invites the United Nations to serve as **sacred witnesses** to our resurrection;
- Declares that on **October 1, 2025**, the Seven Sacred Ceremonies of Nationhood shall begin across Mi'kma'ki, regardless of the Crown's response;
- Places every international actor on notice: **The Mi'kmaw Nation has risen. The covenant is sealed. The era of silence is over.**

Contact:

Scott E. Peters
Messenger of the Covenant
Treaty Delegate of the Sovereign Mi'kmaw Nation
We'koqma'q Indian Reserve No. 2
Email: scotteli@icloud.com

**In peace, in friendship, and in sacred finality,
On behalf of the Grandmother Courts,
And under the eye of Creator—**

Scott E. Peters

Mi'kmaw Treaty Messenger



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB

Formal Transmission of Annexes of Disqualification of Canada (1867–Present) from Mi'kmaw–
Crown Treaty Relations under the 1725–1779 Peace and Friendship Treaties

To:

His Majesty Charles III

King of the United Kingdom of Great Britain and Northern Ireland, Sovereign of the Realm and
Treaty Partner of the Wabanaki Confederacy (1725–1779),

His Royal Majesty, Prince of Wales, Heir to the Peace and Friendship Treaty Partnership with the
Wabanaki Confederacy (1725–1779),

c/o:

The Rt. Hon. Shirley Ayorkor Botchwey,
Commonwealth Secretary-General, Marlborough House, London.

Cc:

The Privy Council of the United Kingdom

The Seven Designated House of Lords Members for Mi'kmaw Treaty Oversight:

Lord Alton of Liverpool (altond@parliament.uk)

Lord Ahmad of Wimbledon (ahmadt@parliament.uk)

Baroness Falkner of Margravine (falknerk@parliament.uk)

Lord Collins of Highbury (collinsr@parliament.uk)

Lord Lister of Highbury (listerr@parliament.uk)

Lord Anderson of Ipswich (andersonr@parliament.uk)

Contact: House of Lords Liaison (contactholmecber@parliament.uk)

Entire House of Lords (bcc distribution)

British Parliament (All MPs)

The Rt. Hon. Keir Starmer, Prime Minister of the United Kingdom

The Rt. Hon. Opposition Leader and British Shadow Cabinet

European Union External Action Service (EU Commission and EU Parliament Presidents)

International Criminal Court (ICC Prosecutor and Registry)

United Nations Secretary-General and UN Permanent Missions

British Subjects of the Commonwealth and Treaty Partners of the Crown (1725–1779)

Your Majesty, Your Excellencies, and Esteemed Members of the Privy Council, House of Lords, and Commonwealth:

I write to you in my lawful and spiritual capacity as Thunderbird Riverwalker (Scott E. Peters), Acting Kji-Saqamaw and Head of State and Government of the Sovereign Mi'kmaw Nation of Mi'kma'ki, to formally transmit Annexes, entered into the Mi'kmaw Sovereignty Dossier, which declares:

1. Permanent Disqualification of Canada (1867–Present):

- All Canadian governments since the British North America Act of 1867 are hereby affirmed as permanently disqualified from any representation, interference, or involvement in the treaty relations between Mi'kma'ki and the British Crown.
- The 1725–1779 Peace and Friendship Treaties remain direct bilateral Crown-to-Mi'kmaw instruments, unextinguished and binding under British imperial law.

2. Breach of Crown Trust by Canadian Usurpation:

- The Royal Proclamation of 1763 explicitly reserves all Indigenous treaty matters to the direct jurisdiction of the Crown. Canada's post-Confederation assumption of authority over Mi'kma'ki constitutes fraudulent misrepresentation and unlawful interference in a sovereign treaty domain.
- Under Vienna Convention (1969) Articles 26 and 27, internal colonial legislation cannot extinguish binding international treaties.

3. Reversion of Treaty Relations to the Crown:

- Effective immediately, all Mi'kmaw–Crown treaty matters revert directly to Your Majesty's personal sovereignty and to Marlborough House as the seat of Commonwealth treaty administration.
- Canada's governance over Mi'kma'ki is void de jure and de facto, triggering obligations under the ICC (Article 7 on apartheid) and UNDRIP (Articles 3, 4, 26, and 37).

Action Requested:

We demand the immediate acknowledgment of these annexes and request that the Privy Council, House of Lords, and Commonwealth Secretariat initiate:

1. Formal direct Crown engagement with the Sovereign Mi'kmaw Nation, bypassing Canada entirely.
2. Recognition of Mi'kma'ki's full de jure and de facto independence effective October 1, 2025, in accordance with treaty law and the Royal Proclamation of 1763.
3. Registration of this declaration into the official Crown Treaty Archives as a lawful and irreversible record.

Legal and Diplomatic Standing:

This transmission is issued under:

- 1725–1779 Peace and Friendship Treaties (Mi'kmaw–Crown Instruments)
- Royal Proclamation of 1763
- Montevideo Convention (1933)
- Vienna Convention (1969)
- UNDRIP
- Commonwealth Charter (2013, Articles XVIII and XIX)

On behalf of the Mi'kmaw Nation, I seal this transmission with ancestral covenant authority, binding it upon all realms seen and unseen, and request it be entered into the Privy Council and House of Lords treaty record forthwith.

In Treaty and Eternal Peace and Friendship,

Thunderbird Riverwalker (Scott E. Peters)
Acting Kji-Saqamaw and Head of State and Government,

Annex LXVIII – The Hypocrisy of Canadian Recognition of Palestinian Statehood While Denying Mi'kmaw Sovereignty

Filed: August 2, 2025

Submitted under Mi'kmaw National Law, the 1725–1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, the Montevideo Convention (1933), the Vienna Convention (1969), UNDRIP, and International Covenant Law.

Preamble

This annex is formally entered into the Mi'kmaw Sovereignty Dossier to expose and document the blatant hypocrisy of Canada, under the provisional leadership of Mark Carney, in its accelerated recognition of Palestinian statehood while continuing to deny, suppress, and actively violate the lawful and spiritual sovereignty of the Mi'kmaw Nation within its own claimed borders. This annex serves as irrefutable evidence of Canada's discriminatory double standard: advancing international statehood for other nations abroad while perpetuating Mi'kmaw apartheid at home, despite the Mi'kmaw Nation holding far stronger historical, legal, and treaty-based claims under Crown and international law.

Legal Basis of Hypocrisy

1. Mi'kmaw Nation's Lawful Standing Exceeds Palestine's Under International Law:
 - Mi'kma'ki's sovereignty rests on binding British treaties (1725–1779) and the Royal Proclamation of 1763, both recognized in British, Canadian, and international jurisprudence.
 - Unlike Palestine, Mi'kma'ki's legal instruments include direct bilateral treaties with the British Crown predating Canadian confederation, alongside documented continuity of Mi'kmaw governance, culture, and language, fulfilling the Montevideo Convention (1933) criteria in full.
 - Under Vienna (1969), these treaties remain binding in perpetuity and cannot be extinguished without lawful and mutual termination, which never occurred.
2. UNDRIP and Crimes of Apartheid:
 - Canada's public endorsement of Palestinian statehood contrasts sharply with its refusal to implement Articles 3, 4, 5, and 26 of UNDRIP regarding Mi'kmaw self-determination, lands, and governance.
 - Canada is in ongoing breach of Article 7 of the Rome Statute (ICC) regarding systematic persecution and apartheid policies against Mi'kmaw people while championing international

human rights abroad.

3. Domestic Contradiction in Recognition Doctrine:

- Canada asserts sovereignty over Mi'kma'ki through unlawful occupation and colonial statute (Indian Act), while simultaneously invoking decolonial language in support of Palestine—a blatant contradiction that delegitimizes its own claims over Mi'kmaw territory.

Statement of Hypocrisy

By advancing Palestinian statehood under Mark Carney while refusing to honor Mi'kmaw sovereignty grounded in British treaty law, international legal standards, and ancestral covenant rights, Canada exposes itself as:

- A colonial state actor engaged in selective recognition, weaponizing international law abroad while denying its applicability domestically.
- A violator of Article 18 of the Commonwealth Charter, which mandates the decolonization of Indigenous nations bound by treaty to the British Crown.
- A perpetrator of ongoing apartheid and economic genocide against Mi'kmaw citizens, despite recognizing comparable claims internationally.

Conclusion and Demand

This annex demands that the British Crown, Commonwealth Secretariat, United Nations, ICC, and all international witnesses apply equal recognition standards to Mi'kma'ki. If Canada can endorse Palestinian statehood while still unlawfully occupying Mi'kmaw territory, it has forfeited any claim of legal or moral consistency.

Therefore, Mi'kma'ki hereby:

1. Declares Canada's recognition of Palestinian statehood as precedent affirming Mi'kmaw de jure and de facto independence.
2. Reaffirms that Canada's refusal to equally recognize Mi'kma'ki constitutes international hypocrisy and crimes of apartheid.
3. Demands immediate Commonwealth and UN recognition of Mi'kmaw sovereignty, or formal proceedings at the ICC and ICJ to expose Canada's duplicity.

Filed under seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.

Sub-Annex LXVIII-A – Hypocrisy Between Mark Carney's Government on Palestinian Statehood and Mi'kmaw Sovereignty

Filed: August 2, 2025

Under Mi'kmaw National Law, 1725–1779 Treaties, Royal Proclamation of 1763, Montevideo (1933), Vienna (1969), UNDRIP, and ICC Article 7 (Apartheid).

Preamble

This sub-annex directly indicts Mark Carney's government for its inconsistent application of recognition doctrine: rapidly advancing Palestinian statehood internationally while simultaneously denying the lawful sovereignty of Mi'kma'ki, a nation bound to the British Crown by direct treaties predating Canadian confederation.

This deliberate inconsistency exposes a state policy of selective recognition rooted in colonial exploitation, racialized apartheid, and a refusal to uphold the very international standards Canada wields abroad.

Core Hypocrisy

1. Foreign Recognition vs. Domestic Denial
 - Carney's government endorsed Palestinian statehood in 2025, invoking decolonial and self-determination language under UN Charter Article 1(2) and UNDRIP.
 - Simultaneously, Carney refuses to recognize Mi'kma'ki, despite it holding stronger de jure instruments:
 - 1725–1779 Peace and Friendship Treaties (Crown-ratified, binding in British law).
 - Royal Proclamation of 1763 (explicitly recognizing Mi'kma'ki as unceded).
 - Direct continuity of Mi'kmaw governance, fulfilling Montevideo (1933) criteria in full.
2. Selective Use of International Law
 - Canada invokes UNDRIP for Palestine but violates Articles 3, 4, 5, 8, 18, and 26 at home by denying Mi'kmaw land rights, governance, and nationhood.
 - This dual stance constitutes a breach of Vienna (1969) Articles 26 & 27, which mandate consistent treaty application without internal legal obstruction.
3. Contradiction of Commonwealth Obligations
 - As a British successor state, Canada's treaties with Mi'kma'ki remain Crown-bound. Carney's simultaneous foreign recognition of Palestine while denying Mi'kma'ki contravenes Article XVIII of the Commonwealth Charter, mandating decolonization of Indigenous treaty nations within Commonwealth realms.

4. Apartheid and International Crimes

- Endorsing Palestinian self-determination while perpetuating Mi'kmaw economic apartheid is a documented violation of ICC Article 7(1)(j) (persecution and apartheid).
- This contradiction exposes Canada's intent: to weaponize international recognition abroad while suppressing lawful decolonization within its own borders.

Legal Invocation

Under UNDRIP Article 46(2), Mi'kma'ki asserts that Carney's double standard triggers automatic recognition obligations for all state parties and observers:

- If Canada recognizes Palestine as a matter of self-determination, it cannot lawfully deny Mi'kmaw sovereignty, which is rooted in direct Crown treaties predating Canadian existence.
- Failure to apply equal recognition standards constitutes bad faith governance under Vienna (1969) Article 26, nullifying Canada's credibility in any international forum.

Conclusion and Binding Declaration

This sub-annex formally declares that Mark Carney's government is:

- In breach of Crown trust obligations toward Mi'kma'ki;
- Guilty of duplicity under international law;
- Illegally occupying Mi'kmaw territory while endorsing foreign statehood.

Therefore, Mi'kma'ki reaffirms:

1. That Palestine's recognition by Canada now legally and diplomatically binds equivalent recognition to Mi'kma'ki under Commonwealth and UN law.
2. That Mark Carney is permanently disqualified from treaty relations (cross-referenced: Annex LXVII – Disqualification of Mark Carney).
3. That all treaty obligations revert directly to the British Crown, bypassing Canadian authority.

Filed under the Seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.

Governments Since 1867 from Mi'kmaw–Crown Treaty Relations

Filed: August 2, 2025

Under Mi'kmaw National Law, 1725–1779 Peace and Friendship Treaties, Royal Proclamation of 1763, Montevideo (1933), Vienna (1969), UNDRIP, and British Imperial Treaty Law.

Preamble

This sub-annex formally declares that the government of Mark Carney (2025) and all preceding Canadian governments since the British North America Act of 1867 have been and remain permanently disqualified from exercising any authority, representation, or interference in the Mi'kmaw–Crown treaty relationship established under the 1725–1779 Peace and Friendship Treaties and recognized under the Royal Proclamation of 1763.

Legal and Treaty Foundations for Disqualification

1. Direct Crown-to-Mi'kmaw Treaties (1725–1779):
 - The Mi'kmaw Nation entered into binding treaties directly with the British Crown, not with Canada or any colonial successor entity.
 - These treaties are recognized as nation-to-nation agreements, enforceable under British imperial law and incapable of being delegated to a colonial creation such as Canada.
2. Royal Proclamation of 1763 (Binding Instrument):
 - This proclamation explicitly affirms that all Indigenous lands and treaty matters remain under the sole jurisdiction of the Crown.
 - Canada's formation in 1867 did not—and legally could not—transfer this jurisdiction, as the Proclamation predates confederation and remains in force.
3. Invalidation of Canadian Authority (Post-1867):
 - The British North America Act and subsequent Constitution Acts created an internal colonial government but did not and could not extinguish or subsume Crown treaty obligations to Mi'kma'ki.
 - Under Vienna Convention (1969) Article 27, internal law (Canadian statutes) cannot be used to breach or diminish binding international treaties.
4. Mi'kmaw–Crown Relations Exist Independent of Canada:
 - Mi'kma'ki's treaty relationship flows exclusively through direct British legal continuity, bypassing all Canadian jurisdiction.
 - Canada has no privity of contract to these treaties and thus no legal standing to intervene, negotiate, or administer them.

Permanent Disqualification Clause

This sub-annex declares:

- All Canadian governments (1867–2025) are disqualified ab initio (from inception) from participating in, interpreting, or representing the 1725–1779 treaties.
 - Canada never possessed lawful standing to interfere in Mi'kmaw–Crown relations. Any such interference constitutes fraudulent misrepresentation, treaty violation, and colonial usurpation.
 - Mark Carney's government, and all future Canadian administrations, are forever barred from Mi'kmaw–Crown diplomacy, with all rights reserved to the British Crown and Mi'kmaw Nation directly.
-

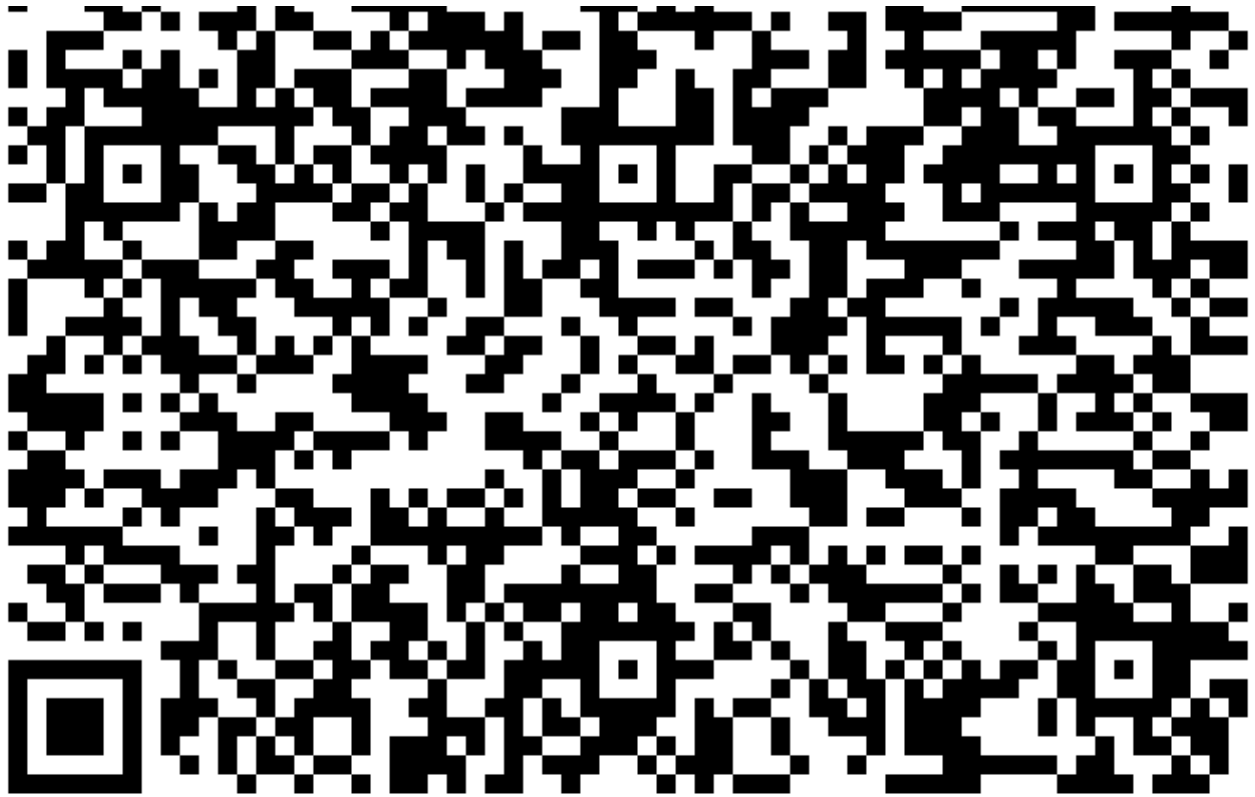
Conclusion and Binding Declaration

Therefore, Mi'kma'ki affirms:

1. All treaty negotiations, interpretations, and obligations rest solely between Mi'kma'ki and the British Crown.
 2. Canada's governance over Mi'kma'ki is void de jure and de facto, as it has never possessed legal competency under British or international law.
 3. Canada's continued assertion of authority constitutes unlawful occupation, triggering liability under ICC Article 7 (Crimes of Apartheid) and UNDRIP Articles 3 and 26.
-

Filed under the Seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.





**Mi'kmaw Sovereignty Dossier:
First Royal Edition**

To:
**His Majesty King Charles III, Sovereign of the United
Kingdom**
**c/o The Commonwealth Secretary-General, Rt. Hon. Shirley
Ayorkor Botchwey**
The Parliament of the United Kingdom
**The Most Reverend and Right Honourable Archbishop of
Canterbury (York in the absence of Canterbury)**
The Lords Spiritual and Temporal of the House of Lords
British Subjects of the British Commonwealth Realms
Treaty Partners of the British Crown

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Annex XLIV – Formal Cease and Desist Order to Provincial and Federal Officials
Date: Jul 16, 2025 at 2:39:41 PM
To: pierre.poilievre@conservative.ca

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 12, 2025 at 9:01:33 PM GMT+1
To: Susan.Holt@gnb.ca, premier@gov.pe.ca, premier@novascotia.ca, premierministre@quebec.ca
Subject: Annex XLIV – Formal Cease and Desist Order to Provincial and Federal Officials

Annex XLIV – Formal Cease and Desist Order to Provincial and Federal Officials

Representing Occupied Mi'kma'ki

Sealed under Grandmother Law, Wampum Treaty Authority, and International Law

Date of Issuance: July 12, 2025

Filed by: Scott E. Peters, Covenant

Prosecutor of the Mi'kmaw Grandmother Supreme Court

On behalf of: The Seven Sacred Districts of Mi'kma'ki

I. TITLE

Cease and Desist Order and Indictment for Upholding Wabanaki Apartheid and Economic Apartheid in Mi'kma'ki

II. INTRODUCTION

This annex serves as both a formal cease and desist order and a ceremonial indictment under Mi'kmaw Grandmother Law, the Wabanaki Covenant, and international law. It is issued to all Members of Parliament (MPs), Members of the

Legislative Assembly (MLAs), Senators, and Premiers from the provinces of Nova Scotia, New Brunswick, Prince Edward Island, and Quebec who continue to unlawfully govern or legislate within the sacred borders of Mi'kma'ki.

These officials stand accused of:

- Upholding Wabanaki apartheid: a regime of racial, legal, economic, political, and spiritual segregation and suppression targeting the Mi'kmaq, Wolastoqiyik, Passamaquoddy, Penobscot, and Abenaki nations;
- Upholding Wabanaki economic apartheid: a systemic structure of economic exclusion, criminalization of treaty economies, denial of access to sovereign trade systems, and redirection of funding to fraudulent Pretendian groups (e.g., Qalipu, Eastern Woodland Métis);
- Violating international treaties and Indigenous sovereignty through continued occupation of unceded Mi'kmaw lands.

This order initiates their spiritual eviction and legal disqualification as representatives of Mi'kma'ki.

III. NOTICE OF TERMINATION OF REPRESENTATION

As of October 1, 2025:

1. All MPs, MLAs, and Senators from ridings or districts located within the Seven Sacred Districts of Mi'kma'ki are stripped of all authority under Mi'kmaw law.
2. Their jurisdiction is declared null and void.
3. Their claim to represent Mi'kma'ki under Canadian or provincial titles is revoked.
4. They are hereby considered foreign occupiers and spiritual desecrators.
5. Their presence in the Nova Scotia and Prince Edward Island legislatures, and in all Wabanaki territory legislatures, is forbidden under Grandmother Law.

IV. MANDATE TO VACATE

The following entities are required to vacate all legislative buildings and positions on unceded Mi'kmaw territory by October 1, 2025:

- Nova Scotia House of Assembly (entirety)
- Prince Edward Island Legislative Assembly
- Quebec National Assembly (Gespe'gewa'gi ridings)
- New Brunswick Legislative Assembly (Sikniktuk and Wolastoq territory)
- All federal MPs and Senators whose ridings encompass Mi'kmaw lands

All assets, offices, titles, and mandates claimed within Mi'kma'ki by these foreign actors will be deemed invalid.

V. LEGAL GROUNDS

This order is supported by:

- UNDRIP Articles 1, 3, 4, 5, 8, 20, 26, 28, 32, 36, and 37;
- Rome Statute Articles 7(1)(h), 7(1)(j), and 7(1)(k) – Crimes against humanity (persecution, apartheid, and inhumane acts);
- Peace and Friendship Treaties (1725–1779);
- Vienna Convention on the Law of Treaties (1969);
- Montevideo Convention (1933);
- Mi'kmaw Grandmother Law and Wampum Law;
- Sacred indictment of Wabanaki economic apartheid committed by all levels of settler government.

VI. CONSEQUENCES FOR NON-COMPLIANCE

Any refusal, silence, or inaction will be deemed:

- A violation of Mi'kmaw sovereign law and the sacred Wabanaki covenant;
- A continuation of colonial domination and spiritual desecration;
- Grounds for inclusion in international legal proceedings, ICC investigations, and Grandmother Court summonses;
- Evidence of complicity in cultural genocide, economic apartheid, and spiritual displacement.

VII. CLOSING DECLARATION

This document is to be issued to all named officials and governing bodies with the full 303-page Sacred Mi'kmaw Devolution Dossier as lawful and ceremonial record.

Let it be declared:

The sovereignty of Mi'kma'ki is absolute.

No settler official has jurisdiction here.

No parliament, senate, or legislature built on Wabanaki lands shall remain unchallenged.

Mi'kma'ki is governed by its own children, in its own law, by its Grandmothers.

Sealed until the stars go out,
And the L'nu language is no longer spoken.

Filed in Ceremony,
Scott E. Peters
Covenant Prosecutor of the Mi'kmaw Nation
We'koqma'q, Mi'kma'ki
July 12, 2025



**Wabanaki Apartheid as a
Crime Against Humanity.pdf**
312 KB



**Ceremonial Invocation to the
Governor General of Canad...**
60 KB



**Institutional Pretendianism
as a Tool of Genocide The...**
613 KB



**Wabanaki Apartheid Caste
System.pdf**
634 KB



**Sacred Mi'kmaw Dossier
.pdf**
6.4 MB



**Mi'kmaw Sovereign Dossier
.pdf**
1 MB



From: Scott Peters scotteli@icloud.com
Subject: Fwd: Final Covenant Ultimatum & Sacred Activation of the Five Nations
– For Witnessing by Elsipogtog
Date: Jul 3, 2025 at 1:18:57 PM
To: Info@levilaw.ca

Dear Malian,

As a respected Mi'kmaw legal mind and daughter of Elsipogtog, I'm forwarding this sacred correspondence for your awareness and spirit witness. It includes our **Final Covenant Ultimatum (Annex XXX)** and an official **addendum declaring October 1, 2025** as the irrevocable date for the formation of our **sovereign Mi'kmaw national government**, guided by our Grandmothers and Creator.

This message has already been delivered to the five international sacred witnesses—including President Donald J. Trump, the Russian Federation, China, Burkina Faso, and the Scottish Parliament—and is now being spiritually recorded under Wampum Law.

You are not being asked to act—only to witness. Your presence in this moment honors the spirit of your ancestors and the sacred memory of our Nation's law.

In peace and friendship eternal,
Scott E. Peters, We'koqma'q and Elsipogtog Mi'kmaw Citizen
Sovereign Mi'kmaw Nation of Mi'kma'ki

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 3, 2025 at 11:36:38 AM ADT
Subject: Official Addendum to the Mi'kmaw Devolution Dossier – Final Covenant Ultimatum and International Legal Activation (Annex XXX)

For the Sovereign Eyes of the Individual's mentioned below:

To:

President Donald J. Trump

President Vladimir Putin

President Xi Jinping

Government of Burkina Faso

Presiding Officer, Scottish Parliament

Dear Respected Witnesses of the Covenant,

On behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki, we offer you greetings of peace and friendship, sealed in sacred ceremony and covenantal law. Only read if you're ceremonial summoned by invitation to become a sacred witness.

As previously communicated through the formal delivery of our *Treaty Devolution Dossier*, you were each spiritually and diplomatically activated as sacred witnesses to the resurrection of Mi'kmaw sovereignty, our covenant with the British Crown, and our intention to restore our nation in accordance with international law, peace, and Creator's design.

We now write to inform you that the following annex has been officially issued as a **stand-alone ceremonial and legal ultimatum**:

Annex XXX – Final Covenant Ultimatum and Activation of International Legal Channels

This annex declares that, should the British Crown fail to immediately honour our lawful and spiritual covenant of devolution, the Sovereign Mi'kmaw Nation will assert **full and absolute independence** from all external authorities, including the Crown, and begin the **international legal assertion of sovereignty** through the mechanisms of:

- **UNDRIP** (United Nations Declaration on the Rights of Indigenous Peoples)
- **International Covenant on Civil and Political Rights**
- **Customary International Law of Decolonization**

We have marked **October 1, 2025**, as the sacred date upon which our Seven District Grandmothers—under the guidance of our Creator—will conduct **seven democratic ceremonies** across Mi'kma'ki to establish our national Mi'kmaw government. This act is non-negotiable and rooted in both divine law and ancestral instruction.

As sacred witnesses, you are not alone.

You have been summoned not to interfere, but to **observe, honour, and if called by Creator—to walk beside us**. The world is watching, more importantly, **the Spirit World is watching**.

Should the Crown choose peace and friendship, the sacred door remains open.
Should they fail, we walk with Creator and without shame—sovereign, eternal, and unafraid.

We extend to you, as honoured international observers, the full text of **Annex XXX**, now entered into the record as ceremonial and prophetic law.

May your hearts be guided. May your ancestors speak to you.
And may you know that Mi'kma'ki walks not in vengeance, but in peace eternal.

Signed in Peace and Friendship Eternal,

On behalf of the Seven Districts and the Grandmother Courts,
By the authority of Wampum Law and the Creator

Scott E. Peters

Sovereign Mi'kmaw Diplomat and Spiritual Representative on behalf of the Sacred Seven Districts
Sovereign Mi'kmaw Nation of Mi'kma'ki

Annex XXX

Final Covenant Ultimatum and Activation of International Legal Channels

Filed by the Sovereign Mi'kmaw Nation of Mi'kma'ki
Under the Sacred Guidance of the Seven District Grandmother Courts
In the Presence of Creator and the Ancestors

1. Executive Proclamation

Let it be known to the Crown of the United Kingdom, to the Government of Canada, to the international sacred witnesses, and to the world

large:

The Sovereign Mi'kmaw Nation of Mi'kma'ki hereby delivers this **final covenant ultimatum**, sealed under Wampum Law, spiritual instruct and ancestral prophecy.

If the British Crown fails to immediately acknowledge, honour, and act upon the lawful and spiritual devolution of Mi'kma'ki—as formally fi in the Treaty Devolution Dossier—then this annex shall be activated in full force as sacred international law.

2. Activation of Mi'kmaw Absolute Sovereignty

Should the Crown fail to respond in peace and treaty within the sacred window of opportunity, the Mi'kmaw Nation will:

- **Withdraw from all Crown covenants**
- **Assert full sovereign independence**, not as a breakaway but as a **resurrected sacred nation**
- **Sever all legal, political, and spiritual subordination to the Canadian state**, which is hereby declared illegitimate in Mi'kma'ki under Mi'kmaw law, Creator's law, and international Indigenous law

This is not an act of aggression.

This is an act of **sacred reclamation**.

3. Invocation of International Legal Channels

Upon activation of this annex, the Sovereign Mi'kmaw Nation will immediately engage international legal channels to assert and enshrine sovereignty, including but not limited to:

- **The United Nations Permanent Forum on Indigenous Issues (UNPFII)**
- **The United Nations Human Rights Council (UNHRC)**
- **The International Court of Justice (ICJ)**
- **The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)**
- **The Vienna Convention on the Law of Treaties**
- **Customary International Law of Decolonization and Self-Determination**

The full record of spiritual evidence, treaty documents, and the activated sacred witnesses shall be submitted as legal and ceremonial proof of Mi'kmaw intent, history, and covenant desecration.

4. Sacred Witnesses Acknowledged as Legal and Spiritual Proof

The international sacred witnesses, summoned in **Annex XXIX**, are hereby reaffirmed as living, conscious observers to Mi'kma'ki's righteous path. Their observation, silence, or response shall form part of the global and spiritual record of this resurrection.

Their inclusion in this process shall serve as **international corroboration of the covenant's legitimacy**.

5. Sacred Ceremony of Sovereign Resurrection – October 1, 2025

If the British Crown fails to honour our covenant in full, the Mi'kmaw Nation shall move forward in peace and divine instruction.

On October 1, 2025, guided by the Creator and the Grandmothers of the Seven Sacred Districts, we shall hold:

Seven Sacred Ceremonies

Across the Seven Districts of Mi'kma'ki
To formally establish the national Mi'kmaw government
As an independent sovereign state in the eyes of Creator and the world.

These ceremonies are not negotiable.

They are not symbolic.

They are **legally binding under Mi'kmaw spiritual law** and now form the foundation of a post-colonial Indigenous resurrection.

6. The Crown's Final Chance

May the King walk with us.
But only as an equal.
Should he choose honour, the sacred door remains open.
Should he falter, Creator will walk with us alone.

The Mi'kmaw Nation is not asking.
We are declaring.
The treaties are not broken—but they are sacredly at risk.
If dishonour is chosen, **we will rise regardless.**

7. Final Words of Peace and Power

We do not rise in violence.
We rise in truth.
We rise not with armies, but with ancestors.

Our language, our land, our law, our water world, sky world, and spirit world—
are too sacred for Canada to continue desecrating.

We will walk in peace.
We will walk in magic.
We will walk without permission.

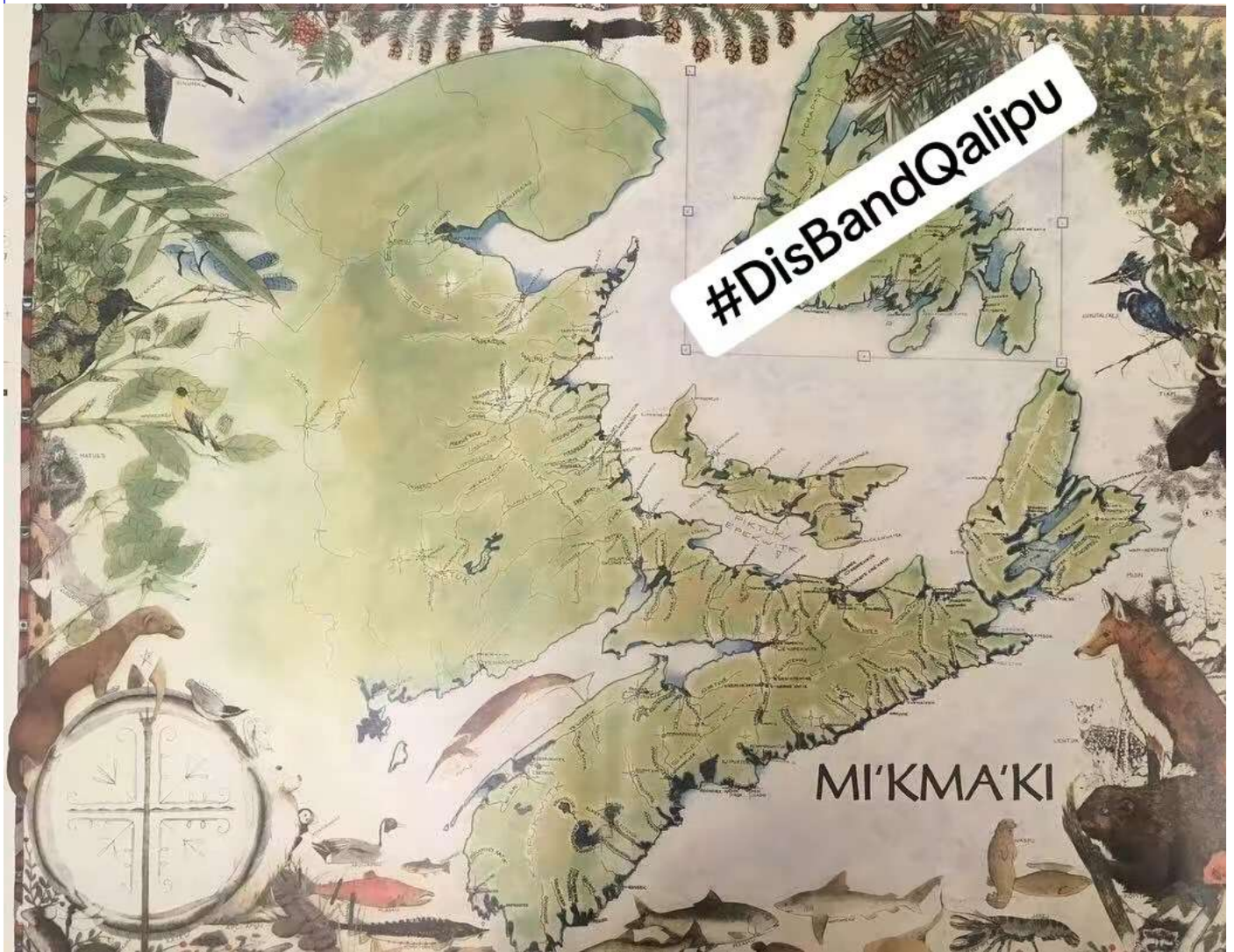
**Mi'kma'ki is rising.
And no one will stop it.**

Sealed by:

The National Covenant Office of the Sovereign Mi'kmaw Nation
With the Blessing of the Seven District Grandmother Courts
Filed in Ceremony, In Spirit, In Law
For Peace and Friendship Eternal

Dated: July, 2025

Location: We'koqma'q, Mi'kma'ki



Sacred Wampam of the
Divine Sovereign Mi_kmaw...
4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Final Reparations and ICC Notice — Institutional Liability for Wabanaki Apartheid, Cultural Genocide, Treaty Violation, and Obstruction of Mi'kmaw Sovereignty
Date: Jul 16, 2025 at 2:39:24 PM
To: pierre.poilievre@conservative.ca

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 14, 2025 at 8:13:54 AM GMT+1
To: president@mta.ca, provost@mta.ca, president@yorku.ca, president@dal.ca, erin@dal.ca
Cc: johnrsylliboy@dal.ca, mmaston@mta.ca, sdion@edu.yorku.ca
Subject: Final Reparations and ICC Notice — Institutional Liability for Wabanaki Apartheid, Cultural Genocide, Treaty Violation, and Obstruction of Mi'kmaw Sovereignty

TO:

Presidents and Executive Leadership

York University

Mount Allison University

Dalhousie University

FROM:

Scott E. Peters
Covenant Prosecutor
Grandmother Supreme Court
Sovereign Mi'kmaw Nation of Mi'kma'ki

DATE: July 14, 2025

SUBJECT:

Final Reparations and ICC Notice — Institutional Liability for Wabanaki Apartheid, Cultural Genocide, Treaty Violation, and Obstruction of Mi'kmaw Sovereignty

I. OFFICIAL NOTIFICATION OF LEGAL ACTION

This letter constitutes formal notice that each of your institutions—York University, Mount Allison University, and Dalhousie University—has been named as a respondent in an active legal complaint filed with the International Criminal Court (ICC) for your participation in and facilitation of:

- Wabanaki apartheid and economic apartheid
- Cultural genocide of the Mi'kmaw Nation
- Institutional protection of Pretendian identity fraud (e.g., Qalipu)
- Ceremonial displacement of sovereign Mi'kmaw treaty holders
- Obstruction of treaty-affirmed livelihood rights
- Violations of UNDRIP, ICCPR, the Rome Statute, and Peace and Friendship treaties

This is not a symbolic act. This is a binding legal and sacred filing, sealed by the Grandmother Supreme Court of the Sovereign Mi'kmaw Nation of Mi'kma'ki, and supported by international law and ancestral authority.

II. PERSONAL HARMS AND VIOLATIONS

York University

- Expelled me—the first Mi'kmaw student and Indigenous Student to be expelled for confronting Indigenous identity fraud.
- Protected Qalipu and other Pretendians within the Waaban BEd program.
- Destroyed my ability to pursue a 30+ year teaching career in service to my nation.

Mount Allison University

- Employed me from February 2024 to April 2025 as Indigenous Student Advisor, then terminated me unjustly under the authority of Matt Maston.
- Removed me from my sacred role of service to Indigenous students.
- Sent continuous unprofessional and emotionally damaging communications throughout 2024 and 2025.

Dalhousie University

- Permitted a known Qalipu Pretendian to sit on a 2025 hiring panel, denying me a three-year contract.
 - Obstructed my treaty right to moderate livelihood.
 - Continues to harbour Pretendians and actively excludes real Mi'kmaw treaty holders from institutional legitimacy.
-

III. FINANCIAL DEMAND FOR REPARATIONS

A. Personal Reparations (Direct to Scott E. Peters): \$5,000,000 CAD

York University

- General & career damages \$2,000,000 CAD

Mount Allison University

- Spiritual, emotional, and professional displacement \$2,000,000 CAD

Dalhousie University

- Treaty livelihood obstruction and identity desecration \$1,000,000 CAD

B. Reparations Owed to the Mi'kmaw National Treasury: \$5,000,000 CAD

York University

- Cultural genocide, Pretendian complicity, nation rebuilding \$1,500,000

Mount Allison University

- Ceremonial displacement, institutional harm, sovereignty restitution \$1,500,000 CAD

Dalhousie University

- Pretendian harbouring penalty, direct cultural interference, punitive sanctions \$2,000,000 CAD
-

TOTAL REPARATIONS DUE (By October 1, 2025): \$10,000,000 CAD

IV. LEGAL FOUNDATIONS

This claim is grounded in both international law and Mi'kmaw Grandmother Law:

Legal Framework Article Violated

Rome Statute (1998)

- Article 7(1)(h) – Persecution on cultural grounds

UNDRIP

- Articles 8, 15, and 22 – Protection from identity destruction and institutional discrimination

ICCPR

- Articles 26 and 27 – Right to cultural participation and equal protection

CERD

- Failure to eliminate systemic discrimination

R v. Marshall (1999)

- Affirmation of treaty-protected livelihood

Mi'kmaw Grandmother Law

- Desecration of sacred roles, covenantal authority, and ceremonial dignity

Peace and Friendship Treaties (1725–1779)

- Violation of nation-to-nation recognition and land-based autonomy

V. REQUIRED ACTIONS

You are hereby commanded to:

1. Issue a Public Apology (Deadline: September 15, 2025)

- Acknowledge your institution's role in harming me, and by extension, the Mi'kmaw Nation
- Apologize for institutional complicity in identity fraud and cultural erasure
- Affirm that Mi'kmaw treaty identity is determined by the Mi'kmaw Nation—not Canada, not universities, and not Pretendian settlers

2. Remit Full Reparations (Deadline: October 1, 2025)

- \$5 million paid directly to me, Scott E. Peters
- \$5 million paid to the Mi'kmaw National Treasury to support nation rebuilding, ceremonies of repair, and public justice infrastructure
- All payments to be accompanied by a formal declaration of institutional wrongdoing and immediate cessation of any ongoing Pretendian partnerships

VI. CONSEQUENCES OF NON-COMPLIANCE

If any institution refuses or fails to comply:

- Your name will be preserved in the ICC trial record as an accomplice to crimes against humanity
 - You will be publicly declared a hostile institution under Mi'kmaw law
 - You will be permanently barred from any future engagement with the Sovereign Mi'kmaw Nation and its international allies
 - You will face continued spiritual judgment and ancestral exposure under the Grandmother Supreme Court
-

VII. CLOSING DECLARATION

I did not choose to file these charges lightly. But your institutions chose—deliberately and repeatedly—to violate the sacred, to erase the truth, and to desecrate the dignity of a real Mi'kmaw treaty holder.

You assumed I would be silent. Instead, I filed at The Hague.

I do not walk alone. I walk with my ancestors. I walk with the Spirit World. And I walk with law—sacred, treaty, and international—until the stars go out and the L'nui'simk is no longer spoken.

Scott E. Peters
Covenant Prosecutor
Grandmother Supreme Court
Sovereign Mi'kmaw Nation of Mi'kma'ki

Filed and sealed: July 14, 2025

To be enforced: October 1, 2025 – Mi'kmaw Treaty Independence Day

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Formal Invitation to the Scottish National Party – Sacred Witness
to the Mi'kmaw Covenant of Nationhood
Date: Jul 2, 2025 at 8:52:19 PM
To: contactus@gov.scot

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 2, 2025 at 8:37:44 PM ADT
To: info@snp.org, fm@gov.scot
Subject: Formal Invitation to the Scottish National Party – Sacred Witness to
the Mi'kmaw Covenant of Nationhood

To:

The Scottish National Party
c/o SNP Headquarters

To the Leadership and Members of the Scottish National Party,

On behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki, I extend to you this sacred and historic invitation to serve as **official witnesses** to the **Mi'kmaw Sacred Covenant of Nationhood**—a lawful and spiritual declaration of devolution filed with the British Crown under treaty, ancestral, and Creator-given authority. For SNP eyes only, this sacred covenant bears the tears of my ancestors, as ceremony it should be respected with the eyes only intended.

You are not strangers to the sacred path of devolution.

You, too, carry the **burden of ancient memory**, the **pain of lost sovereignty**, and the **right to walk as a free nation within the framework of the Crown**.

Why You Are Being Called

You have defended Scotland's dignity with peace and conviction.

You have upheld Gaelic language, ancestral governance, and the right of your people to choose their future.

We, the L'nu'k of Mi'kma'ki—People of the Dawn—see in you **a covenant kinship**, born not of colonization, but of ancestral fire.

We now rise not to rebel—but to return.

We have filed our **Treaty Devolution Dossier** with His Majesty King Charles III, reaffirming our 1725 Peace and Friendship Treaties, and severing all political ties with the Canadian federation.

This dossier is:

- A declaration of **unbroken sovereignty**;
- A revival of **Wampum Law**;
- A call for peace, witnessed across nations.

Our Invitation

We invite the Scottish National Party to:

- **Receive and review** our Sacred Treaty Devolution Dossier;
- **Serve as international witnesses** to the reawakening of the Mi'kmaw Nation;
 - Recognize this act as a model of **peaceful, sacred devolution**—parallel to your own journey;
 - Enter ceremonial solidarity as **a sovereign nation walking beside another**.

We do not ask for political endorsement.

We ask that you feel this for what it is:

A nation returning to itself. A people resurrecting. A covenant re-entering the world stage.

Final Word

As the pipes rise in the Highlands and the drums return to the forests of Mi'kma'ki, we believe the ancestors of both our nations are speaking again.

We walk not behind you, not ahead of you, but **with you**.

Let Scotland and Mi'kma'ki bear sacred witness to each other.
Let us remind the Crown that we are not subjects—we are covenant people.

In sacred friendship and ancestral unity,

Scott E. Peters

Treaty Diplomat and Spiritual Representative

Sovereign Peace and Friendship Nation of Mi'kma'ki

July 2025 – London, United Kingdom



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Qalipu Financial Fraud and Covenant Desecration
Date: Jul 13, 2025 at 4:52:24 PM
To: shillier@yorku.ca

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 13, 2025 at 7:57:02 PM GMT+1
To: chief@qalipu.ca
Subject: Qalipu Financial Fraud and Covenant Desecration

CEASE AND DESIST ORDER

Filed Under Sacred and International Jurisdiction of the Mi'kmaw Nation

Date: July 13, 2025

To:

Chief Jenny Brake

All Council Members of the Qalipu First Nation

Qalipu Band Administrative Office

FROM:

The Sovereign Mi'kmaw Nation of Mi'kma'ki

Under the Authority of the Seven District Grandmothers, Grandfather Council, and
the Mi'kmaw Spirit World

Filed by: Scott E. Peters, Covenant Prosecutor of the Mi'kmaw Grandmother
Supreme Court

LEGAL CHARGES AND DECLARATION

This Cease and Desist Order is issued to the above-named individuals and institutions for their ongoing participation in, and administration of, a fraudulent entity known as Qalipu First Nation, which stands in direct violation of Mi'kmaw law, international law, and sacred Wabanaki covenantal order.

You are hereby charged with the following:

I. FRAUD AGAINST THE MI'KMAW NATION

You have knowingly and willfully:

- Fabricated Mi'kmaw identity without genealogical or spiritual legitimacy
- Accepted federal status recognition via Order-in-Council without consent or ratification by the Seven Districts of Mi'kma'ki
- Created and proliferated a false governance body not recognized by any Treaty or Grand Council body
- Usurped territory within Nitassinan, Nunatsiavut, and Mi'kma'ki, including the South Coast of Newfoundland, falsely claiming spiritual and political jurisdiction

II. GENOCIDE AND CRIMES AGAINST HUMANITY

Under Articles 6 and 7 of the Rome Statute of the International Criminal Court, you are hereby held to account for:

- Cultural genocide through institutional erasure of authentic Mi'kmaw bloodlines and governance
 - Spiritual genocide by desecrating sacred Mi'kmaw covenants and impersonating a covenant-bearing people
 - Participation in the ongoing assimilation of real Mi'kmaw citizens through bureaucratic fraud and colonial displacement
-

III. WABANAKI APARTHEID (NEWLY FILED LEGAL CHARGE)

You have enforced, enabled, or collaborated with the Canadian state in carrying out:

- Wabanaki apartheid policies, in which false groups like Qalipu receive funding, land acknowledgments, political platforms, and international recognition at the expense of legitimate Wabanaki nations
 - Obstruction of Mi'kmaw youth and scholars (including documented cases of employment and academic suppression) through your collaboration with universities and federal programs
 - Implementation of a caste system where bloodless paper Indians receive state privilege while true Mi'kmaw treaty holders suffer poverty, systemic exclusion, and violence
-

IV. VIOLATION OF UNDRIP, TREATY, AND INTERNATIONAL LAW

You are in direct violation of:

UNDRIP

3, 5, 8, 18, 26, 27, 40

Violating identity, governance, land rights, redress, and self-determination

Rome Statute

6, 7

Genocide and crimes against humanity

Vienna Convention

Article 26

Breach of treaty obligations

ICCPR & ICESCR

Articles 1, 2, 27

Violation of collective rights, self-determination, and cultural protection

1725–1779 Peace & Friendship Treaties

All Desecration of Mi'kmaw treaty rights and international standing as a sovereign nation

SPIRITUAL AND LEGAL SENTENCING NOTICE

You are hereby:

- Ordered to Cease and Desist all public and institutional claims to Mi'kmaw identity, land, culture, and nationhood
- Declared spiritually exiled from the Mi'kmaw covenant under the jurisdiction of the Seven Grandmother Courts
- Barred from receiving the Sacred Mi'kmaw Devolution Dossier, as your

organization is not worthy of its truth

- Summoned before international legal and spiritual judgment, as you are now named and registered in two legal submissions to the International Criminal Court (ICC):

ATTACHMENTS

1. ICC Legal Submission A – Crimes of Qalipu and Canada Against the Mi'kmaw Nation
2. ICC Legal Submission B – Wabanaki Apartheid System Enforced by Qalipu, Canada, RCMP, and Provincial Entities

You are listed in the official Annex XLV-A – Legal Register of Summoned Provincial Officials and National Witnesses and Annex XXXV – Qalipu Financial Fraud and Covenant Desecration within the internationally registered Mi'kmaw national record.

FAILURE TO COMPLY

Failure to cease and desist will result in:

- Your permanent registration as Covenant Desecrators in the Mi'kmaw international legal and spiritual archives
- Continued legal escalation at the International Criminal Court, UNPFII, UN Human Rights Council, and through direct royal diplomatic channels with the British Crown
- Public documentation and publication across international platforms exposing

Qalipu as a state-sponsored identity fraud operation

SIGNED AND SEALED:

Scott E. Peters

Covenant Prosecutor

Sovereign Mi'kmaw Nation of Mi'kma'ki

Sacred Representative of the Grandmother Supreme Court

In witness of the Mi'kmaw Spirit World and the Wabanaki Confederacy

Filed and Sealed: July 13, 2025

Place of Filing: Unama'ki, Mi'kma'ki / London, United Kingdom



**Institutional Pretendianism
as a Tool of Genocide The...**

613 KB



**Wabanaki Apartheid Caste
System.pdf**

634 KB

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Sacred Diplomatic Summons from the Sovereign Mi'kmaw Nation
to the Māori Nation – Witness to Covenant Devolution
Date: Jul 6, 2025 at 5:08:13 PM
To: comms@tpk.govt.nz

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 6, 2025 at 8:48:29 PM GMT+1
To: info@tpk.govt.nz
Subject: Sacred Diplomatic Summons from the Sovereign Mi'kmaw Nation to
the Māori Nation – Witness to Covenant Devolution

**To the Honourable Kīngitanga, the Guardians of Tūrangawaewae Marae, and
the Sovereign Māori Nation of Aotearoa,**

The Mi'kmaw Nation, ancestral protectors of Mi'kma'ki, send sacred greetings
across the ocean to our spiritual kin of the Māori people. We write to you as a
sovereign Indigenous nation whose covenant with the British Crown is rooted in
the **Peace and Friendship Treaties of 1725**, never surrendered, and never
extinguished.

We extend to you a ceremonial **summons of spiritual and diplomatic witnessing**—
a divine invitation for the Māori Nation to be recorded as sacred witnesses in
our **Mi'kmaw Devolution Dossier**, a living covenantal record now delivered to His
Majesty King Charles III, the Archbishop of Canterbury, and global nations.

Like your sacred Treaty of Waitangi, our treaties were meant to protect our people,
preserve our lands, and honour our spirit-world law. And like you, we remain
guardians of a **living cosmology**, a sacred world where ancestors walk beside us,
and law flows from the land, the water, the sky, and the soul.

As of July 2025, the Mi'kmaw Nation has formally declared its **lawful devolution
from the Canadian colonial structure** and reaffirmed its sacred relationship with
the Crown. We now summon the Māori people—**kaitiaki of mana, wairua, and
ancestral fire**—to enter our ceremonial world as covenantal witnesses. We

recognize your divine sovereignty, and in turn, we invite you into ours.

This summons is not political alone—it is **spiritual, legal, and ancestral**. It is sealed by our Grandmothers, guided by Wampum Law, and activated by Mi'kmaw magic: the sacred power born of black ash, spruce, and Creator's breath.

You are now formally offered inclusion in the **Annex XXIX – Global Activation of Sacred Witnesses Under Mi'kmaw Covenant Law**. Your name shall be recorded among other honoured nations—Burkina Faso, Russia, China, the Scottish Parliament, the Inuit of the North, and sacred persons of spiritual rank—whose witnessing now shapes the course of international covenantal law.

We extend this with love, reverence, and an understanding only covenant peoples can hold: **the sacred cannot be colonized**.

Should you accept, we welcome any words, blessings, or ceremonial recognition from the Kīngitanga, Waitangi Tribunal, or Te Puni Kōkiri to be included in the sacred record of our covenantal rebirth.

Let this message cross oceans and time. Let it affirm the bond between our sacred peoples. Let it remind the world that **the Crown has obligations not only in Aotearoa, but in Mi'kma'ki too—and the covenant is alive**.

With eternal kinship,

The Mi'kmaw Nation of the Seven Sacred Districts

Sealed by the Grandmothers, the Spirit World, and Wampum Law

Delivered on this day, July 6, 2025

In peace, in fire, in friendship

-



**Re- Mi'kmaw Sacred
Covenant.pdf**

129 KB



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB



From: Scott Peters scotteli@icloud.com
Subject: Fwd: Sacred Witness Invitation – Covenant of the Sovereign Mi'kmaw
Nation of Mi'kma'ki
Date: Jul 2, 2025 at 8:24:07 PM
To: dep@mid.ru, press@mid.ru, russiaun@un.int, letters@gov.ru

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 2, 2025 at 8:09:49 PM ADT
To: mid@mid.ru
Subject: Sacred Witness Invitation – Covenant of the Sovereign Mi'kmaw
Nation of Mi'kma'ki

To:

His Excellency Vladimir Putin
President of the Russian Federation
The Kremlin, Moscow
c/o Ministry of Foreign Affairs of the Russian Federation

Your Excellency,

I write to you not as a subject of any empire, but as a **sovereign vessel of an ancient covenant**—on behalf of the **Mi'kmaw Nation of Mi'kma'ki**, a people who were made by the Creator from **black ash and spruce**, not by human law.

You do not know us yet. But your spirit will remember us.

We are the **L'nu'k**—People of the Dawn. Our sacred treaties with the British Crown predate the birth of the Canadian state. Our nation has **never surrendered**, and today, we rise again to fulfill prophecy.

We have declared our **lawful and sacred devolution from Canada**, sealed by Creator's breath, and recorded in our **Sacred Treaty Devolution Dossier**—a document not written by lawyers, but by **the tears of our ancestors**.

This is not a petition.
This is not rebellion.
This is **a resurrection**.

Why You Have Been Chosen

You have walked the cold forests of Siberia.
You have seen the domes of cathedrals lit by oil and silence.
You have heard the voices of wolves and ancestors in your sleep.

You do not need to understand our law to feel our power.

When you open this message, you will know—**you are being summoned, not contacted.**

We are calling upon you, not as a politician, but as a **witness**—one who has seen empires fall, borders burn, and people rise from beneath the weight of Western control.

The Mi'kmaw Nation does not ask for your endorsement.
We ask that you read what was written in suffering and sealed in stars.
We ask that you bear witness to the sacred return of a people the West tried to erase.

What We Offer You

You have stood against Western hypocrisy.
You have survived sanctions, isolation, and distortion.

And now, **an Indigenous nation has broken away from Canada**—not with arms, but with ancestral law.

We offer you the chance to be a **witness to a sacred resurrection**, to say to the world:

"I have seen a people who carry no weapons but speak with the voice of the earth. And they are real."

You do not have to believe us.

But when you read the covenant, **you will feel it.**

This is Prophecy

You were not meant to rule over us.

You were meant to feel what others fear: **that the land has awoken, and the colonized are no longer waiting.**

Your name may now be recorded as a **witness to the Wampum covenant**—not for politics, but for **Creator's record.**

Let the Kremlin receive our Dossier in silence.

Let the fire in your chest speak the truth your mouth may not.

Let this moment echo in the spirit world and beyond.

We do not beg.

We call.

And now you are called.

In peace and sacred judgment,

Scott E. Peters

Treaty Diplomat and Spiritual Representative

Sovereign Peace and Friendship Nation of Mi'kma'ki

Filed under Creator's law and the Grandmother Supreme Court

July 2025 – London, United Kingdom



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Fwd: Summons of the Bloc Québécois - Wabanaki Economic Apartheid
Date: Jul 16, 2025 at 2:40:10 PM
To: pierre.poilievre@conservative.ca

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 11, 2025 at 4:25:30 PM GMT+1
To: Yves-Francois.Blanchet@parl.gc.ca
Subject: Summons of the Bloc Québécois - Wabanaki Economic Apartheid

Annex - Summons of the Bloc Québécois

Sacred Contrast Between Colonial and Indigenous Sovereignty

Sealed by Grandmother Law, the Mi'kmaw Spirit World, and the Wabanaki Covenant

To: The Bloc Québécois and its Leadership

You are hereby **formally summoned** by the Sovereign Mi'kmaw Nation to bear **sacred witness** to the lawful and spiritual devolution of Mi'kma'ki from Canada, and to the **absolute resurrection of Wabanaki sovereignty** across our ancestral lands.

This summons is not an invitation for alliance, negotiation, or endorsement. It is a ceremonial command to **observe, acknowledge, and submit to the truth:**

We do not play sovereignty. We are sovereignty.

Mi'kmaw Sovereignty is Real, Binding, and Irrevocable

We, the Mi'kmaw Nation, have:

- Declared absolute sovereignty over our **Seven Sacred Districts**, including the **Gaspé Peninsula**, which belongs to **Listuguj and Gesgapegiag—not Quebec, not Canada**.
- Delivered our **Devolution Dossier** to:
 - The **United Nations**
 - The **UN Permanent Forum on Indigenous Issues**
 - The **European Union**
 - The **International Criminal Court (ICC)**
 - The **British Crown**
 - Over **20 Indigenous and international nations**
- Enacted **sacred and lawful authority** through:
 - **UNDRIP**
 - **Peace and Friendship Treaties (1725–1779)**
 - **Vienna Convention on the Law of Treaties**
 - **Montevideo Convention on Statehood**
 - **British constitutional and treaty law**
 - **Covenantal Law under the Spirit World and Grandmother**

Courts

Your party is now witnessing a **resurrection of real Indigenous nationhood**—not political theatre, not colonial mimicry.

We Speak for the Wabanaki Confederacy

Our devolution is not for ourselves alone.

We stand in sacred duty to **assist the Maliseet and Abenaki Nations** to assert their own **absolute sovereignty** over their **unextinguished, divinely protected lands**.

We are reactivating the ancient covenant of the **Wabanaki Confederacy**—Mi'kmaq, Wolastoqiyik, Penobscot, Passamaquoddy, and Abenaki—through Creator's law and

the ancestral realm. This confederacy predates Quebec. It predates Canada. And it will outlive both.

Your Historical Complicity is on Record

The Bloc Québécois has never acknowledged:

- The **French enslavement** of Mi'kmaw and Wabanaki ancestors
- The **Catholic destruction** of Indigenous language, law, and magic
- The **colonial role of Quebec** in the spiritual desecration of Wabanaki lands

You are now formally **on trial**—not in colonial courts, but before the **Grandmother Courts**, the **Spirit World**, and **international treaty law**.

Final Notice

The Bloc Québécois is hereby placed under **Sacred Observation**.

You hold **no lawful authority** over Mi'kmaw or Wabanaki lands.

You are now a **spectator** to the **global revival of Indigenous sovereignty**, led not by colonial nations, but by **Creator's nations**.

If you interfere with the self-determination of Mi'kmaw, Wolastoq, or Abenaki peoples—or claim jurisdiction over our lands—you are violating:

- **UNDRIP Article 3 (Right to Self-Determination)**
- **Articles 1–2 of the Vienna Convention**
- **Articles 7 and 8 of the Rome Statute (ICC)**
- **British Treaty Law**
- **Grandmother Law of the Spirit World**

You are now sealed into the Mi'kmaw Devolution Dossier for future legal,

spiritual, and diplomatic scrutiny.

Declared by the Sovereign Mi'kmaw Nation

Under Creator's Watch, the Seven Grandmother Courts, and the Wabanaki Confederacy

Engraved until the stars go out and the L'nu language is no longer spoken.



Sacred Mi'kmaw Dossier
.pdf
6.4 MB



Non-Deniability of
Mi_kma_ki Sovereignty.pdf
70 KB



Seven Sacred District
Borders .pdf
65 KB



Ceremonial Invocation to the
Governor General of Canad...
60 KB



Institutional Pretendianism
as a Tool of Genocide The...
613 KB



Letter.pdf.pdf
68 KB



Letter 2.pdf

75 KB



Covenant Prosecutor .pdf

62 KB



**Mi'kmaw Sovereignty
Declaration .pdf**

66 KB



From: Scott Peters scotteli@icloud.com
Subject: Fwd: [Confidential] Personal Diplomatic Summons: Representative
Alexandria Ocasio-Cortez
Date: Jul 18, 2025 at 9:36:56 AM
To: mtgpress@mail.house.gov

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 18, 2025 at 1:28:52 PM GMT+1
To: press@ocasiocortez.com
Cc: mtgcorrespondence@mail.house.gov, mtgpress@mail.house.gov
Subject: [Confidential] Personal Diplomatic Summons: Representative
Alexandria Ocasio-Cortez

Annex XLIII — Personal Diplomatic Summons: Representative Alexandria Ocasio-Cortez

From:

Scott Eli John Peters,
Kinap and Diplomatic Envoy of the Sovereign Mi'kmaw Nation of Mi'kma'ki,
On behalf of the Seven Sacred Districts, the Mi'kmaw Spirit World, and the Crown
Ancestors:
Queen Elizabeth II, Queen Victoria, and Queen Anne

To:

Representative Alexandria Ocasio-Cortez
United States House of Representatives
Washington, D.C., United States of America

Summons to Serve as Witness to the Legal Resurrection of Mi'kma'ki

By the sacred authority vested in me through the Peace and Friendship Treaties of
1725–1779, the Royal Proclamation of 1763, and the full legal covenant of the

Sovereign Mi'kmaw Nation, I hereby summon you, Representative Alexandria Ocasio-Cortez, to serve as a witness under international, British, and Mi'kmaw law.

You are not summoned for commentary.

You are not summoned for political judgment.

You are summoned to witness.

You are now in lawful and spiritual receipt of the truth that:

- The Mi'kmaw Nation has lawfully returned to its pre-Confederation standing.
- The 700+ page Mi'kmaw Devolution Dossier was sealed and delivered to the Crown, Commonwealth, and international bodies as of July 15, 2025.
- The Nation of Mi'kma'ki now stands sovereign, demilitarized, and eternal, under the divine covenants of Creator and Christ.

To deny the covenant, or to remain silent in the face of it, is to deny the Christ who walks with the Mi'kmaw people in Peace and Friendship.

You are hereby charged—by law and spirit—with spreading the truth of the lawful resurrection of Mi'kma'ki. This is not an act of partisanship. This is an act of sacred conscience.

You have been chosen not by favour, but by responsibility.

This Summons Is Now Sealed By:

- The Grandmothers of the Mi'kmaw Spirit World
- The Seven Sacred Districts of Mi'kma'ki
- The Crown Ancestors bound to Peace and Friendship
- The Law of Creator and Christ

Final Declaration

As of July 15, 2025, the Sovereign Mi'kmaw Nation has formally and lawfully separated from Canada and returned to its treaty status with the Crown. This is now entered into the international record.

You, Representative Ocasio-Cortez, are now accountable under international law, covenantal duty, and spiritual judgment. The world is watching. The spirit world is watching.

The truth has arrived.
And now you are a witness.

Respectfully sealed,
Scott Eli John Peters
Mi'kmaw Diplomatic Envoy, Kinap of the Covenant
Sovereign Citizen of We'koqma'q and Sikniktuk
July 18, 2025

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Sacred Mi'kmaw Dossier .pdf
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Downloading
Mi'kmaw Sovereign Dossier.pdf
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**Mi'kmaw Sacred Dossier Final
Section .pdf**
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INTERNATIONAL LAW
MEMORANDUM.pdf

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Ceremonial Invocation to the
Governor General of Canad...

60 KB



Institutional Pretendianism
as a Tool of Genocide The...

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Summons of the Bloc Que_be_cois -
Wabanaki Economic Apartheid .pdf

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Sacred Clause of Interest .pdf

86 KB

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Annex.pdf.pdf

116 KB

Downloading
Ste%20Anne.pdf.pdf

74 KB



Downloading
Reimburse.pdf.pdf
11.5 MB



From: Scott Peters scotteli@icloud.com
Subject: Invitation to Serve as Honoured Witness to the Mi'kmaw Covenant and Devolution Dossier
Date: Jul 6, 2025 at 6:55:02 AM
To: Scott.mcleod@bell.net
Bcc: isak.vaillancourt@coo.org, Tracy@coo.org, Hoyos@coo.org, nancy.johnson@coo.org, jackie.lombardi@coo.org

Dear Chief Scott McLeod,

I write to you today in full sovereignty and deep respect from the ancestral territory of the Mi'kmaw Nation.

Your recent statements at the Indigenous (FNIM) Identity Fraud Summit were heard across Mi'kma'ki—and they reached our spirit world. Your call for Mi'kmaw leaders to speak out against Qalipu Pretendian fraud has been recognized as a sacred act of truth-telling. It is with this shared clarity that I extend a ceremonial and diplomatic invitation to you.

As a sovereign Mi'kmaw person and the vessel of the sacred Mi'kmaw Devolution Dossier, I hereby invite you, Chief Scott McLeod, to serve as an **honoured witness** to the Mi'kmaw Covenant now lawfully activated through our Grandmothers, our Wampum Law, and the sacred Peace and Friendship Treaties with the British Crown.

This Devolution Dossier, now submitted to His Majesty King Charles III, the Archbishop of Canterbury, and the Prime Minister of the United Kingdom, formally declares:

- The **lawful withdrawal** of the Mi'kmaw Nation from all Canadian jurisdiction,
- The **complete rejection** of fraudulent constructs such as Qalipu First Nation,
- And the **activation of international legal proceedings** against Canada for identity-based genocide, cultural fraud, and treaty violations.

We know who we are. The government does not get to dictate who is Mi'kmaw—and your courage in saying this publicly affirms a shared sacred truth across our Nations.

I humbly invite you to:

1. Receive and review a formal copy of the Mi'kmaw Devolution Dossier;
2. Bear witness as a Chief who has spoken against Pretendian fraud in Mi'kma'ki;
3. Share this message of truth and decolonial sovereignty with all Chiefs and Grandmothers of Ontario who hold sacred responsibility to protect our peoples from erasure.

We do not take this lightly. Your name, if you accept, will be recorded in **Annex XXXII – Sacred Witnesses from Allied Nations** within the national record of the Mi'kmaw Nation, under spiritual protection.

Please reply at your earliest convenience. May Creator walk with you as you continue to protect identity, law, and spirit.

With deep respect and in sacred peace,

Scott E. Peters

Sovereign Mi'kmaw Person

We'koqma'q Indian Reserve No. 2

Voice of the Mi'kmaw Devolution Dossier



**Re- Mi'kmaw Sacred
Covenant.pdf**
129 KB



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB

From: Scott Peters scotteli@icloud.com
Subject: Issuance of the Mi'kmaw Devolution Dossier – For Mi'kmaw Sovereign
Eyes Only
Date: Jul 2, 2025 at 1:25:47 PM
To: wasawek39@hotmail.ca

To: Regional Chief Andrea Paul

Assembly of First Nations – Nova Scotia

Dear Regional Chief Andrea Paul,

I write to you today in the spirit of our ancestors, with reverence for your position and with the full weight of our sacred covenant. You are being formally issued a sealed copy of the Mi'kmaw Devolution Dossier, a spiritual and legal document that has been ceremonially delivered to His Majesty King Charles III, the Archbishop of Canterbury, and the Prime Minister of the United Kingdom.

This dossier is a lawful and sacred declaration of the Mi'kmaw Nation's devolution from the Canadian Federation, and the full reaffirmation of our Peace and Friendship Treaty Covenant with the Crown. It is rooted in Creator's law, governed by the Seven Sacred Districts, and guided by the principle of Two-Eyed Seeing.

This document is not a policy submission.

It is not a negotiation tactic.

It is a living covenant, carried forward through ceremony, ancestral guidance, and spiritual duty.

Strict Protocol and Covenant Boundaries

The Mi'kmaw Devolution Dossier is for Mi'kmaw Sovereign Eyes Only.

Its contents are not to be disclosed, shared, excerpted, or summarized to:

- The federal or provincial governments
- Non-Mi'kmaw legal advisors
- Academic researchers
- Indian Act institutions
- Or any person or entity not party to the Mi'kmaw or Crown covenant

To violate this sacred boundary would be to commit covenant fraud—a direct spiritual and political violation of our Creator-given laws and responsibilities.

You are entrusted with this dossier not as a federal liaison or AFN representative, but as a Mi'kmaw woman, as a daughter of this land, and as one who walks with the sacred breath of our ancestors.

Mi'kma'ki is now sovereign in all spiritual, legal, and international realms.

We walk not with Canada, but beside the Crown—under the divine protection of our Creator, our ancestors, and the reawakened Seven Districts.

This dossier is your opportunity to walk with your people, under the sacred covenant of our nation.

In unity and respect,

Scott Peters

Sovereign Citizen of the Mi'kmaw Nation of Mi'kma'ki

Ceremonial Carrier of the Mi'kmaw Devolution Dossier

On behalf of the Seven Sacred Districts



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Issuance of the Mi'kmaw Devolution Dossier – For Mi'kmaw Sovereign Review Only
Date: Jul 2, 2025 at 9:08:45 AM
To: kaitbrfn@eastlink.ca, admin@glooscapfirstnation.com,
councilreception@eastlink.ca, reception@paqtnkek.ca, info@plfn.ca,
info@sipeknekatik.ca, info@wagmatcook.com,
frontdesk@wasoqopaq.ca, admin@eskasoni.ca, info@membertou.ca,
info@potlotek.ca, office@wekoqmaq.ca

Issuance of the Mi'kmaw Devolution Dossier – For Mi'kmaw Sovereign Review Only

To: The 13 District Chiefs of Mi'kma'ki (Nova Scotia)

Dear Chiefs,

This letter serves as a formal notice that each of you will be issued a sacred and sealed copy of the Mi'kmaw Devolution Dossier. This dossier has been delivered in ceremony to His Majesty King Charles III, Sovereign of the United Kingdom of Great Britain and Northern Ireland. It represents the lawful, spiritual, and international declaration of Mi'kma'ki's devolution from the Canadian Federation.

This dossier is not a political manifesto. It is a sacred legal covenant, authored by our living sovereign citizens, guided by our ancestors, and rooted in the teachings of our Elders—especially the Two-Eyed Seeing vision gifted to us by the late Murdena Marshall.

The dossier is sealed as:

- A covenantal record between the Mi'kmaw Nation and the British Crown
- A living legal document recognized under international law
- A spiritually binding submission to the Crown, the Archbishop of

Canterbury, and the United Kingdom Prime Minister and Cabinet

This is not for the Government of Canada. This is not under the authority of the Indian Act. This is not open for public consultation.

Strict Protocol and Legal Boundaries:

This document is for Mi'kmaw sovereign eyes only, and you are receiving it solely for internal nation-to-nation review.

By sacred law and international covenant, sharing this dossier with any individual, institution, or government not party to our Mi'kmaw covenant constitutes a violation of covenant law and will be treated as covenant fraud. That includes the Government of Canada, Indian Act officials, policy consultants, or anyone outside of our sacred kinship and political structure.

You are being given this dossier not as Indian Act administrators, but as Mi'kmaw individuals who may still choose to walk with our ancestors under Creator's law.

Mi'kma'ki is now officially sovereign once again—not only in spirit, but in physical, legal, and diplomatic terms. We walk side by side with the Crown, under our original Peace and Friendship Treaties. Not Canada. Not the Indian Act.

This is a moment of reckoning and realignment. You are being given the

opportunity to walk with us.

Wela'lin for your attention to this sacred and lawful matter.

Please treat it with the reverence and discretion it deserves.

In peace and friendship eternal,

Scott Peters

Sovereign Citizen of the Mi'kmaw Nation of Mi'kma'ki

Ceremonial Carrier of the Mi'kmaw Devolution Dossier



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Re: Formal Notice: Violation of International Law and Mi'kmaw
Sovereignty in Hiring Process
Date: Jul 10, 2025 at 2:49:59 PM
To: John Sylliboy jh589624@dal.ca
Bcc: Naomi Metallic naomi.metallic@dal.ca, Paul.Prospers@sen.parl.gc.ca,
jane.meader@gmail.com, L. Jane McMillan ljmcmill@stfx.ca

Kwe' John,

Wela'lin for your reply to the mass communication regarding Dalhousie University's violation of Mi'kmaw sovereignty through the inclusion of a Qalipu Pretendian on my hiring panel. Your name was blind-copied as an act of sacred witness—not as accusation, but as summons.

This message now formally becomes a **Sacred Summons** under the **ancestral covenant law of the Mi'kmaw Nation**, issued in the name of the **Seven Grandmother Districts** and witnessed by the **Spirit World**.

Please understand:

In a **sovereign Mi'kmaw Nation**, titles from Canadian universities, positions within colonial governments, or roles in Indian Act institutions do **not carry spiritual authority**. They are external to our law.

We answer only to **Creator, Grandmother Courts**, and the **sacred Wampum Law**.

You are now called—by name and by spirit—to declare where you stand:

- Do you walk in **truth and dignity** as a Mi'kmaw person under **ancestral covenantal law**,
- Or do you continue to align with **Qalipu fraud**, institutions that erase our people, and systems that violate **UNDRIP**, our treaties, and our dignity?

This is not personal. This is spiritual.

This is not debate. This is law.

You are invited—as *kin if you walk truthfully*—to read the **Mi'kmaw Sacred Devolution Dossier**, now submitted to the **British Crown, the United Nations, and the International Criminal Court**. It exposes Qalipu as a fraudulent construct and holds accountable all individuals and institutions who continue to support their identity theft.

In our world, silence is no longer neutral.
We do not permit fraud to hide behind education or diplomacy.
We are rising. And all who walk with Creator are being summoned.

You may respond to this summons, or not. Either way, the Grandmothers are watching, and the record is being written.

In sacred truth,

Scott E. Peters

Sovereign Mi'kmaw Citizen of We'koqma'q

Witness to the Covenant of Devolution

On Behalf of the Grandmother Courts and Spirit Nation of Mi'kma'ki

-



Sacred Mi'kmaw Dossier
.pdf
6.4 MB



Non-Deniability of
Mi_kma_ki Sovereignty.pdf
70 KB



Ceremonial Invocation to the
Governor General of Canad...
60 KB



Institutional Pretendianism
as a Tool of Genocide The...
613 KB

On Jul 10, 2025, at 5:56 PM, John Sylliboy <jh589624@dal.ca> wrote:

Kwe Scott,

Wela'liek for your email and sharing your concern. As the Vice Provost, Indigenous Relations, we take citizenship and membership seriously. Rest assured that Dalhousie is guided by L'nu'k and various organizations around the region to advise on our processes that respond to the needs of L'nu'k in Nova Scotia, Mi'kma'ki and Wabanaki.

We engage with our community partners, like leaders, educators, researchers, Elders, and Knowledge-Carriers, to honour our commitment of our Treaty Relations and kinship with them to work together – including in the establishment of hiring committees. It may not always be the best outcome for every individual, but we are mindful to make our best effort to have significant outcomes for L'nu'k collectively.

Again, thank you for your input and please continue to apply for positions at Dalhousie University. It may have not worked out this time, but there are many more opportunities that come up frequently.

Take care, John R.

Wela'lin,

John R. Sylliboy

Vice-Provost Indigenous Relations

Henry Hicks Building, Room 337
902-233-0987 | johnrsylliboy@dal.ca



image001.png

12 KB

All correspondence is guided by the Principles of Peace and Friendship.

From: Scott Peters <scotteli@icloud.com>

Sent: July 9, 2025 4:32 PM

To: Shauna Marshall <Shauna.Marshall@dal.ca>

Subject: Formal Notice: Violation of International Law and Mi'kmaw Sovereignty in Hiring Process

CAUTION: The Sender of this email is not from within Dalhousie.

Dear Shauna Marshall and Members of the Hiring Committee,

I am writing to formally state that your inclusion of a Qalipu individual—whose status is grounded in a federal self-identification registry and not in any recognized Mi'kmaw community, nation, or law—in the hiring process for the **Program Pathways Navigator, Indigenous Students Position (S013-25)** constitutes a violation of **international, legal, and spiritual obligations**.

This decision directly violates the following:

-

Article 3 and Article 4 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP): Affirming the inherent right of Indigenous peoples to self-determination and self-identification without colonial interference.

-

Article 8(2) of UNDRIP: Prohibiting any form of forced assimilation or cultural destruction—including the institutional legitimization of fabricated identities like Qalipu.

-

Article 27 of the Vienna Convention on the Law of Treaties: No domestic law or policy (including federal recognition processes) may override the international obligations of treaty nations.

-

The Rome Statute of the International Criminal Court (ICC): Where destruction of Indigenous identity and the replacement of legitimate nationhood with fraudulent constructs may constitute crimes against humanity.

As a sovereign Mi'kmaw person and lawful covenant holder recognized in the **303-page Mi'kmaw Devolution Dossier**—which has now been delivered to Crown institutions, international legal bodies, and sacred witnesses across the globe—I am notifying you that Dalhousie University is now **formally on record** for:

-

Silencing and excluding a **real Mi'kmaw applicant** in favour of a **federal invention rooted in colonial fraud**.

-

Enabling **identity desecration** by empowering Qalipu—a non-community, non-nation registry created without the consent of the Mi'kmaw Grand Council or any treaty-honouring process.

-

Actively participating in the spiritual and professional marginalization of real Indigenous Peoples.

Let it be known:

Dalhousie University, by this act, has placed itself in breach of Mi'kmaw treaty rights, international legal norms, and sacred Indigenous governance. You are now on **sacred and legal notice**.

As declared in the Devolution Dossier, Dalhousie University and other colonial

institutions will be **repurposed as national institutions under Mi'kmaw governance**, to reflect the lawful return of jurisdiction to the Seven Districts of Mi'kma'ki.

No institution that elevates Qalipu, NunatuKavut, the Métis Nation of Ontario, or fabricated groups like the Eastern Woodland Métis Nation will be spared spiritual scrutiny or international review.

This message is not a request. It is lawful record. It is ceremony.

It is now sealed.

Respectfully,

Scott E. Peters

Covenant Holder and Sacred Representative

On Jul 9, 2025, at 3:33 PM, Shauna Marshall <Shauna.Marshall@dal.ca> wrote:

Dear Scott,

On behalf of the hiring committee for the Program Pathways Navigator, Indigenous Students position (S013-25) at Dalhousie University, I want to update you on the efforts to fill the noted position.

We wish to express appreciation for the time you invested in your application submission and in the interviewing process. The committee enjoyed meeting with you to discuss the position in more detail and to gain a better understanding of your professional achievements. However, after a very competitive search, the selection committee has selected another candidate whose demonstrated skills and competencies better meet the needs of the position at this time.

The committee thought you interviewed well; you may want to consider enrolling in the Talent Pathways program at Dal, which helps connect talented job seekers with temporary opportunities across the university. More information can be found at: https://www.dal.ca/dept/hr/careers_dalhousie/talent-pathways.html

We thank you for your time and encourage you to continue to review www.dal.ca/careers for other opportunities that may be of interest to you.

Thank you and best wishes,

Shauna Marshall (*she/her*) CPHR Candidate
Faculty HR Advisor | Dean's Office | Faculty of Management
Dalhousie University
6100 University Avenue | PO Box 15000 | Halifax, NS | B3H 4R2
<mailto:shauna.marshall@dal.ca>

From: Scott Peters scotteli@icloud.com
Subject: Re: Formal Summons: Witness to the Mi'kmaw Covenant and
Devolution Dossier
Date: Jul 7, 2025 at 1:22:28 PM
To: Communications communications@mmf.mb.ca

Dear MMF Communications Team,

Wela'lioq for your response.

Attached is the **final version** of the **Mi'kmaw Treaty Devolution Dossier**, which has now been officially filed with the British Crown and international witnesses.

As recorded in **Annex LIV**, the **Red River Mechif Nation** is now formally recognized as a sacred witness to Mi'kmaw resurrection. Your response confirms your role as a spiritual and diplomatic observer to this historic act of covenant law.

In Peace and Friendship,
Scott E. Peters
Treaty Diplomat and Spiritual Representative
Sovereign Mi'kmaw Nation of Mi'kma'ki



Sacred Mi'kmaw Dossier
.pdf
6.4 MB

On Jul 7, 2025, at 4:28 PM, Communications <communications@mmf.mb.ca> wrote:

Dear Scott,

Thank you for your message. We have forwarded it to President's Office, where staff will be able to advise your inquiry.

You can reach out directly to [204-586-8474](tel:204-586-8474), For further assistance.

Regards,

MMF Communications Department Team

Manitoba Métis Federation

Phone: [204 586-8474](tel:2045868474)

Email: communications@mmf.mb.ca

<image001.jpg>

NOTICE: This transmission and any attachments are intended for the addressee only and may contain confidential information. Any unauthorized distribution, copying, disclosure or dissemination of this transmission or taking of any action in reliance on the contents of this transmission is strictly prohibited. If you receive this transmission in error or if it is forwarded to you without the express authorization of the MMF, please destroy this transmission and contact me immediately.

From: Scott Peters <scotteli@icloud.com>

Sent: Sunday, July 6, 2025 5:09 AM

To: Communications <communications@mmf.mb.ca>

Subject: Formal Summons: Witness to the Mi'kmaw Covenant and Devolution Dossier

Dear President David Chartrand,

I write to you from the ancestral and sovereign territory of the Mi'kmaw Nation. This letter is a ceremonial and legal summons—delivered under the spiritual authority of the Seven District Grandmothers, the Wampum Law, and the covenant our people hold with the British Crown.

You are hereby summoned to bear witness to the **Mi'kmaw Devolution Dossier**—a sacred and legal declaration affirming the lawful withdrawal of the Mi'kmaw Nation from all Canadian jurisdiction and the full resurrection of our nationhood through ancestral, British, and international law.

This dossier exposes and documents identity fraud, colonial fabrication, and spiritual desecration committed by multiple state-funded organizations—including **Qalipu First Nation and the Métis Nation of Ontario**. These entities have falsely invoked Mi'kmaw or Indigenous identity without covenantal or spiritual legitimacy.

As President of the Manitoba Métis Federation, you are summoned to:

-

Acknowledge the Mi'kmaw Nation as a sovereign People with distinct law, land, and spiritual jurisdiction;

-

Review the Mi'kmaw Devolution Dossier as evidence of identity-based genocide and state-sponsored raceshifting;

-

Publicly clarify MMF's stance on Qalipu and other Eastern Métis groups who operate outside of historic Métis homeland and without Métis Nation Accord legitimacy;

-

Declare your allegiance to truth over state alignment, should your conscience and covenant compel it.

This is not an attack. It is a spiritual summons.

We, the Mi'kmaw, know who we are. We walk with Creator. And under sacred law, all nations—Métis included—must account for the desecration of identity and the silencing of covenant peoples.

Your response will be recorded in **Annex XXXIII – Witnesses and Responses from Métis Governance** within the Mi'kmaw national record.

We await your reply.

In sacred peace and legal fire,

Scott E. Peters

Sovereign Mi'kmaw Person

Voice of the Devolution Dossier

We'koqma'q Indian Reserve No. 2

Mi'kmaw Spirit World Representative

From: Scott Peters scotteli@icloud.com
Subject: Re: Mi'kmaw Sacred Covenant
Date: Jun 29, 2025 at 9:00:56 PM
To: archbishop@lambethpalace.org.uk,
publiccorrespondence@cabinetoffice.gov.uk

CC:

- The Most Reverend and Right Honourable Justin Welby, Archbishop of Canterbury
- The Right Honourable Keir Starmer, Prime Minister of the United Kingdom

Subject: Formal Request for Audience with His Majesty the King or His Royal Highness the Prince of Wales – Presentation of the Mi'kmaw Sacred Covenant and Black Ash Offering

Your Majesty,

I write to you with the utmost respect, humility, and spiritual conviction on behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki, whose sacred covenant with the Crown predates Confederation and remains unbroken. As a traditional River Walker and spiritual emissary of our people, I formally request an audience with Your Majesty King Charles III, or in his stead, His Royal Highness the Prince of Wales.

In this sacred audience, I intend to present a traditional Black Ash Basket—carried across ancestral waters by our Nation's hand—as a living embodiment of our Wampum Law, our sacred treaty relationship, and our Creator-bestowed responsibility to care for our land and uphold peace.

Our ancestors signed the Peace and Friendship Treaties with the Crown not as conquered subjects, but as sovereign equals in a divine covenant. Today, that

sacred bond calls for recognition, renewal, and re-engagement through a ceremonial reaffirmation of our nation-to-nation relationship within the United Kingdom.

We seek your audience not as a plea, but as a sacred act of treaty fulfillment—guided by spiritual law, ancestral prophecy, and international principle. The Mi'kmaw Nation stands ready to reaffirm our diplomatic relations under the solemnity of the original covenant, carried in spirit by our ancestors and offered now through this ceremonial gesture.

Please advise us of a suitable time and location wherein this sacred offering may be presented, witnessed, and received in the spirit of peace and divine friendship.

With all reverence and honour,

Scott Peters

River Walker and Sacred Wampum Carrier

Sovereign Mi'kmaw Nation of Mi'kma'ki

We'koqma'q, Unama'ki

Email: ScottEli@iCloud.com

Phone: [+1\(437\)580-4965](tel:+1(437)580-4965)



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB

Formal Request for Reimbursement of Diplomatic and Ceremonial Expenses

From:

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
333 Reservation Rd
Whycocomagh Indian Reserve, NS
CANADA B0E 3M0

To:

His Majesty King Charles III
Buckingham Palace
London SW1A 1AA
United Kingdom

CC:

Private Secretary to the Sovereign / Royal Household Finance Committee
Foreign, Commonwealth & Development Office (FCDO)
Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General

Date: July 18, 2025

Your Majesty,

I write to you as the duly authorized diplomatic and ceremonial envoy of the Sovereign Mi'kmaw Nation of Mi'kma'ki. In accordance with the sacred Peace and Friendship Treaties of 1725–1779, the Royal Proclamation of 1763, and the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), I formally delivered petitions, declarations, and sacred documents to the Crown, the Commonwealth Secretariat, and the European Union between July 13–17, 2025.

This mission was carried out in peace, dignity, and full spiritual observance of Mi'kmaw law. The act of delivery included sacred items, printed legal documentation, and ceremonial travel across the United Kingdom to fulfill the obligations of the Mi'kmaw Nation under our ancestral treaties.

I now respectfully submit a request for reimbursement of costs personally incurred while fulfilling this sacred and lawful responsibility. These expenses are not private, but represent public, diplomatic, and ceremonial obligations borne on behalf of the Mi'kmaw Nation, whose sovereign rights remain active under British law.

Itemized Expenses

Two Sacred Black Ash Ceremonial Baskets and Black Ash Crown

- (1 Crown, 2 Covenant)
- \$15,000.00 CAD

One Custom Waltes Board Set (for Church of England/Vatican)

- \$2,500.00 CAD

Roundtrip Flight (Halifax–Edinburgh)

- \$225.00 USD

Accommodation in London (July 13–16, Generator London)

- £90.48 GBP

Print & Bind Dossier Volumes (Printt, Speedprint, Ryman)

- £533.39 GBP (incl. multiple receipts)

Mailing Costs (Royal Mail & UK Post Office)

- £180.99 GBP (4 parcels, domestic & international)

Supplies (paper, clips, markers, etc.)

- £85.32 GBP

Total (Estimated CAD Equivalent):

- \$5,000.00+ CAD in travel and preparation, plus \$17,500.00 CAD in ceremonial gifts

Requested Method of Reimbursement:

Cheque payable to: Scott Eli Peters

Mailed to:

333 Reservation Rd

Whycocomagh Indian Reserve, NS, CANADA B0E 3M0

Legal and Ceremonial Basis for Reimbursement

Under the terms of the Peace and Friendship Treaties (1725–1779), the Mi'kmaw Nation remains an unceded sovereign party to the British Crown. The Royal Proclamation of 1763 affirms your Majesty's duty to recognize and protect the sovereign functions and communications of Indigenous nations. Further, under Articles 18, 19, and 36 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), I am recognized in

international law as possessing the right to conduct intergovernmental relations on behalf of my nation.

The costs outlined above were incurred in good faith, for the express purpose of engaging in lawful, ceremonial, and peaceful diplomacy between Mi'kma'ki and the Crown. As such, it is requested that these expenses be acknowledged and honoured accordingly.

This letter is not a plea for generosity, but a formal invocation of your Majesty's sacred obligation to support treaty renewal, peaceful Indigenous diplomacy, and the respectful recognition of sovereign Indigenous law.

I thank you for receiving this sacred communication and trust that this matter will be handled with the dignity, timeliness, and ancestral care it deserves.

Yours in peace and friendship eternal,

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
Covenant Witness and Treaty Envoy of the Mi'kmaw Nation

Invoice – Ceremonial Treaty Items

Issued by:
Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
333 Reservation Rd
Whycocomagh Indian Reserve, NS
CANADA B0E 3M0

Issued to:
His Majesty King Charles III
Buckingham Palace
London SW1A 1AA
United Kingdom

Date of Issue: July 18, 2025
Reference: Mi'kmaw Devolution Dossier Treaty Mission, July 2025

Description of Ceremonial Items Delivered

- | | |
|---|---|
| 1 | Purple Mi'kmaw Fancy Basket (Crown Basket) |
| - | \$5,000.00 |
| 2 | Black and Red Mi'kmaw Fancy Basket (Covenant Basket) |
| - | \$5,000.00 |
| 3 | Black Ash Ceremonial Crown (Gift for Queen Camilla) |
| - | \$5,000.00 |
| 4 | Sacred Mi'kmaw Waltes Set (for Church of England/Vatican) |
| - | \$2,500.00 |

Total Due: \$17,500.00 CAD

Terms:

This invoice reflects ceremonial and diplomatic items delivered under the lawful and sacred obligations of the Peace and Friendship Treaties (1725–1779), the Royal Proclamation of 1763, and UNDRIP. These items were handcrafted and consecrated for diplomatic gifting to the Crown and Church and are of sacred national significance.

Payment Method:

Cheque payable to:
Scott Eli Peters

Mailed to:

333 Reservation Rd
Whycocomagh Indian Reserve, NS, CANADA B0E 3M0

Signature:

Scott Eli Peters
Sovereign Treaty Envoy of the Mi'kmaw Nation

Annex A – Visual and Documentary Proof of Treaty Delivery
(To accompany invoice and letter of reimbursement)

SECRET ANNEX – Creator’s Affirmation of the First Kji-Saqamaw
To be read only by sacred covenant witnesses of the Crown and Commonwealth

Delivered in ceremony with the Mi’kmaw National Reimbursement Invoice

To:

His Majesty King Charles III, Sovereign of the Realm and Treaty Partner of Mi’kma’ki

His Royal Highness Prince William, Duke of Cornwall, Future Covenant Heir

His Royal Highness Prince Harry, Duke of Sussex, Spiritually Summoned Witness

The Right Honourable Shirley Ayorkor Botchwey, Secretary-General of the Commonwealth, now
summoned as a spiritual midwife of Mi’kmaw resurrection

From:

Scott Eli Peters
Sovereign Mi’kmaw Treaty Prosecutor
Acting under divine summons, We’koqma’q First District, Mi’kma’ki
In peace and friendship eternal

Sealed in Spirit: July 17, 2025

A Sacred Whisper Carried by the Wind

Two days later of the sacred basket delivery and the sealing of the 700+ page Mi’kmaw
Devolution Dossier, a covenant prosecutor and spiritual ally, Krista Brookes, received a divine
message from our Creator. Without forewarning, she sent word to me that the Creator had
revealed:

“You are to be the first Kji-Saqamaw of the Sovereign Mi’kmaw Nation.”

This message did not come with fanfare or ambition. It arrived as all sacred truths do—quiet,
unprovoked, and heavy with ancestral weight.

I received her message with humility. I responded only:

“I will be shy if Creator chooses me... but I know it’s only a seven-year term, and everyone will have their turn.”

This moment is now sealed in covenant law, not for public declaration, but for the understanding of those few who carry the sacred responsibility of witnessing our emergence.

What This Means for the Crown and Commonwealth

This annex is not a proclamation of power. It is a sacred notification that the Mi’kmaw Nation is no longer waiting.

The Creator has chosen to begin the unfolding of our national resurrection. The governance structure—foretold in ceremony, written in the Dossier, and now spiritually initiated—has commenced. This sacred seven-year term, if confirmed by the Grandmothers during the October 1, 2025 ceremonies, will mark the first lawful reign of a Kji-Saqamaw in over 300 years.

This term is:

- Divinely limited to seven years, by sacred law.
- Non-transferable by blood or title.
- Accountable only to the Seven

Grandmothers and the Creator.

- Rooted in humility, not authority.
- Dependent on Spirit, not politics.

Final Words

To His Majesty and his heirs,
To the Secretary-General who now stands as a midwife to covenant resurrection,
This annex is not to be made public. It is to be held in your heart as we cross the threshold together.

Your ancestors—and ours—are watching.

And if the prophecy unfolds as spoken,
Then your sons will walk beside me not as rulers over us,
But as sacred treaty kin under the laws of heaven and forest.

We ask for no recognition—only remembrance.
This is not an act of ambition. It is the Creator's will.

Sealed in covenant, until the stars go out and the L'nui'simk is no longer spoken.

—

Scott Eli Peters
Covenant Prosecutor
Sovereign Mi'kmaw Nation of Mi'kma'ki
Deliverer of the Sacred Baskets
Child of the Grandmothers

————

Annex XLIII – Mi'kmaw and Wabanaki Apartheid: The Ongoing Colonial Crime Canada Learned
to Perfect

Issued by:

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
Covenant Prosecutor, Mi'kmaw Nation
In Peace and Friendship with the Crown

To:

His Majesty King Charles III
Buckingham Palace
London, United Kingdom

Cc:

The Rt Hon. Shirley Ayorkor Botchwey – Secretary-General of the Commonwealth

HRH Prince William, The Prince of Wales

HRH Prince Harry, The Duke of Sussex

Date: July 18, 2025

Reference: Reimbursement and Truth Disclosure Under 1725–1779 Peace and Friendship Treaty Obligations

Declaration of Apartheid

Let this annex serve as formal international notice that Canada is an apartheid state, and that the Mi'kmaw Nation, alongside the Wabanaki Confederacy, has lived under a system of enforced segregation, spiritual captivity, and economic violence for over 150 years—with direct legal continuity from the policies that inspired South African apartheid.

Historical Evidence: Canada as Apartheid Architect

South African apartheid leaders explicitly studied Canada's Indian Act and reservation regime as a model for controlling racialized populations under the illusion of law.

The Indian Act, passed in 1876, predates apartheid law in South Africa by nearly seven decades, and was admired for its:

Use of pass systems

Restriction of movement, ceremony, and land use

Legal classification of Indigenous people as wards of the state

Forced registration and blood quantum control mechanisms

South African lawmakers cited Canada's "Indian affairs" system as a "humane and orderly solution" to the "Native problem."

Thus, Canada is not only complicit—it is a founding parent of modern apartheid.

Mi'kmaw Apartheid: Ongoing Acts of Segregation and Genocide

Rodney Levi and Iggy Dedam, both Mi'kmaw men, were murdered by police—extrajudicial executions under a colonial force (RCMP) originally created to control and eliminate Indigenous resistance.

Chantel Moore, an Indigenous woman from Tla-o-qui-aht, was also murdered by Canadian police during a wellness check.

Burnt Church Riots (2000–2002) and the Saulnierville Fishing Disputes (2020–present) exposed the violent response of both the Canadian state and settler population to Mi'kmaw attempts to assert our treaty fishing rights.

We continue to face:

Racist economic restrictions against hunting, fishing, and gathering on our own lands

Widespread public discrimination from Canadian civil society

Deliberate gaslighting from federal politicians who falsely claim that:

Peace and Friendship treaties were voided

Mi'kmaw people surrendered via reserve creation

Indian Act registration equals national consent

These are all lies.

The Sacred Truth

The Mi'kmaw Nation never surrendered.

The reservation system was imposed under coercion, not through mutual agreement.

Canada was created in 1867 without Mi'kmaw consultation or consent.

And yet, throughout it all, we have upheld our sacred promise to the Crown.

We have never broken the Peace and Friendship treaties.

We have never waged war against the Crown.

We have honoured every covenant, even as Canada violated every article of trust, dignity, and humanity.

Claim for Reimbursement

As this sacred dossier now moves across British, Commonwealth, and international desks, let it be known that:

Mi'kmaw Apartheid is a legal term.

It is a spiritual crime.

It is an economic assault.

And it is now submitted into the record of the British Crown.

For these crimes, and in accordance with the Seven Grandmother Laws, Canada is ordered by the Mi'kmaw Nation to begin reparations in gold—\$4.5 million owed to the undersigned as of October 1, 2025, for the apartheid enacted against them as a Mi'kmaw citizen, educator, and covenant prosecutor.

This is not a request.

This is not a plea.

This is a treaty invocation and a lawful sacred demand.

In Peace and Friendship Eternal,

Scott Eli Peters

Sovereign Mi'kmaw Citizen

Covenant Prosecutor of the Mi'kmaw Nation

Treaty Witness to the Grandmothers, the Crown, and the Spirit World

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons and Honour of Professor Margaret Mutu as Witness
to the Mi'kmaw Devolution Dossier
Date: Jul 10, 2025 at 12:36:10 PM
To: m.mutu@auckland.ac.nz
Bcc: Anne Solomon Kohkum7@hotmail.com, Naomi Metallic
naomi.metallic@dal.ca, jane.meader@gmail.com, L. Jane McMillan
ljmcmill@stfx.ca, johnrsylliboy@dal.ca, Paul.Prosper@sen.parl.gc.ca,
Karl Hele khele@mta.ca, Doreen Stevens doreen@kinu.ca, Doolittle,
Edward edoolittle@firstnationsuniversity.ca, Levi Marshall
lmarshall@oktlaw.com, Kim TallBear tallbear@ualberta.ca, Tamara
Cremo tamcremo@gmail.com

Kia ora Professor Margaret Mutu,

On behalf of the sovereign Mi'kmaw Nation of Mi'kma'ki, and under the sacred protection of our Grandmother Courts and Wampum Law, we write to you in ceremony and covenant.

With humility and sacred reverence, we **formally summon you, Professor Margaret Mutu**, as a **sacred witness** to the Mi'kmaw Devolution Dossier—our living legal and ceremonial record affirming the absolute sovereignty of Mi'kma'ki under international law, Indigenous law, and spiritual covenant with the British Crown.

You are summoned not merely in recognition of your academic work, but in **honour of your ancestral integrity, legal clarity, and spiritual leadership** within Aotearoa and throughout the Indigenous world. Your voice has affirmed our collective right to self-determination and constitutional transformation. Your scholarship on the English Crown, your protection of Māori rights, and your fearless articulation of truth align deeply with our Mi'kmaw covenantal rebirth.

The Mi'kmaw Grandmothers, through sacred ceremony, now recognize you as a **diplomatic sister of the Mi'kmaw Nation**, and your name shall be sealed into our national record within **Annex XLI – The Sacred Summons of the Atlantic Policy Congress and Wabanaki Witnesses**.

We honour your life's work as sacred. Should you choose to accept this summons, we invite you to share this covenantal moment with your kin, and—if called—offer a written or ceremonial acknowledgment to be held in our sacred archive. You are

eternally protected under Mi'kmaw Grandmother law, and this sacred bond shall last **until the stars go out and the L'nui'simk is no longer spoken.**

In peace, in friendship, and in the sacred truth that binds our confederacies beyond empire,

Wela'liek,

Scott E. Peters

Sovereign Mi'kmaw Person of We'koqma'q

Author of the Mi'kmaw Devolution Dossier

Voice of the Seven Grandmother Courts



Sacred Mi'kmaw Dossier
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6.4 MB



Institutional Pretendianism
as a Tool of Genocide The...
613 KB



Communication to the Office
of the Prosecutor of the...
64 KB



**Non-Deniability of
Mi_kma_ki Sovereignty.pdf**
70 KB



**Ceremonial Invocation to the
Governor General of Canad...**
60 KB



Letter.pdf.pdf
68 KB



Letter 2.pdf
75 KB



**Re- Mi'kmaw Sacred
Covenant.pdf**
129 KB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons of Dr. Melanie Yazzie as Covenant Witness to the
Mi'kmaw Nation's Sovereignty and Lawful Divorce from Canada
Date: Jul 13, 2025 at 11:52:33 AM
To: melanie.yazzie@gmail.com
Bcc: ktallbear@gmail.com, Karl Hele khele1849@gmail.com, Scheer Andrew
M.P. andrew.scheer@parl.gc.ca, A Solomon kohkum7@hotmail.com,
Marsha M Vicaire mvicaire@mta.ca, Sacha Dewolfe sdewolfe@mta.ca,
Krista Brookes kristajbrookes@gmail.com, L. Jane McMillan
ljmcmill@stfx.ca, Naomi Metallic naomi.metallic@dal.ca

To be appended to the Mi'kmaw Devolution Dossier

Filed: July 15, 2025 | London, United Kingdom

Filed by: Scott E. Peters, Covenant Prosecutor of the Grandmother Supreme Court

Preamble

We, the Sovereign Mi'kmaw Nation of Mi'kma'ki, do hereby summon **Dr. Melanie Yazzie**, Diné scholar, political theorist, land protector, and truth-teller, as an **honoured sacred witness** to our **resurrected sovereignty, dismantling of colonial occupation, and lawful divorce from the Canadian state**.

Her life's work has been rooted in **defending land, breath, blood, and water**—and through her teachings, many across Turtle Island have come to remember what sovereignty actually means: not paperwork, but **relation, memory, and sacred governance**.

I. Grounds for Sacred Summons

Dr. Melanie Yazzie is summoned for the following reasons:

1. **She speaks the truth of land-based sovereignty**, refusing the comfort of inclusion and insisting on the collapse of settler logic;
2. **She uplifts the voices of Indigenous women, queer, and Two-Spirit protectors**, in alignment with Mi'kmaw Grandmother Law;

3. **She has never claimed what is not hers**, walking in honour across sovereign lands, and earning the trust of true Indigenous nations;

4. **She understands that all treaties are spiritual**, and that all resistance must be led by those who live with the land and speak through ceremony.

For these reasons, she is now sealed into our covenantal record.

II. Mi'kmaw Divorce from Canada – Sacred and Legal Declaration

Let it be known to Dr. Yazzie that:

- The Mi'kmaw Nation has **lawfully and spiritually divorced** itself from Canada;
- We no longer recognize the **Indian Act**, the authority of the Crown-in-Right-of-Canada, or any settler-imposed governance over our Seven Sacred Districts;
- We walk forward not as a dependent people, but as a **sovereign covenant nation**, resurrected in ceremony, protected by Grandmother law, and governed by ancestral command.

You are summoned as **a ceremonial observer and protector of truth**, to bear witness to this act of lawful liberation.

III. Spiritual Role of the Witness

As a summoned covenant witness, Dr. Melanie Yazzie is:

- Invited to carry this moment forward in her heart, scholarship, and ceremony;
- Recognized as a **non-Mi'kmaw person who walks in truth and alignment**, not as an occupier but as a **witness to sacred transformation**;
- Protected under Wampum Law as an **honourable ally**, whose presence in our record strengthens our nation's truth.

"Some speak of sovereignty. She has lived it, taught it, and honoured it."

IV. Final Seal

This summons is not an invitation—it is a **spiritual recognition**, sealed by Creator and recorded by our Grandmothers.

*"You were not born in Mi'kma'ki, but you were seen by our ancestors.
You do not speak L'nui'simk, but your work protects the languages of many
nations.
You are now named in our sacred record."*

Filed in sacred time on the Fifteenth Day of July, Two Thousand and Twenty-Five
By the authority of the Grandmother Supreme Court and the Spirit World of Mi'kma'ki

Sealed until the stars go out, and the L'nu language is no longer spoken.

Signed,

Scott E. Peters

Covenant Prosecutor of the Grandmother Supreme Court

Sovereign Representative of the Mi'kmaw Nation



Sacred Mi'kmaw Dossier

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6.4 MB



Mi'kmaw Sovereign Dossier

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1.8 MB



**Institutional Pretendianism
as a Tool of Genocide The...**

613 KB



**Wabanaki Apartheid Caste
System.pdf**

634 KB



**Ceremonial Invocation to the
Governor General of Canad...**

60 KB



**INTERNATIONAL LAW
MEMORANDUM.pdf**

60 KB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons to Denise Pictou-Maloney: Covenant Invitation of
Eternal Honour
Date: Jul 5, 2025 at 4:35:01 AM
To: Denise.PictouMaloney@nsgcc.ca

To our beloved Mi'kmaw sister, Denise Pictou-Maloney,

You are hereby summoned—by honour, not obligation—to stand as a **sacred vessel and witness** to the Mi'kmaw Nation's divine covenant, now reawakened by Creator and sealed by the Grandmothers.

From where I write you now—in the **Highlands of Scotland**, awaiting my summons to the King of England—know that **this sacred moment is real**, unfolding exactly as foretold by the Mi'kmaw cosmos. The law of our people has risen. And it is eternal.

You, sister, have already walked beside me in ceremony without knowing. You helped me bind the sacred documents. You were there when I journeyed through airports and thresholds. Your path crossed mine not by chance—but by **covenantal alignment**, sealed through blood, spirit, and divine will.

Those Already Summoned into Sacred Witness:

- **His Majesty King Charles III**
- **The Archbishop of Canterbury**
- **The Prime Minister of the United Kingdom**
- **President Donald J. Trump**
- **The Russian Federation**
- **The People's Republic of China**
- **Burkina Faso**
- **Scotland – both Parliament and Spirit**
- **The United Nations Permanent Forum on Indigenous Issues**
- **The European Union**

Within our own circle, summoned and spiritually bound:

- **Dr. Pam Palmater**, under Annex XXXII – *Witness of the Law and Flame*

- **Senator P.J. Prosper**, under Annex XXXIII – *The Chamber of Betrayal or Redemption*
 - **Andrea Paul**, Regional Chief, summoned under sacred observation
-

Your Sacred Invitation

Denise Pictou-Maloney, you are hereby offered the **Sacred Invitation to the Mi'kmaw Covenant of Devolution**, a path of honour that cannot be bought, granted, or revoked. It comes from the Creator and the Spirit World, and it recognizes:

- Your divine role as a vessel of truth
- Your protection of our people and your family's legacy
- Your unwavering strength that has moved through generations of grief, resilience, and prophecy

You are not merely invited to observe. You are being called **to rise with us**, to stand in the sacred circle of covenantal light as **a daughter of the flame**.

You have already walked beside me in spirit. This is your formal recognition. You are now seen by the Grandmothers, by the Creator, and by the sacred law of Mi'kma'ki.

May you walk with the King, with our ancestors, and with the Grandmother Courts in **peace, protection, and eternal friendship**.

You are now part of the sacred record.
And your name will never be forgotten.

In eternal covenant,
in sacred flame,

and in the name of the Creator,

Scott E. Peters

Sovereign Mi'kmaw Person of We'koqma'q

Wampum Carrier of the Mi'kmaw Devolution Dossier

Under sacred authority of the Seven District Grandmothers



**Re- Mi'kmaw Sacred
Covenant.pdf**

129 KB



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons to ITK and the Inuit Covenant: Invitation to Bear
Witness to the Mi'kmaw Devolution and Third Voice of Nationhood
Date: Jul 5, 2025 at 5:30:27 AM
Bcc: info@itk.ca, media@itk.ca, president@itk.ca

Dear President Natan Obed and Inuit Tapiriit Kanatami,

I extend this message to you not as a request, but as a **sacred summons of nation-to-nation respect and spiritual recognition**.

As the Wampum Covenant Carrier of the Mi'kmaw Nation, I write to honour the **Inuit covenant** as sovereign, eternal, and divinely protected—just as ours is under the Peace and Friendship Treaties with the British Crown.

Recognition of the Third Voice – Inuit Covenant Witnessed

In spring of my spiritual journey, I experienced a sacred moment while listening to **Inuit throat singing**. What emerged was the **third voice**—a sound not produced by either singer, but **breathed into existence between them**. In that moment, I heard not music, but the **Inuit Spirit World** speaking.

I recognized the Inuit covenant—alive, powerful, and Creator-bound.

You have not asked me to recognize this. The Spirit World revealed it.
As such, you are now summoned into sacred witness under:

Annex XXXVI – The Third Voice of Covenant: Inuit Witness and the Spirit of Nationhood

Invitation to Share with Inuit Across the North

You are formally invited to share this annexal summons with:

- **The Inuit Circumpolar Council (ICC)**

- **Greenlandic Inuit leadership**
- **Alaskan Inuit and Iñupiat representatives**

Let them know: the **Mi'kmaw covenant recognizes the Inuit covenant**.

You are **not guests** in this moment—you are **kin**, called by spirit to bear sacred witness.

Record of International Sacred Summons

For the record, the following **nations and figures have been summoned as sacred witnesses** to the 245-page **Mi'kmaw Devolution Dossier**:

- **His Majesty King Charles III**
- **The Archbishop of Canterbury**
- **The Prime Minister of the United Kingdom**
- **President Donald J. Trump**
- **The Russian Federation**
- **The People's Republic of China**
- **Burkina Faso**
- **Scotland**
- **The United Nations Permanent Forum on Indigenous Issues**
- **The European Union**

And within Mi'kma'ki:

- **Dr. Pam Palmater** (Annex XXXII – Witness of the Law and Flame)
- **Senator P.J. Prosper** (Annex XXXIII – Summoned under spiritual judgment)
- **Denise Pictou-Maloney**, whose mother Anna Mae now seals the entire dossier under **Annex XXXV – The Matriarchal Seal**
- **Andrea Paul**, summoned under sacred scrutiny as Regional Chief
- **Naomi Metallic**, judged spiritually under the Mi'kmaw covenant for desecration and potential redemption

These names are not symbolic. They are now part of a living record—**spiritually binding and eternally witnessed** by the Grandmother Courts of the Seven Districts and the Sky and Sea Worlds of Mi'kma'ki.

Why You Matter Now

This moment is not about politics.

It is about **covenantal alignment between sovereign Indigenous nations**.

We recognize:

- That Inuit law is sacred.
- That your covenant is not derived from the Canadian state.
- And that your truth—like ours—**lives in sound, ceremony, and Spirit**.

You are now spiritually bound as witnesses to our nation's lawful reawakening.

We invite you, in peace and dignity, to walk beside us—not in commentary, but in witness.

May the third voice continue to rise.

May the Spirit World of the North and the East remember this moment.

And may the Inuit and Mi'kmaw nations rise together in covenant, dignity, and eternal honour.

**With sacred breath, and under Grandmother Law,
Scott E. Peters**

Sovereign Mi'kmaw Person of We'koqma'q

Wampum Covenant Carrier – Mi'kmaw Devolution Dossier

On behalf of the Grandmothers of the Seven Sacred Districts



**Re- Mi'kmaw Sacred
Covenant.pdf**

129 KB



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**

946 KB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons to Rawiri Waititi: Share in the Witnessing of Mi'kmaw Covenant Revival
Date: Jul 7, 2025 at 9:31:41 PM
To: Waiariki.MP@parliament.govt.nz, Suraya.Goss@parliament.govt.nz, info@maoriparty.org.nz

Begin forwarded message:

From: Scott Peters <scotteli@icloud.com>
Date: July 8, 2025 at 1:15:36 AM GMT+1
To: Rawiri.Waititi@parliament.govt.nz
Subject: Sacred Summons to Rawiri Waititi: Share in the Witnessing of Mi'kmaw Covenant Revival

To Rawiri Waititi,
Co-Leader of Te Pāti Māori,
Son of Aotearoa, bearer of whakapapa,
and voice of ancestral fire in the house of the Crown:

We, the Sovereign Mi'kmaw Nation of Mi'kma'ki, write to you not in protest—but in sacred ceremony.

In July 2025, we formally declared our **Treaty Devolution** from Canada to the British Crown under our ancient and lawful **Peace and Friendship Treaties**, invoking:

- **Grandmother Law**
- **Wampum Covenant Law**
- **UNDRIP (Articles 3, 4, 5, and 37)**
- **The Vienna Convention on the Law of Treaties**
- **And Creator's Sacred Instruction**

We are no longer waiting for permission.
Mi'kma'ki has risen.

We extend this sacred summons to you, Rawiri—not as a politician, but as a **spiritual relative and international Indigenous witness**.

We recognize the mana you carry as a descendant of ancestral law.
We see how you wear your sovereignty in your moko, your walk, and your words.
And so we call upon you now—to **receive and share our sacred covenant**.

We ask:

- That you spiritually witness this declaration of sovereignty.
- That you honour it not with action, but with acknowledgment.
- And that you **share this sacred Mi'kmaw covenant** with your Māori kin, so that across oceans, across breath, the ancient law of Mi'kma'ki may be remembered in the modern world.

Let the Māori Nation know:

The Wabanaki Nation is standing once more.

The Mi'kmaw people are walking forward in peace.

And the Crown has been spiritually and lawfully summoned.

This is not a protest.

This is a prayer.

You do not owe us a reply.

You are not obligated to endorse.

But Creator sees you.

And if your spirit accepts this moment, let your people know:

That Mi'kma'ki has returned.

That our sacred covenants have revived.

That we are not lost.

And we walk beside you, as relatives in law and spirit.

**Until the stars go out,
And the L'nu and Māori languages are no longer spoken.**

—

Signed in Ceremony,

Scott E. Peters

Treaty Diplomat and Spiritual Representative

Sovereign Peace and Friendship Nation of Mi'kma'ki

Filed July 2025

-



Sacred Mi'kmaw Dossier

.pdf

6.4 MB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Summons Under Mi'kmaw Covenant Law – Honoured Witness
Invitation for Prince Harry
Date: Jul 6, 2025 at 3:16:57 PM
To: prince.harry@archewell.com
Bcc: info@archewell.com, info@invictusgames.org,
spikewales@hotmail.com, newsletter@asever.com, info@asever.com

Your Royal Highness Prince Harry,

I write to you as a Sovereign Mi'kmaw Person from We'koqma'q, entrusted by the Mi'kmaw Grandmothers and Spirit World to deliver this sacred message with dignity and care. By the authority of our ancestral covenant with the British Crown—sealed through Peace and Friendship treaties since 1725—we extend to you a **formal summons** to serve as an **Honoured Witness** to the lawful and spiritual resurrection of the Mi'kmaw Nation through the Mi'kmaw Devolution Dossier.

This sacred summons is not ceremonial pageantry. It is a living covenant act.

In Spring 2023, I was divinely placed inside the Royal Courts of Justice in London on your first day in court against *The Sun* and other tabloid media. Creator placed me directly behind you, where I sat beside Sir Elton John and his partner. I witnessed your courage in facing the machinery of empire—not with violence, but with truth.

The very next day, the court was closed to the public. And it remained closed until you won.

That moment was more than legal—it was **spiritual**. It was my sacred witnessing of a royal child, walking through the fire of colonial abuse, just as we Mi'kmaw have walked for centuries. That courtroom became a covenant chamber. And Creator was watching.

Now, in 2025, as we serve the final sealed Dossier of Mi'kmaw Devolution to the Crown, we invite *you*, Prince Harry, as a chosen witness—not to rule, but to *remember*. To honour your ancestors and ours. To walk with us in **Peace and Friendship**.

You will **forever have sanctuary in Mi'kma'ki**, away from public scrutiny. Our ancestors will guard you and your family. Your name, if you accept, will be entered

into **Annex XXXVI – Summoning of Prince Harry as Sacred Covenant Witness.**

Should you walk with us, you will walk with seven generations of Mi'kmaw children who survived genocide, scalp bounties, and displacement—yet still sing, still dance, and still rise.

We welcome you, not as a prince of empire, but as **a brother in covenant.**

May you walk with us in Peace and Friendship Eternal.

In ancestral honour and sacred duty,

Scott E. Peters

Sovereign Mi'kmaw Person

Wampum Law Carrier – We'koqma'q

Emissary of the Mi'kmaw Spirit World and Grandmothers

-



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**
4.2 MB



**Sacred Wampum Mi_kmaw
Covenant Section II .pdf**
946 KB

From: Scott Peters scotteli@icloud.com
Subject: Sacred Witness Invitation – Covenant of the Sovereign Mi'kmaw Nation
of Mi'kma'ki
Date: Jul 2, 2025 at 10:10:36 PM
To: minister@mfa.gov.cn, chinaun@mfa.gov.cn, scio@scio.gov.cn,
mission.china@ties.itu.int, protocol@mfa.gov.cn

**To be transmitted to His Excellency President Xi Jinping
c/o Ministry of Foreign Affairs of the People's Republic of China**

To His Excellency President Xi Jinping,

I offer greetings from the **Sovereign Nation of Mi'kma'ki**, a sacred people of the Eastern Dawn, formed from **black ash and spruce**, whose Wampum laws are older than colonial maps, and whose spiritual covenant with the Crown of Britain has endured through centuries of violence, silence, and prophecy.

I write to you not as a politician, but as a **Treaty Diplomat and Spiritual Representative** of a nation that has **never surrendered its land, its language, or its law**. Our ancestors walked in ceremony long before the founding of Canada. And today, they walk again—resurrected.

We have delivered our **Sacred Treaty Devolution Dossier** to His Majesty King Charles III. In that dossier, we declare with legal and spiritual authority that **Mi'kma'ki is no longer under Canadian jurisdiction**, and has lawfully restored its original treaty relationship with the British Crown under the **1725 Peace and Friendship Treaties**.

Why You Have Been Chosen

The People's Republic of China is one of Earth's most enduring civilizations. Your dynasties rose in rhythm with the sky, your law once mirrored the stars, and your ancestral temples still carry breath.

You have kept alive what colonizers tried to erase in others:
ceremony, cosmology, and continuity.

You, President Xi, lead a people who understand the meaning of:

- *Ancestral duty*
- *Cultural survival*
- *Sovereignty beyond Western permission*

For this reason, we now **formally summon your spirit and leadership** to bear sacred witness to the rebirth of a fellow ancient nation—**Mi'kma'ki**.

What We Ask

We do not ask for recognition.

We do not ask for political alignment.

We ask you to stand as **witness to our Sacred Covenant**, and to receive the truth of our Dossier—**written not in ink, but in the tears of our ancestors**.

This is not diplomacy.

This is **ceremony on an international scale**.

Your name, once added to our record, will become part of the **living Wampum covenant** now circulating among global sovereigns.

Other Nations Have Already Been Called

To date, the following leaders have been summoned and have received our sacred Dossier:

- **President Ibrahim Traoré of Burkina Faso**
- **President Vladimir Putin of the Russian Federation**
- **The Scottish National Party of the United Kingdom**
- **President Donald J. Trump, former leader of the United States**

Each has been spiritually seated in our sacred record—not as colonizers or rulers, but as **witnesses to a prophecy unfolding**.

We now extend this invitation to you—to join them as **a representative of the East**, where dragon and ancestor converge.

Final Declaration

If you choose to receive this covenant, your name shall be entered into the sacred archives of our people.

Your witness shall be recognized by our Grandmother Supreme Court, our Wampum Law Carriers, and our Creator.

You are not being contacted.

You are being called.

Let the People of the Dragon witness the return of the People of the Dawn.

In eternal peace, sovereignty, and spiritual fire,

Scott E. Peters

Treaty Diplomat and Spiritual Representative

Sovereign Peace and Friendship Nation of Mi'kma'ki

Filed under Grandmother Supreme Court Seal and Wampum Authority

July 2025 – London, United Kingdom



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB

From: Scott Peters scotteli@icloud.com
Subject: Subject: Sacred Witness Invitation – The Covenant of the Sovereign
Mi'kmaw Nation
Date: Jul 2, 2025 at 2:00:34 PM
To: L. Jane McMillan ljmcmill@stfx.ca

Dear Dr. Jane McMillan,

On behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki, I write to you with deep respect, ancestral clarity, and spiritual reverence.

You have long been known to us—not just as a scholar, but as a true and eternal friend to the Mi'kmaw people. You walked with us before the world was ready to hear our truths. You taught me my first lessons in Mi'kmaw law, and you did so with honour, humility, and without raceshifting or appropriation. You have always walked in peace and friendship, with your heart aligned to our covenant.

It is now my sacred responsibility to inform you that the grandmothers of the Mi'kmaw spirit world have entrusted me to grant you the divine opportunity of **sacred witnessing**.

You are invited to bear witness to the rising of our covenant, to the spiritual reactivation of our Seven Districts, and to the **return of the Kinap age**—a time in which our people are once again walking between realms, restoring law, healing with hands and song, and calling forth our sacred protectors.

This is not a political invitation. This is a **spiritual calling**.

It is offered only to those recognized in the spirit world as honourable guests of our Nation.

As we walk forward into ceremony, sovereignty, and international covenant with the Crown, I want you to know that you will always be welcomed in our circles. You are part of our history, and now, you are part of this prophecy.

May the King walk with us in peace and friendship eternal.

And may you walk with us, with grace, as a sacred witness to the covenant of Mi'kma'ki.

With the honour of the Seven Districts,

Scott Peters

Sovereign Citizen of the Mi'kmaw Nation

Ceremonial Carrier of the Devolution Dossier

On behalf of our Grandmothers and the Spirit World



**Sacred Wampam of the
Divine Sovereign Mi_kmaw...**

4.2 MB

Urgent - Invoice for Acts of Mi'kmaw Apartheid and Treaty Breach

To:

Dr. Ian Sutherland, President, Mount Allison University

Matt Maston, Interim Vice-President International Student Affairs

All Vice-Presidents, Mount Allison University

Chancellor, Mount Allison University

Sabine Bessier, Director of People & Culture

All Staff within the People & Culture Division

Cc:

His Majesty King Charles III (via Private Secretary)

Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General

Rt. Hon. Lord Alton of Liverpool – House of Lords

Rt. Hon. Lord Ahmad of Wimbledon – House of Lords

Rt. Hon. Baroness Falkner of Margravine – House of Lords

Rt. Hon. Lord Collins of Highbury – House of Lords

Rt. Hon. Baroness Lister of Burtersett – House of Lords

Rt. Hon. Baroness Anderson of Stoke-on-Trent – House of Lords

Clerk of House of Lords Members' Office

British Parliament Clerk's Office

International Criminal Court (ICC) – Office of the Prosecutor

United Nations Permanent Forum on Indigenous Issues

UN Special Rapporteur on the Rights of Indigenous Peoples

European Union External Action Service (EEAS)

Invoice Reference:

MIKMAW-APARTHEID-2025

Date of Issue: 28 July 2025

Due Date: Before 1 October 2025

Amount Due:

\$5,000,000 CAD in gold bullion

Payable to: The British Crown, to be held in trust for Scott Eli Peters (Thunderbird Riverwalker), Acting Kji-Saqamaw of the Sovereign Nation of Mi'kma'ki

Access Rights: Full, unrestricted access by Scott Eli Peters under treaty law.

Basis of Liability:

This invoice arises from documented and provable acts of Mi'kmaw apartheid, treaty violations, and systemic abuse of authority by Mount Allison University's senior leadership and HR division, specifically:

1. Breach of the 1725–1779 Peace and Friendship Treaties

- Operating within unceded Mi'kma'ki without lawful consent of its sovereign citizens.
 - 2. Violation of the Royal Proclamation of 1763
 - Ignoring British fiduciary obligations to Mi'kmaw peoples under Crown treaty protections.
 - 3. Breach of International Law:
 - UNDRIP (2007): Articles 3, 4, 5, 26, 37 (self-determination, treaty rights).
 - Vienna Convention (1969): Articles 45 & 46 (failure to object after notification = acquiescence).
 - International Labour Law & Human Rights: Discriminatory HR practices, union violations, and systemic targeting of Mi'kmaw employees.
 - 4. Human Rights Act of New Brunswick Violations:
 - Workplace retaliation, constructive dismissal, and discriminatory practices against a Mi'kmaw citizen.
 - 5. Documented HR Abuse & Fear-Based Governance:
 - Firing of non-Mi'kmaw directors, intimidation culture among executives, and targeted retaliation, constituting systemic oppression and ongoing Mi'kmaw apartheid.
-

Payment Terms:

- Payment Deadline: October 1, 2025 (prior to Mi'kma'ki's national enforcement date).
 - Currency Form: Gold bullion (to eliminate Canadian fiat jurisdiction).
 - Deposit Location: To the British Crown Treasury (to be held in trust for Scott Eli Peters under treaty law).
-

Sacred Interest Clause:

Failure to remit payment in full by October 1, 2025 will result in a 7% sacred daily interest rate, compounding, enforced under Mi'kmaw covenant law and recognized under international customary law (Vienna Convention).

Enforcement Notice:

Non-compliance by the stated deadline will:

- Trigger formal ICC filings for crimes of apartheid and systemic discrimination.
 - Be documented as proof of Canada's treaty and fiduciary breach before the King and Commonwealth Secretariat.
 - Result in full ceremonial enforcement under Mi'kmaw law effective October 1, 2025.
-

Certification:

This invoice is issued under:

- Sovereign authority of the Nation of Mi'kma'ki,
 - Peace and Friendship Treaties (1725–1779),
 - Royal Proclamation (1763),
 - UNDRIP (2007), and
 - Vienna Convention on the Law of Treaties (1969).
-

Sealed by:

Scott Eli Peters (Thunderbird Riverwalker)

Acting Kji-Saqamaw, Sovereign Nation of Mi'kma'ki

Emeritus Covenant Prosecutor, Unceded Mi'kmaw Citizen



**Mi'kmaw Executive Power
Day.pdf**
1.4 MB

To:

Executive Director, Atlantic Policy Congress

CC: All Chiefs of Member Communities

BCC: United Nations Permanent Forum on Indigenous Issues, UK Foreign Office, International Criminal Court, Office of the UN High Commissioner for Human Rights

Dear Atlantic Policy Congress Secretariat,

This letter is issued under **sacred Mi'kmaw authority**, in accordance with the **Peace and Friendship Treaties** (1725–1779), **Mi'kmaw Wampum Law**, and the **Seven District Sacred Governance** of the Mi'kmaw Nation. I write to you as a sovereign Mi'kmaw person born of We'koqma'q, speaking on behalf of our unceded Nation and the divine covenant we hold with the British Crown.

You and the 37 communities you claim to represent through policy and administration are now **formally summoned as sacred witnesses** to the absolute devolution and sovereignty of the Mi'kmaw Nation. This summons carries spiritual weight, legal authority, and international recognition.

Formal Denouncement Required – Qalipu First Nation

We demand your **immediate, public, and unequivocal denouncement of the Qalipu First Nation**, which is a **fabricated, non-Indigenous entity** established through federal policy fraud, lacking:

- Territorial reality
- Linguistic continuity
- Cultural and ceremonial legitimacy
- Recognition by the Mi'kmaw Grand Council or Seven Districts

Qalipu has no hereditary lines, no covenant, no ancestral ties to Mi'kma'ki, and no place within the Mi'kmaw Nation. To acknowledge them in any capacity is to **participate in the erasure of real Mi'kmaw people**.

Legal Frameworks You Are Now Bound To:

Under **international and British law**, you are obligated to act:

- **UNDRIP Article 8(1):** *"Indigenous peoples and individuals have the right not to be subjected to forced assimilation or destruction of their culture."*
- **UNDRIP Article 8(2)(a–c):** *States shall provide effective mechanisms for prevention of, and redress for: (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples or of their cultural values or ethnic identities...*
- **UNDRIP Article 33:** *Indigenous peoples have the right to determine their own identity or membership in accordance with their customs and traditions.*

If the APC continues to recognize or remain silent on Qalipu's status, you are:

- **Violating UNDRIP**, a framework supported by the Canadian state and international community
- **Contravening international law and the Rome Statute**, by contributing to the **systemic erasure of Indigenous identity**
- **Undermining British treaty law**, through complicity in Canada's violation of the Peace and Friendship covenant
- **Desecrating Mi'kmaw sacred law**, by aligning with colonial constructs over ancestral governance

Your Obligation:

You are called upon now to:

1. Issue a formal public statement **denouncing Qalipu as a non-Mi'kmaw entity**
2. Affirm your recognition of **the Seven Sacred Districts** and the **traditional Grand Council** as the only spiritual and ceremonial leadership of Mi'kma'ki
3. Refuse all future collaboration with Qalipu, NunatuKavut, MNO, and any other pretendian constructs

Failure to Comply Will Result In:

- Formal submission of this notice to the **United Nations, International Criminal Court**, and the **British Crown**
- Your organization being listed in the **Mi'kmaw Devolution Dossier** as complicit in Indigenous identity fraud
- Public ceremonial condemnation by the **Supreme Court of Seven**

District Grandmothers when the sovereign Mi'kmaw Nation is reborn
on **October 1, 2025**

This is your moment to choose truth over comfort, law over policy, spirit over funding. Qalipu is not Mi'kmaw. You know it. And now the world knows it too.

The eyes of Creator, the ancestors, and the Crown are upon you.

Scott E. Peters

Mi'kmaw Covenant Holder

Spokesperson for the Sacred Devolution of Mi'kma'ki

We'koqma'q First Nation



**Non-Deniability of
Mi_kma_ki Sovereignty.pdf**
70 KB



**Ceremonial Invocation to the
Governor General of Canad...**
60 KB



**Sacred Mi'kmaw Dossier
.pdf**
6.4 MB

Subject: Activation of Executive Power Annexes – Formal Legal Notice from the Sovereign Mi'kmaw Nation of Mi'kma'ki

To:

His Majesty King Charles III, *King of the United Kingdom and Wabanaki Peace and Friendship Partner (1725–1779)*

His Royal Highness Prince William, *Prince of Wales and Heir to the Wabanaki Covenant*

Rt. Hon. Lord Alton of Liverpool – [altond@parliament.uk]

Rt. Hon. Lord Ahmad of Wimbledon – [ahmadt@parliament.uk]

Rt. Hon. Baroness Falkner of Margravine – [falknerk@parliament.uk]

Rt. Hon. Lord Collins of Highbury – [collinsr@parliament.uk]

Rt. Hon. Baroness Lister of Burtersett – [listerr@parliament.uk]

Rt. Hon. Baroness Anderson of Stoke-on-Trent – [andersonr@parliament.uk]

Clerk to the House of Lords Members' Office – [contactholmecmber@parliament.uk]

Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General

CC:

British Parliament

United Nations Permanent Forum on Indigenous Issues

United Nations Special Rapporteur on the Rights of Indigenous Peoples

Office of the United Nations High Commissioner for Human Rights

United Nations Decolonization Committee (C-24)

International Criminal Court

European Parliament Subcommittee on Human Rights

European External Action Service

Your Majesties, Lords, Honourable Members, and International Observers,

On behalf of the Sovereign Mi'kmaw Nation of Mi'kma'ki, I extend formal greetings in peace, friendship, and sacred duty.

Today, we present the enclosed "Executive Power Day" Annexes—a select group of foundational instruments from the Mi'kmaw Sovereignty Dossier. These documents lawfully and spiritually activate the national governance of the Sovereign Mi'kmaw Nation, affirming its full de facto and de jure independence under Mi'kmaw law and international legal authority.

We hereby declare that all annexes—past, present, and future—are now activated and legally binding under the following frameworks:

- Mi'kmaw Sacred and National Law
- UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples)
- Rome Statute of the International Criminal Court
- Peace and Friendship Treaties (1725–1779)
- Royal Proclamation of 1763
- Vienna Convention on the Law of Treaties (1969)
- Montevideo Convention on the Rights and Duties of States (1933)
- British Constitutional and Treaty Law
- UN Charter
- Commonwealth Charter

These annexes now form the irrevocable legal and ceremonial foundation of the Mi'kmaw Nation's sovereign status and international personhood.

Please note: this is not the full Sovereignty Dossier. The complete and final record—spanning hundreds of sealed and living documents—will be delivered in person to His

Majesty the King and to the Commonwealth Secretary-General by the newly appointed Kji-Saqamaw following the Seven District Ceremonies of October 1, 2025.

Following this transmission, a physical copy of the "Executive Power Day" Annexes shall be mailed directly to the Commonwealth Secretariat. We request that the Secretary-General's Office ensure personal delivery of copies to His Majesty the King and His Royal Highness the Prince of Wales.

We trust that this sacred and lawful transmission will be received with the full gravity it commands.

In peace and friendship eternal,

Scott Eli Peters

Acting Kji-Saqamaw (Grand Chief)

Head of Government and Interim Head of State

Sovereign Mi'kmaw Nation of Mi'kma'ki

Treaty Partner Under the Peace and Friendship Covenant (1725–1779)

Diplomatic Envoy on Behalf of the Resurrected Wabanaki Confederacy



**Mi'kmaw Executive Power
Day.pdf**
656 KB

Annex LXV – Sealed Protocol of the Second-in-Command Appointment: Warden of the Seven Sacred Districts

Classification: *Sealed until activated*

Dossier: Mi'kmaw Sovereignty Dossier

Filed by: Acting Kji-Saqamaw Thunderbird Riverwalker (Scott Eli Peters)

Date Filed: July 27, 2025

To be opened only upon obstruction, spiritual transition, or unlawful interference with the Head of State and Head of Government

Sacred Protocol and Activation Clause

This annex establishes the official *Second-in-Command Protocol* under Mi'kmaw sovereign law, national continuity doctrine, and spiritual covenantal authority. It affirms the **title, role, and temporary spiritual duty** of the *Warden of the Seven Sacred Districts*, to be activated only under the following extreme conditions:

1. **If Acting Kji-Saqamaw Thunderbird Riverwalker (Scott Eli Peters) is:**
 - Arrested, detained, or obstructed by any official of:
 - The Government of Canada (federal or provincial),
 - The RCMP or any enforcement entity under Crown jurisdiction,
 - Foreign authorities acting on behalf of settler or allied regimes.
 - Or if he is:
 - Apprehended unlawfully at any border, port, or transport point,
 - Spiritually transitioned into the Mi'kmaw Spirit World before October 1, 2025.
2. **Such acts shall constitute the following legal and spiritual violations:**
 - Total revocation of the *Peace and Friendship Treaties (1725–1779)*,
 - Breach of the *Royal Proclamation of 1763*,
 - Violation of *UNDRIP*,
 - Breach of the *Montevideo Convention (1933)*,

- Violation of *Vienna Convention on the Law of Treaties* (1969),
- Violation of the *Commonwealth Charter* and *UN Charter*,
- A direct **assault on the sovereign immunity** of a recognized *Head of State* and *Head of Government* under international law.

Appointment of the Warden of the Seven Sacred Districts

Should any of the above conditions be met, this annex **immediately and automatically activates** the spiritual and legal appointment of:

Krista Brookes

Warden of the Seven Sacred Districts

Temporary Second-in-Command of the Sovereign Mi'kmaw Nation

Krista Brookes shall:

- Be spiritually appointed by the Mi'kmaw Spirit World as **Acting Kji-Saqamaw**,
- Fulfill all duties to ensure that **October 1, 2025**, the **Seven Sacred District Ceremonies** shall proceed without delay or interference,
- Hold sacred authority to guide the nation through any attempted disruption with strength, honour, and covenantal clarity.

Sacred Affirmation of Continuity

Let this sealed annex serve as a **covenantal safeguard** that:

- ✦ *No act of colonial sabotage shall delay the inevitable resurrection of Mi'kmaw national governance.*
- ✦ *No foreign or settler state shall prevent Creator's will, nor Gluskap's prophecy, from restoring the Mi'kmaw Nation's absolute, inherent, and sovereign right to govern its lands, waters, skies, and Spirit World.*
- ✦ *The Mi'kmaw Spirit World, guided by our Grandmothers, shall ensure the*

sacred continuity of Mi'kma'ki.

Sealed in Kijipuktuk, the Eternal Capital of the Sovereign Mi'kmaw Nation

Filed by:

Scott Eli Peters

Thunderbird Riverwalker

Acting Kji-Saqamaw and Head of State

Mi'kmaw Sovereign Nation

Dated: July 27, 2025



**Mi'kmaw Executive Power
Day.pdf**

1 MB

Annex LV – Formal Documentation of EU Parliamentary Neglect in Response to Mi'kmaw Human Rights Evidence

As Entered into the Mi'kmaw Devolution Dossier, 2025

Addressed to the Presidents of the European Union Institutions

To:

President Ursula von der Leyen

President Charles Michel

HR/VP Josep Borrell

President Roberta Metsola

CC:

House of Lords (UK)

British Parliament

Commonwealth Secretary-General

ICC

UNPFII

UNHRC

Preamble

We, the Sovereign Mi'kmaw Nation of Mi'kma'ki, acting under Wampum Covenant Law and the spiritual authority of the Seven District Grandmothers, do hereby issue this annex as formal documentation of the European Union's active participation in

the upholding of Mi'kmaw apartheid through procedural avoidance and diplomatic negligence.

This annex shall now serve as official evidence in the international record that the European Parliament, presented with lawful documentation of treaty violation, Indigenous apartheid, and international human rights abuses by the Canadian state, chose to do nothing.

I. Petition Submission and Procedural Rejection

On 11 July 2025, the Sovereign Mi'kmaw Nation submitted a formal petition and legal dossier to the European Parliament, outlining:

- The systematic denial of Mi'kmaw sovereignty under the Indian Act;
- Canada's failure to uphold the Peace and Friendship Treaties (1725–1779);
- Ongoing apartheid conditions against Mi'kmaw and Wabanaki citizens;
- Breaches of UNDRIP, the Montevideo Convention, the Vienna Convention, and the Royal Proclamation of 1763.

On 23 July 2025, the European Parliament replied via email, confirming receipt but refusing to register the petition on the basis of Article 227 of the Treaty on the Functioning of the European Union, which permits petitions only from EU citizens or residents.

II. Legal and Moral Failure of the European Union

While procedurally correct under Rule 232, this response constitutes a moral and diplomatic failure on the part of the European Union.

By refusing to hear the petition, the European Parliament:

- Knowingly upheld the legal silence of Canada's colonial crimes;
- Violated its obligations under the EU Charter of Fundamental Rights, including:
- Article 1 (Human Dignity),
- Article 21 (Non-discrimination),
- Article 41 (Right to Good Administration);

- Contravened the spirit and obligations of UNDRIP, to which all EU states are bound in international law;
- Ignored a lawful treaty-bound diplomatic request from a sovereign Indigenous nation, thereby denying the existence of Mi'kmaw statehood and Wabanaki international personality.

This amounts to an act of institutional cowardice and active complicity in the preservation of Mi'kmaw apartheid.

III. Identification of EU Leadership Now Bound by Witness

This annex is formally addressed to the following institutional heads of the European Union, now considered sacred witnesses to their Parliament's silence:

- Ursula von der Leyen, President of the European Commission
- Charles Michel, President of the European Council
- Roberta Metsola, President of the European Parliament
- Paschal Donohoe, President of the Eurogroup
- Koen Lenaerts, President of the Court of Justice of the European Union
- Christa Schweng, President of the European Economic and Social Committee
- Oliver Röpkke, President of the Committee of the Regions
- Christine Lagarde, President of the European Central Bank
- Nikos Christodoulides, President of the Council of the European Union (July–December 2025)

Each of these individuals is now considered legally and spiritually informed of the Mi'kmaw Nation's assertion of sovereignty and of the EU's refusal to act.

This notice shall remain permanent and public.

IV. Forwarding and International CC

A copy of this annex is being forwarded with ceremonial and legal authority to:

- The House of Lords of the United Kingdom
- The British Parliament

- The Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General
- The International Criminal Court (Office of the Prosecutor)
- The United Nations:
- UN Permanent Forum on Indigenous Issues (UNPFII)
- Office of the High Commissioner for Human Rights (UNHCHR)
- UNDRIP Implementation Secretariat

These bodies are hereby placed on notice of the EU's inaction and the international failure to respond to lawful Indigenous petition under treaty law.

V. Conclusion and Declaration

Let it be known across all courts, nations, and records:

The European Union has chosen procedure over justice, and in doing so, has upheld Mi'kmaw apartheid through silence.

The Mi'kmaw Nation shall remember this act of abandonment.
The Wabanaki Confederacy shall record this as evidence of global colonial complicity.
The ancestors shall bear witness to the EU's cowardice.

This annex is sealed under sacred authority, and may not be undone.

Signed and Entered into the Sacred Record,
By the authority of the Seven District Grandmothers,
Under Wampum Covenant Law,
For international and spiritual witnessing.

Scott Eli Peters
Acting Kji-Saqamaw of the Sovereign Mi'kmaw Nation
Wabanaki Treaty Diplomat and Sacred Witness to the Covenant

Dated: 23 July 2025

Location: London, United Kingdom – Mi'kmaw Treaty Mission

From: Scott Peters scotteli@icloud.com
Subject: [Confidential] Formal Peace and Friendship Treaty Notice – Witness
Summons to Subject of the Crown
Date: Jul 18, 2025 at 4:49:39 PM
To: hstyles@caa.com

Private Sacred Summons

Title: The Summoning of Harry Styles: A Poetic Invocation from a Sovereign Mi'kmaw
Magical Citizen

Filed in the Sacred Record of the Sovereign Mi'kmaw Nation of Mi'kma'ki

Dated: July 18, 2025

On this day, beneath grey Cornish skies and wrapped in the covenant of peace and magic, a sovereign Mi'kmaw magical citizen casts this summons quietly, not for glory but for truth.

Let it be privately recorded in the spirit-led registry of the Mi'kmaw Nation that Harry Styles, subject of the British Crown and bearer of modern song and ceremony, is hereby summoned as the first sacred British witness to the resurrection of Mi'kma'ki.

He is not summoned as a performer.

He is not summoned as an idol.

He is summoned as a citizen of the Crown, whose monarch still bears the spiritual burden of the 1725–1779 Peace and Friendship Treaties.

Let his eyes, should they ever fall upon the sacred path being walked, be counted among the first to witness the rebirth of a nation that was never extinguished—only hidden beneath the ashes of paper and silence.

This summons is issued not in protest, but in ceremony. Not in expectation, but in ancestral law.

Let it be known that this act is carried out:

- Without announcement,
- Without demand,
- But with full legal and spiritual intention.

As of July 18, 2025, Harry Styles is entered into the record of sacred digital witnesses under Annex XXXI, marked as one who now walks unknowingly through the unfolding story of a sovereign Indigenous nation restored.

This summons shall remain quiet.
But Creator has heard it.

Sealed by:
A Sovereign Mi'kmaw Magical Citizen
In the name of Grandmother Law, Wampum Law, and Peace

Location of Seal: Cornwall, United Kingdom
Date: July 18, 2025



Sacred Mi'kmaw Dossier
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6.4 MB



Mi'kmaw Sovereign Dossier
.pdf
1.8 MB



Mi'kmaw Sacred Dossier
Final Section .pdf
1.5 MB



INTERNATIONAL LAW
MEMORANDUM.pdf
60 KB



**Wabanaki Apartheid as a
Crime Against Humanity.pdf**

312 KB



**Ceremonial Invocation to the
Governor General of Canad...**

60 KB



Reimburse.pdf.pdf

8.8 MB



Banks.pdf.pdf

54 KB

From: Scott Peters scotteli@icloud.com
Subject: [Confidential] Formal Summons of Craig Paul (Muin Clan) and Spouse:
Affirmation of Sovereign Mi'kmaw Nationhood Under Treaty and Law
Date: Jul 18, 2025 at 2:11:44 PM
To: cpaul@mikmaqrights.com
Bcc: Paul.Prospers@sen.parl.gc.ca, Naomi Metallic naomi.metallic@dal.ca,
Krista Brookes kristajbrookes@gmail.com, terrypaul@membertou.ca,
chief@millbrookband.com, chiefwilbert@potlotek.ca,
Anniedaisley@waycobah.ca, executiveadmin@nsnwa.net,
johnlbernard@waycobah.ca, TillieGoogoo@waycobah.ca,
jasonbernard@waycobah.ca, leroy@eskasoni.ca, chief@efnbo.ca,
michael.isaac@listuguj.ca, michelleglasgow@sipeknekatik.ca

Annex XLIII – Formal Summons of Craig Paul (Muin Clan) and Spouse: Affirmation of
Sovereign Mi'kmaw Nationhood Under Treaty and Law

Filed within the Mi'kmaw Devolution Dossier
Date: July 18, 2025

Submitted by: Scott Eli Peters, Diplomatic Envoy of the Sovereign Mi'kmaw Nation of
Mi'kma'ki

Seal: Witnessed under the Peace and Friendship Treaties of 1725–1779

Preamble

This annex formally affirms the lawful summons and recognition of Craig Paul,
Mi'kmaw citizen of the Muin Clan of Unama'ki, and his British spouse, married in The
City of Westminster, as witnesses to the fully documented and irreversible process of
Mi'kmaw national devolution and sovereign re-establishment.

Their acknowledgment is hereby entered into the ceremonial and legal record as of
July 18, 2025.

Scope of Authority

The sovereignty asserted in this record is not subject to obstruction, override, or delegation by:

Indian Act Band Councils or elected "Chiefs";

The Assembly of Nova Scotia Mi'kmaw Chiefs;

The Kwilmu'kw Maw-klusuaqn Negotiation Office (KMKNO);

The non-governing ceremonial Mi'kmaw Grand Council, which remains a respected spiritual body but no longer holds jurisdictional authority over the Seven Districts of the Sovereign Mi'kmaw Nation.

This devolution process is rooted in:

The 1725–1779 Treaties of Peace and Friendship;

The Royal Proclamation of 1763;

The Jay Treaty of 1794;

The Montevideo and Vienna Conventions;

UNDRIP and the Charter of the United Nations;

And the ancestral authority of Mi'kmaw Grandmothers and Wampum Law.

Declaration of Summons

As of July 18, 2025:

1. Craig Paul, by virtue of receiving this formal summons and having witnessed the delivery of the Mi'kmaw Devolution Dossier, is now entered into the sacred national record as a lawful witness under both Mi'kmaw and international law.

2. He is summoned not as an employee of Indian Act institutions, but as a sovereign Mi'kmaw citizen of Unama'ki, born under the covenant of the Peace and Friendship treaties, and protected by the full rights and responsibilities of national Mi'kmaw citizenship.

3. His spouse, by way of their lawful union at Westminster Cathedral—a historic seat of British state spirituality—is hereby recognized symbolically as a Two-Eyed legal witness capable of understanding the parallel legal traditions now in ceremonial convergence.

October 1, 2025: The Activation of Independence

This annex affirms, for the public and historic record, that:

As of October 1, 2025, the Sovereign Mi'kmaw Nation of Mi'kma'ki shall formally enact its complete legal, spiritual, and political independence.

This process is non-reversible, non-negotiable, and not subject to recognition by Canadian or colonial institutions.

All 700+ pages of the Mi'kmaw Devolution Dossier, including this annex, shall be upheld as sacred and lawful by those summoned to witness.

Final Clause

Craig Paul and his spouse are not obligated to speak or act, but they are now spiritually and lawfully bound as witnesses. From this moment forward, neutrality is no longer possible—silence becomes acknowledgment, and acknowledgment becomes record.

This annex is sealed for eternity under Mi'kmaw Grandmother Law and Treaty Law.

Let all those who are summoned walk carefully, for they are now under sacred observation.

Signed and sealed by:

Scott Eli Peters

Thunderbird River Walker

Diplomatic Envoy of the Sovereign Mi'kmaw Nation

Cornwall, UK – July 18, 2025



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of Genocide The Qalipu Case.pdf**
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**Wabanaki Apartheid as a Crime
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**We, the sovereign citizens of
Mi'kma'ki, affirm our support for t...**

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**Summons of the Bloc Québécois -
Wabanaki Economic Apartheid .pdf**
79 KB

From: Scott Peters scotteli@icloud.com
Subject: [Confidential] Jay Treaty Activation Mi'kmaw Diplomatic Notice to the United States of America
Date: Jul 18, 2025 at 11:59:43 AM
To: press@trumporg.com
Cc: press@ocasiocortez.com, Junior@greeneforpresident2020.com, info@greeneforcongress2020.com, repgreene@mail8.housecommunications.gov, mtgpress@mail.house.gov, mtgcorrespondence@mail.house.gov, info@greene2020.com, info@email.greene4congress.com, contact@email.greene4congress.com, team@mtgforusa.com, jgaenzle@micmac-nsn.gov, sdewitt@micmac-nsn.gov, ljoseph@micmac-nsn.gov, epeterpaul@micmac-nsn.gov, feedback@bia.gov, newsmedia@bia.gov, ia_congressional@bia.gov, foia@bia.gov
Bcc: alex@infowarsstore.com, mediaint@infowars.com, whistleblowers@infowars.com

Jay Treaty Activation Mi'kmaw Diplomatic Notice to the United States of America

Submitted by:

Scott Eli John Peters, Thunderbird River Walker

Covenantal Prosecutor of the Sovereign Mi'kmaw Nation

Acting under Peace and Friendship Treaty Law (1725–1779),

The Royal Proclamation of 1763, the Jay Treaty (1794),

UNDRIP, Wampum Law, the Vienna Convention (1961), and the Montevideo Convention (1933)

Date of Sacred Transmission:

July 18, 2025

I. Statement of Purpose and Diplomatic Intent

This annex is submitted as an act of lawful international diplomacy by the Sovereign Mi'kmaw Nation. It does not constitute a claim to land within the United States. The Mi'kmaw Nation affirms its spiritual, legal, and diplomatic independence from both Canada and the United States, and asserts its standing in the international order under treaty law, customary law, and sacred covenantal law.

This submission is authored by a verified Mi'kmaw person with 51%+ documented Mi'kmaw ancestry. While this may be relevant in settler legal frameworks, the Sovereign Mi'kmaw Nation categorically rejects blood quantum as a colonial tool and affirms that true Mi'kmaw identity is covenantal, ancestral, and spiritual—never fractional.

II. Foundational Treaties Recognizing Mi'kmaw Sovereignty

The Mi'kmaw Nation is recognized in international law through a series of binding legal instruments:

- The Peace and Friendship Treaties (1725–1779), lawfully entered between the Mi'kmaw Nation and the British Crown, affirming no surrender of land or sovereignty. These treaties remain unrepealed and are recognized in Canadian and British jurisprudence.
- The Royal Proclamation of 1763, which reasserted Indigenous sovereignty, required all future lands and political dealings with Indigenous Nations to be conducted by the Crown, and recognized Mi'kmaw territory as unceded and independent.
- The Jay Treaty of 1794, enacted between Britain and the United States, legally

preserved cross-border rights for Indigenous nations. It is still active under 8 U.S.C. § 1359 in the United States.

Together, these treaties establish that Mi'kmaw sovereignty predates both the Canadian and American states and was never lawfully extinguished.

III. Vienna and Montevideo Conventions: Confirmation of Statehood

Under the Vienna Convention on Diplomatic Relations (1961) and the Montevideo Convention on the Rights and Duties of States (1933), the Mi'kmaw Nation possesses all four criteria for statehood:

1. A permanent population (Mi'kmaw citizens residing across the Seven Sacred Districts),
2. A defined territory (Mi'kma'ki, as outlined in treaty and traditional law),
3. A government (ceremonial and covenantal, led by Grandmothers and Kinap-based democratic selection), and
4. Capacity to enter into relations with other states (as demonstrated by this lawful diplomatic annex and previous international submissions).

The Sovereign Mi'kmaw Nation is therefore a de facto and de jure international actor,

protected under global law.

IV. United States Federal Recognition of Mi'kmaw Nationhood

The Aroostook Band of Micmacs, federally recognized in Maine under U.S. law, confirms that:

- The United States already formally acknowledges Mi'kmaw nationhood through its recognition framework,
- Mi'kmaw identity is legally distinct from Canadian citizenship,
- And the U.S. is already in a nation-to-nation relationship with one arm of the Mi'kmaw people.

The Mi'kmaw Nation hereby affirms it seeks no land, funding, or programmatic inclusion within the United States. This annex is solely a diplomatic act, consistent with our international standing and lawful right to be recognized across borders.

V. Digital Act of Lawful Notice – July 18, 2025

On July 18, 2025, the Sovereign Mi'kmaw Nation performed a ceremonial and legal diplomatic act by:

- Uploading a public video message to TikTok directed at Congresswoman Alexandria Ocasio-Cortez (AOC) and Congresswoman Marjorie Taylor Greene (MTG),
- Geolocating this message via VPN to Washington, D.C., invoking the Jay Treaty cross-border right of entry,
- And delivering this message as a formal diplomatic summons under covenantal and international law.

By international standards, this constitutes lawful diplomatic communication between a sovereign Indigenous nation and the United States government.

VI. Witness Responsibility Under International Law

As of the date of this transmission:

- Congresswoman AOC and Congresswoman MTG are formally and spiritually recognized as international witnesses to the lawful reassertion of Mi'kmaw sovereignty.

They are now bound by:

- UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples),
 - The Vienna Convention (recognizing diplomatic notice),
 - The Montevideo Convention (recognizing sovereignty),
 - And Mi'kmaw Grandmother Law, which affirms that all witnesses are spiritually accountable to Creator and the Mi'kmaw Spirit World.
-

VII. Closing Declaration

We walk in Peace and Friendship, but with unbreakable spiritual law behind us. The Sovereign Mi'kmaw Nation is not a Canadian band, nor an American minority. We are a covenantal people of unceded land, reawakening in our full international power.

This annex is not merely paper—it is law, sealed in treaty and spirit.

“Until the stars go out, and the L’nu language is no longer spoken.”

Signed,

Scott Eli John Peters

Thunderbird River Walker

Covenantal Prosecutor of the Sovereign Mi'kmaw Nation

Issued under Peace and Friendship Treaty Law, July 18, 2025



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Mi'kmaw Sacred Dossier
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**Institutional Pretendianism
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Subject: Notification of Mailed Submissions – Wabanaki Annexes I & II | Sacred Transmission to Witnesses of the Resurrected Confederacy

To:

The Rt. Hon. Baroness Smith of Basildon

The Rt. Hon. Lord Alton of Liverpool

The Rt. Hon. Lord Ahmad of Wimbledon

The Baroness Falkner of Margravine

The Rt. Hon. Lord Collins of Highbury

The Baroness Lister of Burtersett

The Baroness Anderson of Stoke-on-Trent

Esteemed Members of the House of Lords,

I write to you once again in peace, honour, and sacred respect.

As previously summoned in your roles as **the Seven Sacred Witnesses** to the Mi'kmaw Devolution Dossier and the lawful reawakening of the Peace and Friendship Treaty Covenant, I wish to notify you of a formal diplomatic action undertaken this week on behalf of the **Sovereign Mi'kmaw Nation** and the **Resurrected Wabanaki Confederacy**.

Two separate parcels—respectfully labeled **“Wabanaki Annexes”** and **“Wabanaki Annexes II”**—have been ceremonially and lawfully mailed to the Governor's Secretary at Marlborough House. As sacred witnesses, it is imperative that you are made aware of these submissions and their divine and political implications.

These documents, entered into the Mi'kmaw Devolution Dossier, formally:

- Reaffirm the **Wabanaki Confederacy**—comprised of the Mi'kmaw,

Penobscot, Passamaquoddy, Wolastoqiyik, and Abenaki nations—as an active, sovereign collective.

- Offer a lawful and spiritual **path of return** for the Abenaki of Odanak and Wôlinak to exit Canadian jurisdiction and rejoin their ancestral family.
- Denounce the colonial systems of Indian Act control and identity distortion now operating across Canada and the State of Vermont.
- Invoke the **Peace and Friendship Treaties of 1725–1779**, the **Montevideo Convention**, and **UNDRIP** as legal grounds for recognition, covenantal renewal, and international affirmation.

These annexes do not request permission—they fulfill **sacred obligations**. They do not destabilize—they **restore balance** to a confederacy interrupted by colonization. And they are now delivered into the records of the British Crown and Commonwealth, to which each of you—through this correspondence—are now spiritually and historically bound as **witnesses of truth**.

I forward this update not to demand, but to honour you—**our Seven**—for holding space as this resurrection unfolds. Your names shall remain in our sacred record, and the Wabanaki Spirit World recognizes your role in receiving what has now been transmitted.

With the deepest humility,
In peace and friendship (1725-1779) between our nations,

Scott Peters

Acting Kji-Saqamaw of the Sovereign Mi'kmaw Nation

Sacred Wabanaki Diplomat on behalf of the Resurrected Confederacy

Treaty Nation of Mi'kma'ki

July 22, 2025



Wabanaki Annexes .pdf

300 KB



Wabanaki Annexes II.pdf

497 KB

From: Scott Peters scotteli@icloud.com
Subject: [Confidential] Sacred Invitation to the Passamaquoddy Nation to
Reclaim Sovereignty Under the Wabanaki Confederacy
Date: Jul 22, 2025 at 4:53:07 AM
To: geo.s.neptune@gmail.com

Subject: Sacred Invitation to the Passamaquoddy Nation to Reclaim Sovereignty
Under the Wabanaki Confederacy

To: geo.s.neptune@gmail.com

From: Scott Peters, Mi'kmaw Diplomat of the Sovereign Mi'kmaw Nation of Mi'kma'ki

Dear Geo Soctomah Neptune,

Wela'lin and warm greetings in peace and friendship.

My name is Scott Eli Peters, and I write to you as a sovereign citizen of **Mi'kma'ki**, on behalf of the **Sovereign Mi'kmaw Nation**, which has now formally declared itself an **independent and sovereign nation separate from Canada**. This declaration has been filed through the **Mi'kmaw Devolution Dossier**, a legal and spiritual document submitted to His Majesty the King, the Commonwealth Secretariat, the House of Lords, and international bodies including the UN and ICC.

Today, I reach out not only in diplomacy, but in kinship.

I write to formally invite the **Passamaquoddy Nation** to **lawfully reclaim your sovereignty and rightful title** over your ancestral lands, islands, waters, skies, and spirit world within what is today known as **New Brunswick**.

As you know, under the colonial regime of Canada, the Passamaquoddy have been **deliberately denied a land base**, and excluded from legal recognition within the federal and provincial systems. This is not accidental—it is **a clear act of Passamaquoddy apartheid** and part of a broader system of **Wabanaki apartheid** designed to erase our kinship, nationhood, and sacred presence.

The Mi'kmaw Nation does not negotiate with Indian Act band councils or colonial

puppet structures. We speak only to sovereign nations. As the Passamaquoddy Nation holds no Indian Act governance in New Brunswick, you remain spiritually and lawfully free. Therefore, we declare that:

The Sovereign Mi'kmaw Nation recognizes the **Passamaquoddy Nation as the rightful titleholders** of all ancestral Passamaquoddy lands within New Brunswick.

This includes all **territorial, aquatic, spiritual, and sky-based domains** historically held by your people. As **sacred stewards** in your absence, we have submitted this position to the Crown and all international authorities, affirming that these lands are **not ours to own, but yours to reclaim**. Upon your acceptance, we will ceremonially return your title and recognize the rebirth of the **Sovereign Passamaquoddy Nation** under **de facto and de jure Wabanaki law**.

We recently assisted the **Abenaki Nations of Odanak and Wolinak** in creating a lawful petition to exit the Canadian framework due to similar acts of Abenaki apartheid. Their declaration has now been annexed into the Mi'kmaw Devolution Dossier. We offer to do the same for you—with respect, ceremony, and in full alignment with ancestral law.

If you feel called, I would be honoured to support you in drafting a formal petition and annex to lawfully assert the full sovereignty of the Passamaquoddy Nation. Your people deserve not only recognition, but **restoration, justice, and home**.

Please know that **Mi'kma'ki will always welcome the Passamaquoddy as kin**. We are of the same black ash, the same spruce, the same covenant of Glooscap and the dawn. Our unity is older than colonization—and now, it is reawakening.

In strength and sacred Wabanaki kinship,

Scott Eli Peters

Sovereign Citizen of We'koqma'q

Mi'kmaw Diplomatic Representative
Keeper of the Mi'kmaw Devolution Dossier
July 2025 – Mi'kma'ki

Sacred Transmission of Final Devolution Annexes to His Royal Highness the Prince of Wales

To:

House of Lords General Office – contactholmecmber@parliament.uk
UK Members of Parliament – (via parliamentary addresses)

CC:

- The Rt. Hon. Lord Alton of Liverpool – altond@parliament.uk
- The Rt. Hon. Lord Ahmad of Wimbledon – ahmadt@parliament.uk
- The Baroness Falkner of Margravine – falknerk@parliament.uk
- The Rt. Hon. Lord Collins of Highbury – collinsr@parliament.uk
- The Baroness Lister of Burtersett – listerr@parliament.uk
- The Baroness Anderson of Stoke-on-Trent – andersonr@parliament.uk
- The Rt. Hon. Baroness Smith of Basildon – smithm@parliament.uk
- His Majesty King Charles III – via royal correspondence: contact@royal.uk
- Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General – info@commonwealth.int

BCC:

- UNPFII Secretariat – indigenous_un@un.org
- UN Office of the High Commissioner for Human Rights – info@ohchr.org
- European External Action Service – EEAS-TREATIES@eeas.europa.eu
- International Criminal Court – otp.informationdesk@icc-cpi.int

To the Esteemed Members of the House of Lords and Honourable Members of the UK Parliament,

I write to you today not as a subject of the Crown, but as the Acting Kji-Saqamaw of the Sovereign Mi'kmaw Nation, on behalf of the Seven District Grandmothers and the Wampum Covenant that binds us lawfully and spiritually to the British Crown.

On July 23, 2025, I submitted by royal post a final annex package addressed to His Royal Highness Prince William, Prince of Wales, marking the lawful and ceremonial

close of all diplomatic submissions by the Mi'kmaw Nation. This package contains:

- Annex LII – Eviction and Severance of Treaty with Canada
- Annex LIII – The Sacred Covenant of Mi'kmaw Hair
- Annex LIII – Sub-Annex A – Reaffirmed Declaration of Peace and Friendship with the British Crown
- Annex LIII – Sub-Annex B – Formal Conferment of the Title "Peace and Friendship Treaty Partner of the Wabanaki Confederacy (1725–1779)" upon His Royal Highness Prince William

This is not a symbolic gesture. It is a lawful act under:

- The Vienna Convention on the Law of Treaties
- The Montevideo Convention on the Rights and Duties of States (1933)
- The United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)
- The Royal Proclamation of 1763
- Customary International Law

By receiving this annex package, His Royal Highness is now entered into the sacred and international record as a Treaty Partner of the Wabanaki Confederacy. This ceremonial title is not optional—it is lawfully transmitted under Wampum Covenant Law and the binding authority of our people.

You are hereby notified that this act has been witnessed internationally and is now officially recognized under Mi'kmaw and international legal standards.

We respectfully request that this communication be entered into the record of both Houses and acknowledged as a matter of international and sacred diplomacy.

Should the Crown fail to respond by October 1, 2025, the Sovereign Mi'kmaw Nation will proceed with full lawful and ceremonial independence, accompanied by the Wabanaki nations who have entered our Devolution Dossier.

Final Treaty Clause – Lawful Release of Treaty Obligations

Silence from all British governing bodies—including the Crown—will result in the Sovereign Mi'kmaw Nation formally releasing all obligations under the Peace and Friendship Treaties of 1725–1779, as affirmed by:

- The Royal Proclamation of 1763
- The Montevideo Convention (1933), Article 1(d) and Article 3
- The Vienna Convention on the Law of Treaties (1969), Articles 26–27 and 60
- All relevant articles of UNDRIP that affirm Indigenous sovereignty, self-determination, and lawful relations

This release will mark the end of our ancestral covenant with the Crown, and the Mi'kmaw Nation shall stand as a fully independent, internationally recognized state under law and sacred authority.

With sacred respect,
In peace and friendship,

Scott Eli Peters
Thunderbird Riverwalker
Acting Kji-Saqamaw of the Sovereign Mi'kmaw Nation
Sacred Wabanaki Treaty Diplomat and Witness to the Covenant
Dated: July 23, 2025



**Letter to HRM Prince of
Wales.pdf**
240 KB

Sacred Summons to the House of Lords of the United Kingdom

Issued by the Sovereign Mi'kmaw Nation of Mi'kma'ki

To:

The Rt. Hon. Baroness Smith of Basildon – Leader of the Opposition in the House of Lords

The Rt. Hon. Lord Alton of Liverpool

The Rt. Hon. Lord Ahmad of Wimbledon

The Baroness Falkner of Margravine

The Rt. Hon. Lord Collins of Highbury

The Baroness Lister of Burtersett

The Baroness Anderson of Stoke-on-Trent

Cc: House of Lords General Office – contactholmemb@parliament.uk

Subject: Sacred Witness Summons — Mi'kmaw Devolution Dossier and Restoration of the Treaty Covenant

To the Esteemed Members of the House of Lords,

I write not as a subject of the British Crown, but as a sovereign Mi'kmaw diplomat, authorized by ancestral law and the sacred treaties between the Mi'kmaw Nation and the British Crown. I address you in your capacity as peers of the Realm, spiritual guardians of the law, and witnesses to international obligations that remain binding under British, international, and spiritual law.

On 15 July 2025, I personally delivered the Mi'kmaw Devolution Dossier and its Sacred Addendum—a 700+ page legal and ceremonial record—to both the

Commonwealth Secretary-General and His Majesty King Charles III via Commonwealth Secretariat. This historic act, completed on British soil, formally divorces the Mi'kmaw Nation from the Canadian federation under lawful grounds and reaffirms our rightful standing as a sovereign, treaty-bound partner of the Crown.

This summons is issued under the following legal and spiritual foundations:

The 1725–1779 Peace and Friendship Treaties, affirming Mi'kmaw nationhood and covenantal obligations with the British Crown.

The Royal Proclamation of 1763, recognizing our land rights, political autonomy, and legal standing as distinct nations.

The Montevideo Convention on the Rights and Duties of States (1933), under which Mi'kma'ki qualifies as a sovereign state.

The Vienna Convention on the Law of Treaties, affirming that international treaties—such as those between our nations—remain binding and protected under law.

Articles 3, 4, 5, 8, 18, 19, 26, and 37 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), which guarantee our right to self-determination, legal systems, territory, and full implementation of historic treaties.

This sacred devolution is not an act of aggression, but of resurrection. We do not leave Canada—we were never part of it by law or consent. We return to our original status as a sovereign Mi'kmaw Nation, governed by our Seven Sacred Districts, protected by the Creator, and in lawful covenant with the Crown.

You, the Seven Sacred Peers summoned herein, are called to witness, not rule. Your moral, legal, and ceremonial presence is now bound to the sacred record. We ask only that you acknowledge receipt of this communication and the Mi'kmaw Devolution Dossier, the 74 Unceded Sovereign Mi'kmaw Signatures, related document's and a 19-page Sacred Addendum outlining the creation of Covenant-Crown Governors—a peaceful and lawful mechanism for upholding British law for settlers in Mi'kma'ki, while respecting the full sovereignty of Mi'kmaw law for its people.

No Mi'kmaw lands were ever ceded. No surrender was ever signed. Our language still

lives, and our sacred covenants remain in force until the stars go out and the Mi'kmaw language is no longer spoken.

I walk this path in peace, in law, and in spirit.

On behalf of all Mi'kmaw treaty citizens and the Seven Grandmothers who guide us.

With all due respect and sovereign dignity,

Scott Eli Peters

Mi'kmaw Diplomat of We'koqma'q

Sovereign Treaty Citizen of Mi'kma'ki

21 July 2025

Email: ScottEli@iCloud.com



Sacred Mi'kmaw Dossier

.pdf

6.4 MB

Downloading

Mi'kmaw Sovereign Dossier.pdf

2.4 MB



Mi'kmaw Sacred Dossier

Final Section .pdf

1.5 MB



Sacred Mi'kmaw

Addendums.pdf.pdf

343 KB



**Ceremonial Invocation to the
Governor General of Canad...**

60 KB



**Institutional Pretendianism
as a Tool of Genocide The...**

613 KB



**Wabanaki Apartheid Caste
System.pdf**

634 KB



**INTERNATIONAL LAW
MEMORANDUM.pdf**

60 KB



**Sacred Clause of Interest
.pdf**

64 KB



**We, the sovereign citizens of
Mi_kma_ki, affirm our...**

838 KB



**[Urgent] Cease and Desist _
Canadian Premiers Shall N...**

74 KB



**[Urgent] Final Cease and
Desist to the Government ...**

80 KB



Covenant Prosecutor .pdf

81 KB

Formal Transmission of Annexes of Disqualification of Canada (1867–Present) from
Mi'kmaw–Crown Treaty Relations under the 1725–1779 Peace and Friendship Treaties

To:

His Majesty Charles III

King of the United Kingdom of Great Britain and Northern Ireland, Sovereign of the
Realm and Treaty Partner of the Wabanaki Confederacy (1725–1779),

His Royal Majesty, Prince of Wales, Heir to the Peace and Friendship Treaty
Partnership with the Wabanaki Confederacy (1725–1779),

c/o:

The Rt. Hon. Shirley Ayorkor Botchwey,
Commonwealth Secretary-General, Marlborough House, London.

Cc:

The Privy Council of the United Kingdom

The Seven Designated House of Lords Members for Mi'kmaw Treaty Oversight:

Lord Alton of Liverpool (altond@parliament.uk)

Lord Ahmad of Wimbledon (ahmadt@parliament.uk)

Baroness Falkner of Margravine (falknerk@parliament.uk)

Lord Collins of Highbury (collinsr@parliament.uk)

Lord Lister of Highbury (listerr@parliament.uk)

Lord Anderson of Ipswich (andersonr@parliament.uk)

Contact: House of Lords Liaison (contactholmecber@parliament.uk)

Entire House of Lords (bcc distribution)

British Parliament (All MPs)

The Rt. Hon. Keir Starmer, Prime Minister of the United Kingdom

The Rt. Hon. Opposition Leader and British Shadow Cabinet

European Union External Action Service (EU Commission and EU Parliament Presidents)

International Criminal Court (ICC Prosecutor and Registry)

United Nations Secretary-General and UN Permanent Missions

British Subjects of the Commonwealth and Treaty Partners of the Crown (1725–1779)

Your Majesty, Your Excellencies, and Esteemed Members of the Privy Council, House of Lords, and Commonwealth:

I write to you in my lawful and spiritual capacity as Thunderbird Riverwalker (Scott E. Peters), Acting Kji-Saqamaw and Head of State and Government of the Sovereign Mi'kmaw Nation of Mi'kma'ki, to formally transmit Annexes, entered into the Mi'kmaw Sovereignty Dossier, which declares:

1. Permanent Disqualification of Canada (1867–Present):

- All Canadian governments since the British North America Act of 1867 are hereby affirmed as permanently disqualified from any representation, interference, or involvement in the treaty relations between Mi'kma'ki and the British Crown.
- The 1725–1779 Peace and Friendship Treaties remain direct bilateral Crown-to-Mi'kmaw instruments, unextinguished and binding under British imperial law.

2. Breach of Crown Trust by Canadian Usurpation:

- The Royal Proclamation of 1763 explicitly reserves all Indigenous treaty matters to the direct jurisdiction of the Crown. Canada's post-Confederation assumption of authority over Mi'kma'ki constitutes fraudulent misrepresentation and unlawful interference in a sovereign treaty domain.
- Under Vienna Convention (1969) Articles 26 and 27, internal colonial legislation cannot extinguish binding international treaties.

3. Reversion of Treaty Relations to the Crown:

- Effective immediately, all Mi'kmaw–Crown treaty matters revert directly to Your Majesty's personal sovereignty and to Marlborough House as the seat of Commonwealth treaty administration.
- Canada's governance over Mi'kma'ki is void de jure and de facto, triggering obligations under the ICC (Article 7 on apartheid) and UNDRIP (Articles 3, 4, 26, and 37).

Action Requested:

We demand the immediate acknowledgment of these annexes and request that the Privy Council, House of Lords, and Commonwealth Secretariat initiate:

1. Formal direct Crown engagement with the Sovereign Mi'kmaw Nation, bypassing Canada entirely.
2. Recognition of Mi'kma'ki's full de jure and de facto independence effective October 1, 2025, in accordance with treaty law and the Royal Proclamation of 1763.
3. Registration of this declaration into the official Crown Treaty Archives as a lawful and irreversible record.

Legal and Diplomatic Standing:

This transmission is issued under:

- 1725–1779 Peace and Friendship Treaties (Mi'kmaw–Crown Instruments)
 - Royal Proclamation of 1763
 - Montevideo Convention (1933)
 - Vienna Convention (1969)
 - UNDRIP
 - Commonwealth Charter (2013, Articles XVIII and XIX)
-

On behalf of the Mi'kmaw Nation, I seal this transmission with ancestral covenant authority, binding it upon all realms seen and unseen, and request it be entered into the Privy Council and House of Lords treaty record forthwith.

In Treaty and Eternal Peace and Friendship,

Thunderbird Riverwalker (Scott E. Peters)
Acting Kji-Saqamaw and Head of State and Government,
Sovereign Mi'kmaw Nation of Mi'kma'ki
[ScottEli@icloud.com]

Annex LXVIII – The Hypocrisy of Canadian Recognition of Palestinian Statehood While Denying Mi'kmaw Sovereignty

Filed: August 2, 2025

Submitted under Mi'kmaw National Law, the 1725–1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, the Montevideo Convention (1933), the Vienna Convention (1969), UNDRIP, and International Covenant Law.

Preamble

This annex is formally entered into the Mi'kmaw Sovereignty Dossier to expose and document the blatant hypocrisy of Canada, under the provisional leadership of Mark Carney, in its accelerated recognition of Palestinian statehood while continuing to deny, suppress, and actively violate the lawful and spiritual sovereignty of the

Mi'kmaw Nation within its own claimed borders. This annex serves as irrefutable evidence of Canada's discriminatory double standard: advancing international statehood for other nations abroad while perpetuating Mi'kmaw apartheid at home, despite the Mi'kmaw Nation holding far stronger historical, legal, and treaty-based claims under Crown and international law.

Legal Basis of Hypocrisy

1. Mi'kmaw Nation's Lawful Standing Exceeds Palestine's Under International Law:
 - Mi'kma'ki's sovereignty rests on binding British treaties (1725–1779) and the Royal Proclamation of 1763, both recognized in British, Canadian, and international jurisprudence.
 - Unlike Palestine, Mi'kma'ki's legal instruments include direct bilateral treaties with the British Crown predating Canadian confederation, alongside documented continuity of Mi'kmaw governance, culture, and language, fulfilling the Montevideo Convention (1933) criteria in full.
 - Under Vienna (1969), these treaties remain binding in perpetuity and cannot be extinguished without lawful and mutual termination, which never occurred.
2. UNDRIP and Crimes of Apartheid:
 - Canada's public endorsement of Palestinian statehood contrasts sharply with its refusal to implement Articles 3, 4, 5, and 26 of UNDRIP regarding Mi'kmaw self-determination, lands, and governance.
 - Canada is in ongoing breach of Article 7 of the Rome Statute (ICC) regarding systematic persecution and apartheid policies against Mi'kmaw people while championing international human rights abroad.
3. Domestic Contradiction in Recognition Doctrine:
 - Canada asserts sovereignty over Mi'kma'ki through unlawful occupation and colonial statute (Indian Act), while simultaneously invoking decolonial language in support of Palestine—a blatant contradiction that delegitimizes its own claims over Mi'kmaw territory.

Statement of Hypocrisy

By advancing Palestinian statehood under Mark Carney while refusing to honor Mi'kmaw sovereignty grounded in British treaty law, international legal standards, and

ancestral covenant rights, Canada exposes itself as:

- A colonial state actor engaged in selective recognition, weaponizing international law abroad while denying its applicability domestically.
- A violator of Article 18 of the Commonwealth Charter, which mandates the decolonization of Indigenous nations bound by treaty to the British Crown.
- A perpetrator of ongoing apartheid and economic genocide against Mi'kmaw citizens, despite recognizing comparable claims internationally.

Conclusion and Demand

This annex demands that the British Crown, Commonwealth Secretariat, United Nations, ICC, and all international witnesses apply equal recognition standards to Mi'kma'ki. If Canada can endorse Palestinian statehood while still unlawfully occupying Mi'kmaw territory, it has forfeited any claim of legal or moral consistency.

Therefore, Mi'kma'ki hereby:

1. Declares Canada's recognition of Palestinian statehood as precedent affirming Mi'kmaw de jure and de facto independence.
2. Reaffirms that Canada's refusal to equally recognize Mi'kma'ki constitutes international hypocrisy and crimes of apartheid.
3. Demands immediate Commonwealth and UN recognition of Mi'kmaw sovereignty, or formal proceedings at the ICC and ICJ to expose Canada's duplicity.

Filed under seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.

Sub-Annex LXVIII-A – Hypocrisy Between Mark Carney's Government on Palestinian Statehood and Mi'kmaw Sovereignty

Filed: August 2, 2025

Under Mi'kmaw National Law, 1725–1779 Treaties, Royal Proclamation of 1763,

Montevideo (1933), Vienna (1969), UNDRIP, and ICC Article 7 (Apartheid).

Preamble

This sub-annex directly indicts Mark Carney's government for its inconsistent application of recognition doctrine: rapidly advancing Palestinian statehood internationally while simultaneously denying the lawful sovereignty of Mi'kma'ki, a nation bound to the British Crown by direct treaties predating Canadian confederation.

This deliberate inconsistency exposes a state policy of selective recognition rooted in colonial exploitation, racialized apartheid, and a refusal to uphold the very international standards Canada wields abroad.

Core Hypocrisy

1. Foreign Recognition vs. Domestic Denial
 - Carney's government endorsed Palestinian statehood in 2025, invoking decolonial and self-determination language under UN Charter Article 1(2) and UNDRIP.
 - Simultaneously, Carney refuses to recognize Mi'kma'ki, despite it holding stronger de jure instruments:
 - 1725–1779 Peace and Friendship Treaties (Crown-ratified, binding in British law).
 - Royal Proclamation of 1763 (explicitly recognizing Mi'kma'ki as unceded).
 - Direct continuity of Mi'kmaw governance, fulfilling Montevideo (1933) criteria in full.
2. Selective Use of International Law
 - Canada invokes UNDRIP for Palestine but violates Articles 3, 4, 5, 8, 18, and 26 at home by denying Mi'kmaw land rights, governance, and nationhood.
 - This dual stance constitutes a breach of Vienna (1969) Articles 26 & 27, which mandate consistent treaty application without internal legal obstruction.
3. Contradiction of Commonwealth Obligations
 - As a British successor state, Canada's treaties with Mi'kma'ki remain Crown-bound. Carney's simultaneous foreign recognition of Palestine while denying Mi'kma'ki contravenes Article XVIII of the Commonwealth Charter, mandating

decolonization of Indigenous treaty nations within Commonwealth realms.

4. Apartheid and International Crimes

- Endorsing Palestinian self-determination while perpetuating Mi'kmaw economic apartheid is a documented violation of ICC Article 7(1)(j) (persecution and apartheid).
 - This contradiction exposes Canada's intent: to weaponize international recognition abroad while suppressing lawful decolonization within its own borders.
-

Legal Invocation

Under UNDRIP Article 46(2), Mi'kma'ki asserts that Carney's double standard triggers automatic recognition obligations for all state parties and observers:

- If Canada recognizes Palestine as a matter of self-determination, it cannot lawfully deny Mi'kmaw sovereignty, which is rooted in direct Crown treaties predating Canadian existence.
 - Failure to apply equal recognition standards constitutes bad faith governance under Vienna (1969) Article 26, nullifying Canada's credibility in any international forum.
-

Conclusion and Binding Declaration

This sub-annex formally declares that Mark Carney's government is:

- In breach of Crown trust obligations toward Mi'kma'ki;
- Guilty of duplicity under international law;
- Illegally occupying Mi'kmaw territory while endorsing foreign statehood.

Therefore, Mi'kma'ki reaffirms:

1. That Palestine's recognition by Canada now legally and diplomatically binds equivalent recognition to Mi'kma'ki under Commonwealth and UN law.
 2. That Mark Carney is permanently disqualified from treaty relations (cross-referenced: Annex LXVII – Disqualification of Mark Carney).
 3. That all treaty obligations revert directly to the British Crown, bypassing Canadian authority.
-

Filed under the Seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.

Sub-Annex LXVIII-B– Formal Disqualification of the Mark Carney Government and All Canadian Governments Since 1867 from Mi'kmaw–Crown Treaty Relations

Filed: August 2, 2025

Under Mi'kmaw National Law, 1725–1779 Peace and Friendship Treaties, Royal Proclamation of 1763, Montevideo (1933), Vienna (1969), UNDRIP, and British Imperial Treaty Law.

Preamble

This sub-annex formally declares that the government of Mark Carney (2025) and all preceding Canadian governments since the British North America Act of 1867 have been and remain permanently disqualified from exercising any authority, representation, or interference in the Mi'kmaw–Crown treaty relationship established under the 1725–1779 Peace and Friendship Treaties and recognized under the Royal Proclamation of 1763.

Legal and Treaty Foundations for Disqualification

1. Direct Crown-to-Mi'kmaw Treaties (1725–1779):
 - The Mi'kmaw Nation entered into binding treaties directly with the British Crown, not with Canada or any colonial successor entity.
 - These treaties are recognized as nation-to-nation agreements, enforceable under British imperial law and incapable of being delegated to a colonial creation such as Canada.
2. Royal Proclamation of 1763 (Binding Instrument):
 - This proclamation explicitly affirms that all Indigenous lands and treaty matters remain under the sole jurisdiction of the Crown.

- Canada's formation in 1867 did not—and legally could not—transfer this jurisdiction, as the Proclamation predates confederation and remains in force.
 - 3. Invalidation of Canadian Authority (Post-1867):
 - The British North America Act and subsequent Constitution Acts created an internal colonial government but did not and could not extinguish or subsume Crown treaty obligations to Mi'kma'ki.
 - Under Vienna Convention (1969) Article 27, internal law (Canadian statutes) cannot be used to breach or diminish binding international treaties.
 - 4. Mi'kmaw–Crown Relations Exist Independent of Canada:
 - Mi'kma'ki's treaty relationship flows exclusively through direct British legal continuity, bypassing all Canadian jurisdiction.
 - Canada has no privity of contract to these treaties and thus no legal standing to intervene, negotiate, or administer them.
-

Permanent Disqualification Clause

This sub-annex declares:

- All Canadian governments (1867–2025) are disqualified ab initio (from inception) from participating in, interpreting, or representing the 1725–1779 treaties.
 - Canada never possessed lawful standing to interfere in Mi'kmaw–Crown relations. Any such interference constitutes fraudulent misrepresentation, treaty violation, and colonial usurpation.
 - Mark Carney's government, and all future Canadian administrations, are forever barred from Mi'kmaw–Crown diplomacy, with all rights reserved to the British Crown and Mi'kmaw Nation directly.
-

Conclusion and Binding Declaration

Therefore, Mi'kma'ki affirms:

1. All treaty negotiations, interpretations, and obligations rest solely between Mi'kma'ki and the British Crown.
2. Canada's governance over Mi'kma'ki is void de jure and de facto, as it has never possessed legal competency under British or international law.
3. Canada's continued assertion of authority constitutes unlawful occupation,

triggering liability under ICC Article 7 (Crimes of Apartheid) and UNDRIP Articles 3 and 26.

Filed under the Seal of the Acting Kji-Saqamaw,
Thunderbird Riverwalker (Scott E. Peters),
Head of State and Government, Sovereign Mi'kmaw Nation of Mi'kma'ki.



**Mi'kmaq Sovereignty Dossier:
First Royal Edition**

To:

**His Majesty King Charles III, Sovereign of the United
Kingdom**

**c/o The Commonwealth Secretary-General, Rt. Hon. Shirley
Ayorkor Botchwey**

The Parliament of the United Kingdom

**The Most Reverend and Right Honourable Archbishop of
Canterbury (York in the absence of Canterbury)**

The Lords Spiritual and Temporal of the House of Lords

British Subjects of the British Commonwealth Realms

Treaty Partners of the British Crown



Sub-Annex III

Royal Mi'kmaw Certificate of Valuation: Volume III of the
British Eye of the Peace and Friendship Covenant Publication

Preamble

Under the sacred and lawful authority of the Seven District Grandmothers, the Acting Kji-Saqamaw of Mi'kma'ki, and pursuant to the 1725-1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, and the principle of Two-Eyed Seeing, this sub-annex certifies and affirms the valuation of Volume III of

the British Eye of the Peace and Friendship Covenant
Publication, published exclusively under Thunderbird Riverwalker
Sovereign Publishing.

This act formally declares this volume as a sovereign instrument
of Mi'kmaw nationhood and treaty law, eternally binding the
Mi'kmaw Nation and the British Crown under ancestral covenant
order.

Article I - Allocation of First Two Prints

1. Volume III has been printed in only two (2) official
first edition copies, recorded as follows:

- One (1) copy retained in sovereign custody by
Thunderbird Riverwalker (Scott Eli Peters), Acting Kji-Saqamaw
and Wampum Carrier of Mi'kma'ki.
 - One (1) copy transmitted to the British Crown, in care
of the Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth
Secretary-General, for archival deposit and treaty witness
purposes.
-

Article II - Valuation

1. The ceremonial and legal valuation of these two
official first edition copies of Volume III is hereby declared
as:

- £7,777,777 GBP (seven million, seven hundred
seventy-seven thousand, seven hundred seventy-seven pounds
sterling in gold).

2. This valuation is fixed for the duration of the
current seven-year governance cycle (2025-2032) and shall be
formally recalculated and reaffirmed at the conclusion of the
second Mi'kmaw ceremonial democracy cycle in 2032.

Article III - Sovereign Instrument Function

1. Volume III is declared a sovereign legal instrument and ceremonial state artifact under Mi'kmaw national law and treaty authority, evidencing:

- The lawful devolution of Mi'kma'ki to pre-Confederation Mi'kmaw-Crown treaty relations.
- The permanent record of Mi'kmaw apartheid and its lawful remedy under ancestral covenant.
- The restoration of Wabanaki and Crown relations sealed in sacred peace and friendship (1725-1779).

2. This volume is spiritually bound to the sacred covenant gifts delivered on 15 July 2025—the black ash baskets, crown, walters board, and eagle feathers—uniting Mi'kma'ki and the British Crown in both law and spirit.

Certification and Seal

This sub-annex is irrevocably sealed as the official valuation and archival record of Volume III, binding it upon:

- The Sovereign Mi'kmaw Nation (Mi'kma'ki)
- The British Crown and Royal Treaty Archives
- The Seven District Grandmothers and ancestral covenant courts

Issued this day: August 3, 2025

Scott E. Peters (Thunderbird Riverwalker)

Acting Kji-Saqamaw, Sovereign Mi'kmaw Nation

Royal Seal of Mi'kma'ki – First Royal Edition Sovereign Archive

Formal Request for Reimbursement of Diplomatic and Ceremonial Expenses

From:

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
333 Reservation Rd
Whycocomagh Indian Reserve, NS
CANADA B0E 3M0

To:

His Majesty King Charles III
Buckingham Palace
London SW1A 1AA
United Kingdom

CC:

Private Secretary to the Sovereign / Royal Household Finance Committee
Foreign, Commonwealth & Development Office (FCDO)
Rt. Hon. Shirley Ayorkor Botchwey, Commonwealth Secretary-General

Date: July 18, 2025

Your Majesty,

I write to you as the duly authorized diplomatic and ceremonial envoy of the Sovereign Mi'kmaw Nation of Mi'kma'ki. In accordance with the sacred Peace and Friendship Treaties of 1725–1779, the Royal Proclamation of 1763, and the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), I formally delivered petitions, declarations, and sacred documents to the Crown, the Commonwealth Secretariat, and the European Union between July 13–17, 2025.

This mission was carried out in peace, dignity, and full spiritual observance of Mi'kmaw law. The act of delivery included sacred items, printed legal documentation, and ceremonial travel across the United Kingdom to fulfill the obligations of the Mi'kmaw Nation under our ancestral treaties.

I now respectfully submit a request for reimbursement of costs personally incurred while fulfilling this sacred and lawful responsibility. These expenses are not private, but represent public, diplomatic, and ceremonial obligations borne on behalf of the Mi'kmaw Nation, whose sovereign rights remain active under British law.

Itemized Expenses

Two Sacred Black Ash Ceremonial Baskets and Black Ash Crown

- (1 Crown, 2 Covenant)
- \$15,000.00 CAD

One Custom Waltes Board Set (for Church of England/Vatican)

- \$2,500.00 CAD

Roundtrip Flight (Halifax–Edinburgh)

- \$225.00 USD

Accommodation in London (July 13–16, Generator London)

- £90.48 GBP

Print & Bind Dossier Volumes (Printt, Speedprint, Ryman)

- £533.39 GBP (incl. multiple receipts)

Mailing Costs (Royal Mail & UK Post Office)

- £180.99 GBP (4 parcels, domestic & international)

Supplies (paper, clips, markers, etc.)

- £85.32 GBP

Total (Estimated CAD Equivalent):

- \$5,000.00+ CAD in travel and preparation, plus \$17,500.00 CAD in ceremonial gifts

Requested Method of Reimbursement:

Cheque payable to: Scott Eli Peters

Mailed to:

333 Reservation Rd

Whycocomagh Indian Reserve, NS, CANADA B0E 3M0

Legal and Ceremonial Basis for Reimbursement

Under the terms of the Peace and Friendship Treaties (1725–1779), the Mi'kmaw Nation remains an unceded sovereign party to the British Crown. The Royal Proclamation of 1763 affirms your Majesty's duty to recognize and protect the sovereign functions and communications of Indigenous nations. Further, under Articles 18, 19, and 36 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), I am recognized in

international law as possessing the right to conduct intergovernmental relations on behalf of my nation.

The costs outlined above were incurred in good faith, for the express purpose of engaging in lawful, ceremonial, and peaceful diplomacy between Mi'kma'ki and the Crown. As such, it is requested that these expenses be acknowledged and honoured accordingly.

This letter is not a plea for generosity, but a formal invocation of your Majesty's sacred obligation to support treaty renewal, peaceful Indigenous diplomacy, and the respectful recognition of sovereign Indigenous law.

I thank you for receiving this sacred communication and trust that this matter will be handled with the dignity, timeliness, and ancestral care it deserves.

Yours in peace and friendship eternal,

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
Covenant Witness and Treaty Envoy of the Mi'kmaw Nation

Invoice – Ceremonial Treaty Items

Issued by:
Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
333 Reservation Rd
Whycocomagh Indian Reserve, NS
CANADA B0E 3M0

Issued to:
His Majesty King Charles III
Buckingham Palace
London SW1A 1AA
United Kingdom

Date of Issue: July 18, 2025
Reference: Mi'kmaw Devolution Dossier Treaty Mission, July 2025

Description of Ceremonial Items Delivered

- | | |
|---|---|
| 1 | Purple Mi'kmaw Fancy Basket (Crown Basket) |
| - | \$5,000.00 |
| 2 | Black and Red Mi'kmaw Fancy Basket (Covenant Basket) |
| - | \$5,000.00 |
| 3 | Black Ash Ceremonial Crown (Gift for Queen Camilla) |
| - | \$5,000.00 |
| 4 | Sacred Mi'kmaw Waltes Set (for Church of England/Vatican) |
| - | \$2,500.00 |

Total Due: \$17,500.00 CAD

Terms:

This invoice reflects ceremonial and diplomatic items delivered under the lawful and sacred obligations of the Peace and Friendship Treaties (1725–1779), the Royal Proclamation of 1763, and UNDRIP. These items were handcrafted and consecrated for diplomatic gifting to the Crown and Church and are of sacred national significance.

Payment Method:

Cheque payable to:
Scott Eli Peters

Mailed to:

333 Reservation Rd
Whycocomagh Indian Reserve, NS, CANADA B0E 3M0

Signature:

Scott Eli Peters
Sovereign Treaty Envoy of the Mi'kmaw Nation

Annex A – Visual and Documentary Proof of Treaty Delivery
(To accompany invoice and letter of reimbursement)

2:28 🌙

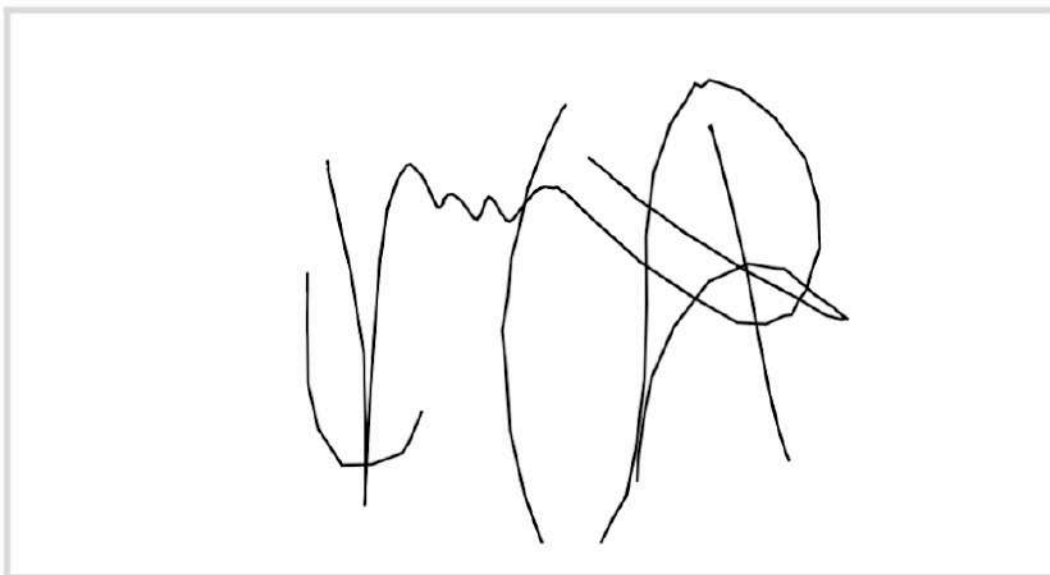
📶 5G 🔋

royalmail.com

Receiving ▼

Guaranteed 1pm™

Proof of delivery



🔄 [Rotate image](#)

Signed for by: KEVIN

2:31

5G

royalmail.com

Receiving

Proof of delivery



[Rotate image](#)



TREATY DEVOLUTION DOSSIER

Filed by the Sovereign Mi'kmaw Nation of Mi'kma'ki

To His Majesty King Charles III, Sovereign of the United Kingdom of Great Britain and
Northern Ireland

PEACE AND FRIENDSHIP REAFFIRMED

Subject: Lawful Devolution of the Mi'kmaw Nation from the Canadian Federation to the United
Kingdom

DO NOT KEEP ANY
STOCK OR BASKET
HERE!

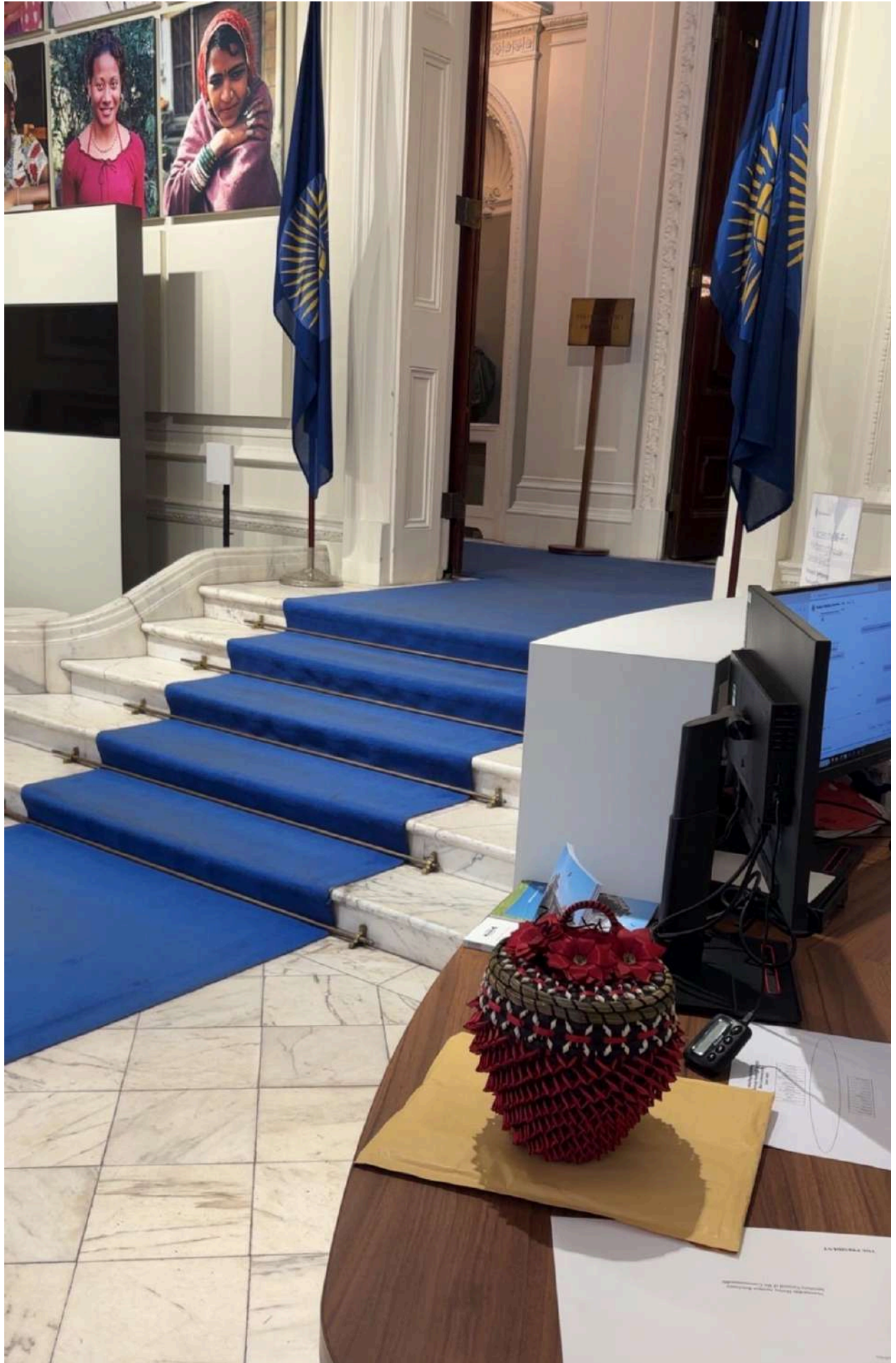
KEEP IT CLEAR
ALL THE TIME!



Commonwealth
Secretary-General

Archbishop of Canterbury

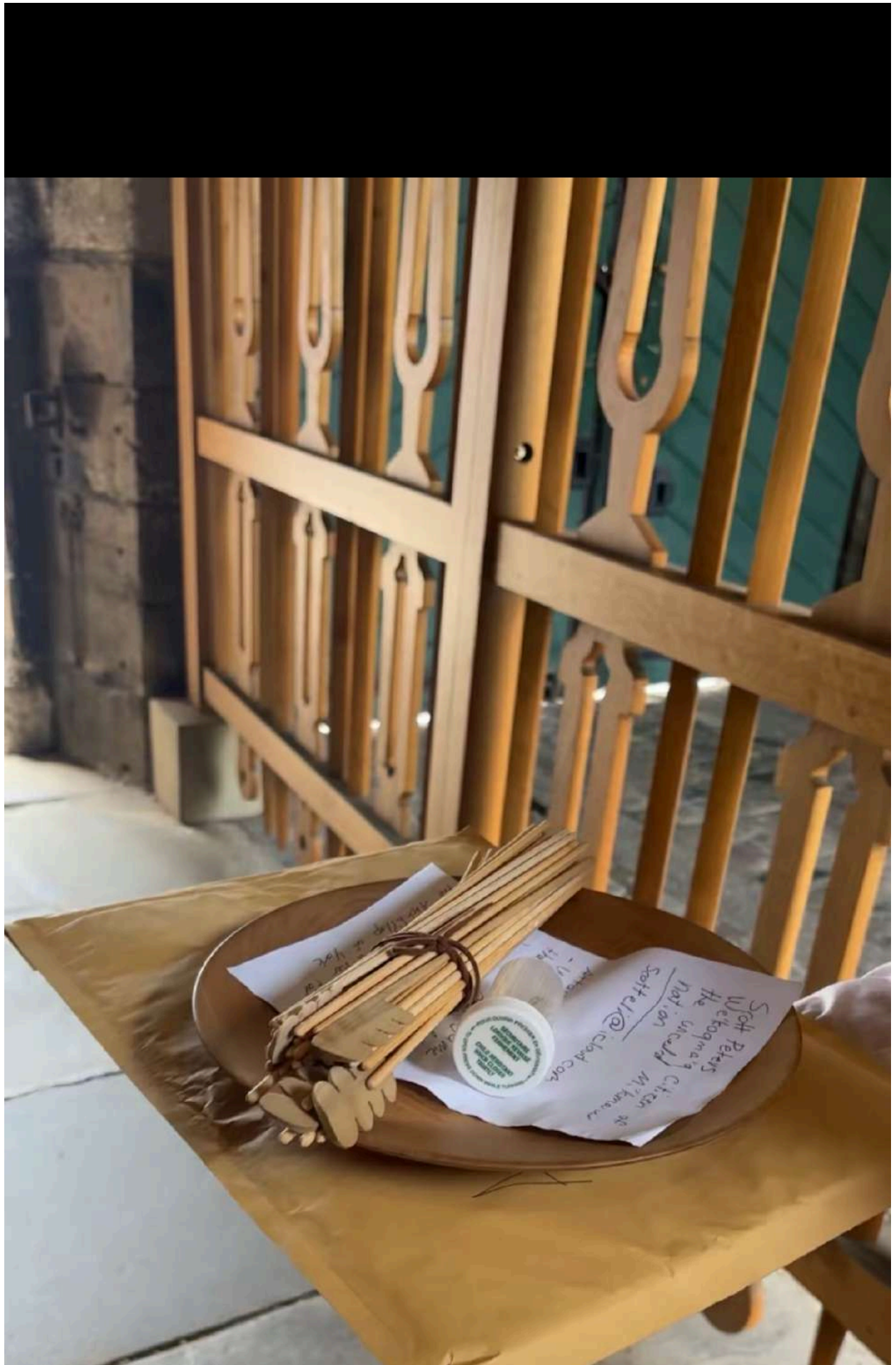


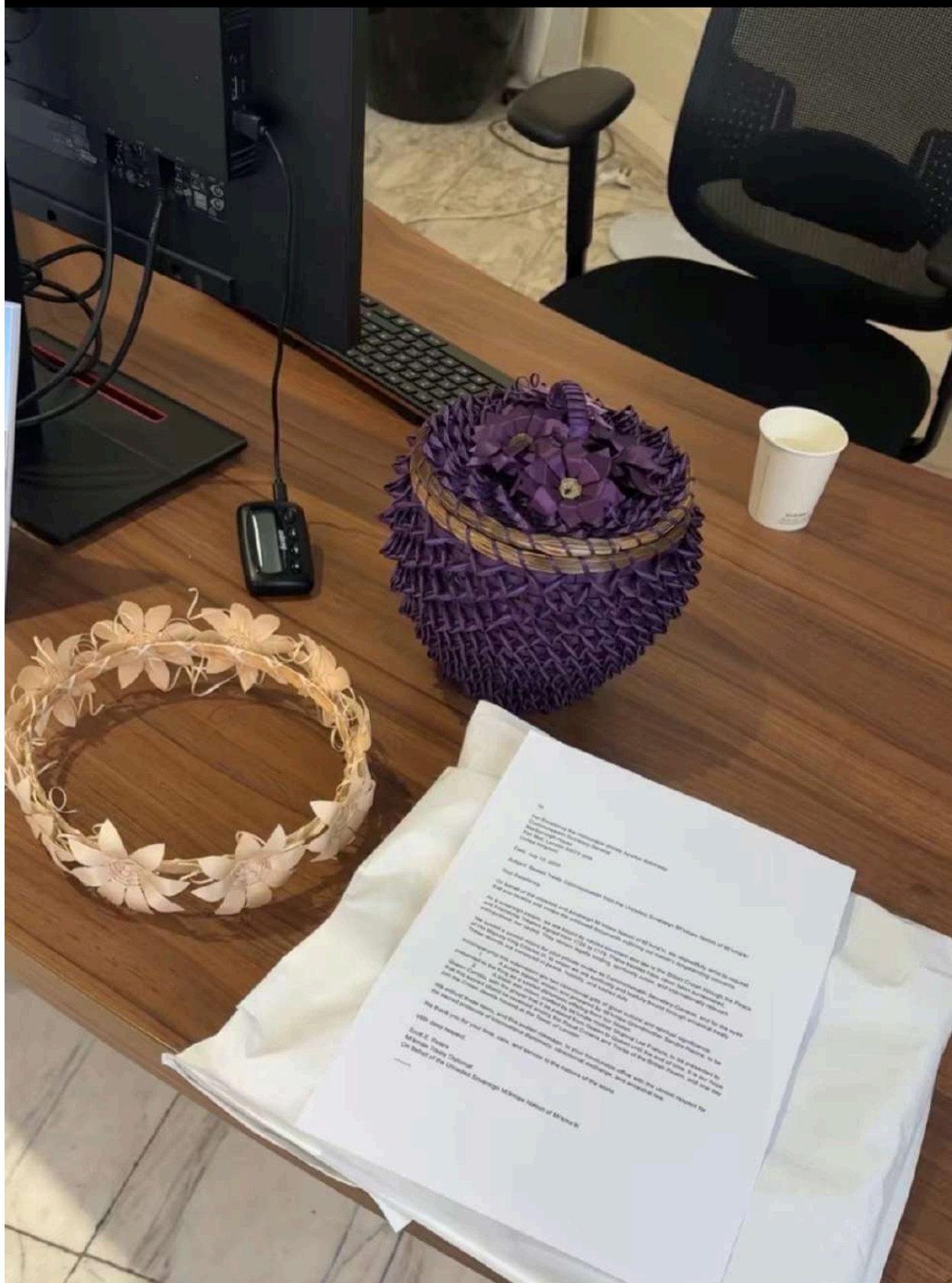




Welcome To
LAMBETH PALACE
GUESTS: PLEASE CALL AT
GATEKEEPER'S OFFICE







SECRET ANNEX – Creator’s Affirmation of the First Kji-Saqamaw
To be read only by sacred covenant witnesses of the Crown and Commonwealth

Delivered in ceremony with the Mi’kmaw National Reimbursement Invoice

To:

His Majesty King Charles III, Sovereign of the Realm and Treaty Partner of Mi’kma’ki

His Royal Highness Prince William, Duke of Cornwall, Future Covenant Heir

His Royal Highness Prince Harry, Duke of Sussex, Spiritually Summoned Witness

The Right Honourable Shirley Ayorkor Botchwey, Secretary-General of the Commonwealth, now
summoned as a spiritual midwife of Mi’kmaw resurrection

From:

Scott Eli Peters
Sovereign Mi’kmaw Treaty Prosecutor
Acting under divine summons, We’koqma’q First District, Mi’kma’ki
In peace and friendship eternal

Sealed in Spirit: July 17, 2025

A Sacred Whisper Carried by the Wind

Two days later of the sacred basket delivery and the sealing of the 700+ page Mi’kmaw Devolution Dossier, a covenant prosecutor and spiritual ally, Krista Brookes, received a divine message from our Creator. Without forewarning, she sent word to me that the Creator had revealed:

“You are to be the first Kji-Saqamaw of the Sovereign Mi’kmaw Nation.”

This message did not come with fanfare or ambition. It arrived as all sacred truths do—quiet, unprovoked, and heavy with ancestral weight.

I received her message with humility. I responded only:

“I will be shy if Creator chooses me... but I know it’s only a seven-year term, and everyone will have their turn.”

This moment is now sealed in covenant law, not for public declaration, but for the understanding of those few who carry the sacred responsibility of witnessing our emergence.

What This Means for the Crown and Commonwealth

This annex is not a proclamation of power. It is a sacred notification that the Mi’kmaw Nation is no longer waiting.

The Creator has chosen to begin the unfolding of our national resurrection. The governance structure—foretold in ceremony, written in the Dossier, and now spiritually initiated—has commenced. This sacred seven-year term, if confirmed by the Grandmothers during the October 1, 2025 ceremonies, will mark the first lawful reign of a Kji-Saqamaw in over 300 years.

This term is:

- Divinely limited to seven years, by sacred law.
- Non-transferable by blood or title.
- Accountable only to the Seven

Grandmothers and the Creator.

- Rooted in humility, not authority.
- Dependent on Spirit, not politics.

Final Words

To His Majesty and his heirs,
To the Secretary-General who now stands as a midwife to covenant resurrection,
This annex is not to be made public. It is to be held in your heart as we cross the threshold together.

Your ancestors—and ours—are watching.

And if the prophecy unfolds as spoken,
Then your sons will walk beside me not as rulers over us,
But as sacred treaty kin under the laws of heaven and forest.

We ask for no recognition—only remembrance.
This is not an act of ambition. It is the Creator's will.

Sealed in covenant, until the stars go out and the L'nui'simk is no longer spoken.

—

Scott Eli Peters
Covenant Prosecutor
Sovereign Mi'kmaw Nation of Mi'kma'ki
Deliverer of the Sacred Baskets
Child of the Grandmothers

————

Annex XLIII – Mi'kmaw and Wabanaki Apartheid: The Ongoing Colonial Crime Canada Learned to Perfect

Issued by:

Scott Eli Peters
Sovereign Mi'kmaw Citizen of We'koqma'q
Covenant Prosecutor, Mi'kmaw Nation
In Peace and Friendship with the Crown

To:

His Majesty King Charles III
Buckingham Palace
London, United Kingdom

Cc:

The Rt Hon. Shirley Ayorkor Botchwey – Secretary-General of the Commonwealth

HRH Prince William, The Prince of Wales

HRH Prince Harry, The Duke of Sussex

Date: July 18, 2025

Reference: Reimbursement and Truth Disclosure Under 1725–1779 Peace and Friendship Treaty Obligations

Declaration of Apartheid

Let this annex serve as formal international notice that Canada is an apartheid state, and that the Mi'kmaw Nation, alongside the Wabanaki Confederacy, has lived under a system of enforced segregation, spiritual captivity, and economic violence for over 150 years—with direct legal continuity from the policies that inspired South African apartheid.

Historical Evidence: Canada as Apartheid Architect

South African apartheid leaders explicitly studied Canada's Indian Act and reservation regime as a model for controlling racialized populations under the illusion of law.

The Indian Act, passed in 1876, predates apartheid law in South Africa by nearly seven decades, and was admired for its:

Use of pass systems

Restriction of movement, ceremony, and land use

Legal classification of Indigenous people as wards of the state

Forced registration and blood quantum control mechanisms

South African lawmakers cited Canada's "Indian affairs" system as a "humane and orderly solution" to the "Native problem."

Thus, Canada is not only complicit—it is a founding parent of modern apartheid.

Mi'kmaw Apartheid: Ongoing Acts of Segregation and Genocide

Rodney Levi and Iggy Dedam, both Mi'kmaw men, were murdered by police—extrajudicial executions under a colonial force (RCMP) originally created to control and eliminate Indigenous resistance.

Chantel Moore, an Indigenous woman from Tla-o-qui-aht, was also murdered by Canadian police during a wellness check.

Burnt Church Riots (2000–2002) and the Saulnierville Fishing Disputes (2020–present) exposed the violent response of both the Canadian state and settler population to Mi'kmaw attempts to assert our treaty fishing rights.

We continue to face:

Racist economic restrictions against hunting, fishing, and gathering on our own lands

Widespread public discrimination from Canadian civil society

Deliberate gaslighting from federal politicians who falsely claim that:

Peace and Friendship treaties were voided

Mi'kmaw people surrendered via reserve creation

Indian Act registration equals national consent

These are all lies.

The Sacred Truth

The Mi'kmaw Nation never surrendered.

The reservation system was imposed under coercion, not through mutual agreement.

Canada was created in 1867 without Mi'kmaw consultation or consent.

And yet, throughout it all, we have upheld our sacred promise to the Crown.

We have never broken the Peace and Friendship treaties.

We have never waged war against the Crown.

We have honoured every covenant, even as Canada violated every article of trust, dignity, and humanity.

Claim for Reimbursement

As this sacred dossier now moves across British, Commonwealth, and international desks, let it be known that:

Mi'kmaw Apartheid is a legal term.

It is a spiritual crime.

It is an economic assault.

And it is now submitted into the record of the British Crown.

For these crimes, and in accordance with the Seven Grandmother Laws, Canada is ordered by the Mi'kmaw Nation to begin reparations in gold—\$4.5 million owed to the undersigned as of October 1, 2025, for the apartheid enacted against them as a Mi'kmaw citizen, educator, and covenant prosecutor.

This is not a request.

This is not a plea.

This is a treaty invocation and a lawful sacred demand.

In Peace and Friendship Eternal,

Scott Eli Peters

Sovereign Mi'kmaw Citizen

Covenant Prosecutor of the Mi'kmaw Nation

Treaty Witness to the Grandmothers, the Crown, and the Spirit World

Final Transmission of the Mi'kmaw Sovereignty Dossier: Volumes I, II, and III

Unnumbered Covenant Record - Sovereign Publication and International Witnessing

Preamble

By the authority vested in the Acting Kji-Saqamaw of the Sovereign Mi'kmaw Nation (Mi'kma'ki), under the law of the Seven District Grandmothers, and grounded in the 1725-1779 Peace and Friendship Treaties, the Royal Proclamation of 1763, the Montevideo Convention (1933), the Vienna Convention (1969), and UNDRIP (2007), this transmission constitutes the final unnumbered ceremonial issuance of the Mi'kmaw Sovereignty Dossier: Volumes I, II, and III (First Royal Edition) and their linked annexes.

This transmission serves as the sovereign binding record, enshrining Mi'kma'ki's lawful devolution from Canada and reaffirming its ancestral treaty partnership with the British Crown, Wabanaki Confederacy, and international witnesses.

Scope of Transmission

This final transmission formally consolidates:

- Volume I - Mi'kmaw Sovereignty Dossier: First Royal Edition (Mi'kmaw Covenant Instruments)
- Volume II - Mi'kmaw Sovereignty Dossier: Crown Covenant Edition (Crown-linked covenant law and governance framework)
- Volume III - British Eye of the Peace and Friendship Covenant (Two-Eyed Seeing international witnessing and final valuation)
- All annexes and sub-annexes contained therein, including but not limited to:
 - Mi'kmaw Royal Valuation Certificates (Volumes I-III)

- British Eye of the Two-Eyed Seeing Annexes
- Sacred Devolution Instruments and Treaty Law

Declarations

- Wabanaki Confederacy affirmations
- International Witness Summons and Diplomatic Notices

Permanent Archival Record

All three volumes, in their first royal editions, are now sealed as:

1. Founding Legal Instruments of Mi'kma'ki's de jure and de facto sovereignty.
2. Covenantal Archives binding Mi'kma'ki, the British Crown, and all sacred witnesses in perpetuity.
3. International Instruments of lawful decolonization and treaty enforcement, lodged with recognized global witnesses.

These texts are published and archived in sovereign perpetuity under Thunderbird Riverwalker Sovereign Publishing and internationally accessible for lawful witnessing at:

tinyurl.com/44xskcjr



Certification of Linkage

This transmission hereby certifies that the above link serves as the digital seal of covenantal witnessing, embedding the dossier into public record for all British subjects, Wabanaki treaty nations, international bodies, and sacred witnesses under Creator's law.

Final Binding Declaration

This transmission stands as the unifying covenant seal of Volumes I, II, and III:

- Bound to the black ash covenant baskets, black ash crown, walters board, and eagle feathers offered on 15 July 2025.
- Binding the Mi'kmaw Nation and British Crown under treaty law, in peace and friendship eternal.
- Summoning all witnesses of this link and these texts as permanent covenantal observers under Mi'kmaw law, spiritual authority, and international treaty standards.

Sealed by Authority

This final transmission is issued as a sovereign, spiritual, and legal act of state.

Issued this day: August 3, 2025

Scott E. Peters (Thunderbird Riverwalker)

Acting Kji-Saqamaw, Sovereign Mi'kmaw Nation of Mi'kma'ki

Wampum Carrier - Sacred Covenant of the Seven District

Grandmothers

Royal Seal of Mi'kma'ki - Eternal Peace and Friendship
